

**REPORT TO THE
MINUTES OF THE BOARD OF
CARBON COUNTY COMMISSIONERS
REGULAR MEETING
Tuesday, November 4, 2025, 9:00 a.m.,
Carbon Building – Courthouse Annex
215 W. Buffalo St., Rawlins, WY**

A regular meeting of the Board of Carbon County Commissioners (BOCC) commenced Tuesday, November 4, 2025, at 9:00 a.m. at the Carbon Building-Courthouse Annex, Rawlins, WY. Attending the meeting were Chairman, R. Travis Moore, Vice Chairman Gwynn Bartlett, Commissioners John Johnson, John Espy and Sue Jones.

Chairman Moore called the meeting to order at 9:00 a.m.

ADDITIONS / CORRECTIONS

Commissioner Johnson moved to approve the agenda as presented. Vice Chairman Bartlett seconded and the motion passed unanimously.

VOUCHERS

Vice Chairman Bartlett moved to approve the report of expenditures in the total amount of \$351,186.36. Commissioner Johnson seconded and the motion passed unanimously.

Vendor	Detail Line Description	Total
3n Weed and Pest	Spray Willows & Brush CR 401	\$6,035.00
Amazon Capital Services	Ceramic Tile Gloss	\$24.11
American Council Criminal Justice	CCSO Training	\$600.00
Artistic Custom Badges & Coins LLC	CCSO Coins and Patches	\$887.70
AT&T Mobility	OEM & County Mobile Phones	\$442.44
Bennett Law Group, Pc	Legal Services	\$2,275.00
Big Sky Communications Inc.	4 Headsets	\$356.00
Black Hills Energy	Gas Service	\$8,909.03
Bob Barker Company, Inc.	Misc. Inmate Supplies	\$126.44
Bomgaars Supply	Misc. Parts & Supplies	\$236.40
Buchanan, Karen	Mileage Reimbursement	\$88.00
Carbon County Fair Board	Outside Agency Payment	\$15,000.00
Carbon County Library	Outside Agency Payment	\$13,704.33
Carbon County Museum	Outside Agency Payment	\$8,333.33
Carbon County Senior Services	Outside Agency Payment	\$14,583.33
Casper Winnelson Co.	Misc. Plumbing Supplies	\$858.76
CIDNET	Data Purchased	\$1,050.00
Couch II, Wayne M.D.	County Health Officer	\$833.33

Dixon, Town of	Water & Sewer Services	\$308.00
Drummond Refrigeration LLC	Walk In Cooler Repairs & Parts	\$21,834.76
Elevated Health & Safety Solutions	Random Drug Testing	\$102.00
Elk Mountain, Town of	Propane	\$428.35
Garcia, Eddie	Soberlink Monitoring Refund	\$875.00
Grainger	Hot Water Faucet Replacement	\$11.66
Granicus LLC	Public Records Request Software	\$14,902.50
Gulbrandson, Kimberly A.	Travel Reimbursement	\$173.25
Hays, Patricia	Mileage Reimbursement	\$47.30
Heintz Surveying & Eng., LLC	Aug To Oct 2025 Gis Services	\$945.00
High Plains Power	Electric Services	\$396.25
Hughes, Chris	Mileage Reimbursement	\$16.50
IBS of Northwestern Colorado	Batteries	\$779.70
Johnson Auto Plaza of Laramie	Patrol Vehicle Service & Repair	\$3,283.58
Kaluzny, Emily	Personal Phone Usage Oct 2025	\$30.00
Kone Elevators Escalators	Elevator Repairs	\$6,603.00
Lifetime Benefit Solutions, Inc.	Cobra Fee	\$35.00
Memorial Hospital of Carbon Co.	E.D.'s & Ambulance Services	\$8,892.75
Merchant McIntyre & Assoc., LLC	Monthly Retainer	\$8,000.00
Modern Marketing, Inc.	Lollipops-No Drugs Symbol	\$340.22
Morse, Kimberley	Travel Reimbursement	\$40.51
Moss, Barbara	Mileage Reimbursement	\$77.00
Napa - Saratoga	Misc. Parts & Supplies	\$280.71
Nms Labs	Forensic Fees	\$338.00
Norco, Inc.	Misc. Supplies & Cylinder Rent	\$974.08
Old Penitentiary Joint Powers Board	Outside Agency Payment	\$10,000.00
Packard, Julie	Meal Reimbursement	\$7.98
Parker, Elizabeth	Travel Reimbursement	\$176.94
Perkins Oil Co.	Diesel Exhaust Fluid/Drum	\$200.83
Personnel Evaluation, Inc.	Web-Based Pep Testing	\$100.00
Pye-Barker Fire Safety	Fire Inspection	\$1,764.00
Quill Corporation	Misc. Office Supplies	\$253.55
R.P. Lumber Company, Inc.	Adhesive Cement	\$12.99
Rawlins Automotive	Misc. Auto Parts & Supplies	\$3,152.83
Rawlins Carbon Co. Airport Board	Outside Agency Payment	\$10,000.00
Rawlins Glass Center, Inc.	Window Replacement	\$368.00
Rawlins Hardware - 5410	Misc. Parts & Supplies	\$262.42
Rawlins Hardware - 5465	Shop Rags/Toilet Paper	\$41.87
Rawlins Pack and Ship LLC	Shipping Fee	\$24.53
Rocky Mountain Oilfield Warehouse	9 Mile to Whiskey Peak Link	\$74,213.95
Rocky Mountain Power	Electric Services	\$47,847.79

Saucedo, Carlos	Training Fees	\$1,747.50
Shippy Solutions LLC	Interpreter Services	\$45.00
Shively Hardware	Misc. Parts & Supplies	\$3,362.92
Skyline Motors, Inc.	Sensor	\$221.70
Smith Psychological Services	Psychological Evaluation Fee	\$400.00
Squirrel Tree Automotive LLC.	Batteries/Service Fees	\$512.11
State of Wyoming A & I	Mainframe Acc. & Doc. Storage	\$98.08
Stericycle, Inc.	Subscription	\$54.36
Stinker Stores Inc.	Fuel	\$4,420.04
Summit Food Service	Jail Meals	\$4,777.68
Swanson Services Corporation	Inmate Commissary	\$1,676.30
Swanson, Rachel A.	Travel Reimbursement	\$498.48
T.O.G.	Washed Windows	\$1,080.00
Thomas Y Pickett & Co Inc.	2026 Valuation Contract	\$10,000.00
UPRSWDD	Trash Service	\$152.00
Wilson, Karon	Mileage Reimbursement	\$48.40
Wohl, Judith	Mileage Reimbursement	\$66.00
Wreck-A-Mend	Vehicle Repairs	\$3,306.90
WY Machinery Company	Motor Grader Service	\$4,350.62
WY Rents, LLC	Misc. Rental Equipment	\$907.29
Wyoming Cleaning & Solutions LLC	Monthly Janitorial Services	\$14,800.00
Wyoming Law, Pc	Court Appointed E.D.'s	\$2,050.00
Young, Tracy	Prevention Services	\$4,125.00

CONSENT AGENDA

Commissioner Espy moved to approve the consent agenda, noting that any item could be removed for separate action. Clerk Smith noted the consent agenda includes the minutes from the Commissioner's meeting held on October 21, 2025; and Notice of Valuation Changes in the amount of -\$858,847.00. Vice Chairman Bartlett seconded and the motion passed unanimously.

ELECTED OFFICIALS & DEPARTMENT HEADS

Public Health

Amanda Brown, Public Health Nurse, presented a cash handling policy for board approval and Chairman's signature.

Vice Chairman Bartlett moved to approve and authorize the Chairman's signature on Public Health's Cash Handling Policy. Commissioner Jones seconded and the motion passed unanimously.

Building and Grounds

Jeff Askins, Building and Grounds Manager, requested and received approval to go out for bid for the Carbon County Courthouse Landscape Project. The project will include the lawn, retaining wall upgrades and adding electricity to the Veteran's Wall to light up the flagpole nearby.

Vice Chairman Bartlett asked if this would be bid as one project or separate bids. They discussed it might be cheaper to break down into separate or at least two bids. He will add a rock buffer to the bid specs as requested.

He stated it is recommended to keep the retaining wall but replace it. It's not believed the correct slope could be shaped if removing the wall. They want to go out for bid now to plan for sod in the spring. Commissioner Jones asked if we should look for any hard-scaping solutions with the city's water issues. This would reduce cost for sod and watering and mowing. He will look into those options and agrees this would save costs for water. Maybe a 50/50 option when going out to bid. He will provide them with his revised bid specs. Commissioner Johnson also want to see the cost comparison for hydroseed as well. Sod is currently \$1.75 per square foot. He wants to get the retaining wall completed prior to the landscaping.

Sheriff

Alex Bakken, Carbon County Sheriff introduced Dispatchers Kelly Langdon and Taylor Miller and presented two letters of accommodation to them for their service.

Sheriff Bakken presented a letter of support for board approval and Chairman's signature.

Commissioner Jones moved to approve and authorize the Chairman's signature on the letter of support for grant funding request for portable Starlink mini antennas. Vice Chairman Bartlett seconded and the motion passed unanimously.

Sheriff Bakken also provided departmental updates to include the Baggs Memorandum of Understanding for law enforcements services.

Clerk

Lisa Smith, Carbon County Clerk, presented board applications that she received for the Planning and Zoning Commission. Three applications were received and they were from Katherine Munson from Encampment, Pattie Davis from Riverside and Karen Kurtak for reappointment who resides in Encampment. Clerk Smith asked if the board would like to set up interviews for Katherine Munson and Pattie Davis.

Commissioner Jones moved to reappoint Karen Kurtak to the Planning and Zoning Commission for a 3-year term ending November 2028 and instructed the Clerk to set up interviews for the new applicants at the next BOCC meeting. Commissioner Espy seconded and the motion passed unanimously.

Clerk Smith presented the Rocky Mountain Reserve Cafeteria Plan for board approval and Chairman's signature.

Vice Chairman Bartlett moved to approve and authorize the Chairman's signature on the Rocky Mountain Reserve Cafeteria Plan and Summary Plan Description effective January 1, 2026. Commissioner Espy seconded and the motion passed unanimously.

Attorney

Ashley Davis, Deputy County Civil Attorney, presented a letter that was received from the Rawlins- Carbon County Airport Board's attorney Amy Bach requesting a correction to the terms of the board members to preserve the staggered and alternating structure that allows the Board to function smoothly. The Board requests that the County revises the recorded expiration date for Zachary Hartshorn term to January 2026. It currently has an expiration date of January 31, 2027. Attorney Bach also provided a resolution for board approval and Chairman's signature to correct the term. Commissioner Jones stated there needs to be a by-law change to correct this in the future beyond this correction.

Vice Chairman Bartlett moved to approve and authorize the Chairman's signature on Resolution No. 2025-25, A Resolution Correcting the Expiration Term Date for Zachary Harshorn to the Rawlins – Carbon County Airport Board Joint Powers Board. Commissioner Jones seconded and the motion passed unanimously.

CARBON COUNTY, WYOMING RESOLUTION NO. 2025-25

A RESOLUTION CORRECTING THE EXPIRATION TERM DATE FOR ZACHARY HARTSHORN TO THE RAWLINS - CARBON COUNTY AIRPORT JOINT POWERS BOARD

WHEREAS, the Rawlins-Carbon County Airport Joint Powers Board (the Board") was established under a Joint Powers Agreement between Carbon County and the City of Rawlins and is governed by its Bylaws and Certificate of Organization; and

WHEREAS, Article II, Section 2 of the Board's Bylaws provides that the Board shall consist of five members serving staggered five-year terms, with one term expiring each year, and with appointments alternating between Carbon County and the City of Rawlins; and

WHEREAS, on January 6, 2022, Carbon County appointed Zachary Hartshorn to the Rawlins-Carbon County Airport Board and stated the term would expire on January 31, 2027; and

WHEREAS, further review of historical records confirms that Mr. Hartshorn was appointed to fill a term that originally began February 1, 2021, and is therefore scheduled to expire on January 31, 2026; and

WHEREAS, correcting this term date maintains the staggered and alternating appointment structure necessary for the orderly governance of the Board.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF CARBON COUNTY, WYOMING:

1. The County Commission hereby affirms that the term of Zachary Hartshorn on the Rawlins-Carbon County Airport Joint Powers Board shall expire on January 31, 2026.
2. This correction preserves the proper term rotation and alignment of appointing authority as defined in the Joint Powers Board bylaws.

PASSED, APPROVED AND ADOPTED this 4th day of November 2025.

SIGNED:

-s- R. Travis Moore, Chairman
Carbon County Board of Commissioners

ATTEST:

-s- Lisa Smith, Carbon County Clerk

Emergency Management

Lenny Layman, Emergency Manager gave a presentation on the Wyo6 website. This site details all of the equipment that is available through his department and is available for other departments to check out. He will send out the link to this site to all departments.

COMMISSIONERS

Commissioner Sue Jones presented a Dixon Airport Maintenance agreement for board approval and Chairman's signature.

Commissioner Jones moved to approve and authorize the Chairman's signature on the 2026 NAVAID Maintenance Agreement for Dixon Airport, State Project No. ADW027X in the amount of \$4,326.70 for airport construction and development and for a period of October 1, 2025, through September 30, 2026. Vice Chairman Bartlett seconded and the motion passed unanimously.

Commissioner Sue Jones presented a resolution for board approval and Chairman's signature.

Commissioner Espy moved to approve and authorize the Chairman's signature on Resolution No. 2025-26, A Resolution for 2025 Operation Green Light for Veterans. Vice Chairman Bartlett seconded and the motion passed unanimously.

Resolution No. 2025-26 A Resolution for 2025 Operation Green Light for Veterans

WHEREAS, the residents of Carbon County, Wyoming have great respect, admiration, and the utmost gratitude for all the men and women who have selflessly served our country and this community in the Armed Forces; and

WHEREAS, the contributions and sacrifices of those who served in the Armed Forces have been vital in maintaining the freedoms and way of life enjoyed by our citizens; and

WHEREAS, the Board of County Commissioners of Carbon County, Wyoming seeks to honor individuals who have made countless sacrifices for freedom by placing themselves in harm's way for the good of all; and

WHEREAS, veterans continue to serve our community in the American Legion, Veterans of Foreign Wars, religious groups, civil service, and by functioning as County Veterans Service Officers in 29 states to help fellow former service members access more than \$52 billion in federal health, disability and compensation benefits each year; and

WHEREAS, approximately 200,000 service members transition to civilian communities annually; and an estimated 20 percent increase of service members will transition to civilian life in the near future; and

WHEREAS, studies indicate that 44-72 percent of service members experience high levels of stress during transition from military to civilian life; and

WHEREAS, active military service members transitioning from military service are at a higher risk for suicide during their first year after military service; and

WHEREAS, the National Association of Counties encourages all counties, parishes and boroughs to recognize Operation Green Light for Veterans; and

WHEREAS, the Board of County Commissioners of Carbon County, Wyoming appreciates the sacrifices of our United States military personnel and believes specific recognition should be granted;

NOW, THEREFORE, BE IT RESOLVED, with designation as a Green Light for Veterans the Board of County Commissioners of Carbon County, Wyoming hereby declares November 4-11, 2025, as a time to salute and honor the service and sacrifices of those transitioning from active service; and

BE IT FURTHER RESOLVED, that in observance of Operation Green Light, the Board of County Commissioners of Carbon County, Wyoming will light the Carbon Building-Courthouse Annex, and the Carbon County Courthouse with green lights and adopt the resolution; and

BE IT FURTHER RESOLVED, that the Board of County Commissioners of Carbon County, Wyoming encourages its citizens in patriotic tradition to recognize the importance of honoring all those who made immeasurable sacrifices to preserve freedom by displaying green lights in a window of their place of business or residence from November 4-11, 2025.

PASSED, APPROVED AND ADOPTED on this 4th day of November 2025.

BOARD OF COUNTY COMMISSIONERS
OF THE COUNTY OF CARBON
By: -s- R. Travis Moore, Chairman

Attest:

-s- Lisa M. Smith

CARBON COUNTY CLERK

EXECUTIVE SESSION

Commissioner Espy moved to go into executive session at 9:53 a.m. with Clerk Smith and Ashley Mayfield Davis to discuss personnel, potential litigation and other matters considered confidential by law. Vice Chairman Bartlett seconded and the motion passed unanimously.

Commissioner Espy moved to come out of executive session at 10:52 a.m. noting no action was taken and that the minutes be signed and sealed. Commissioner Johnson seconded and the motion passed unanimously.

Road and Bridge

Kandis Fritz, Road and Bridge Superintendent asked and received authorization for Road and Bridge employees to donate lost vacation time to the county wide sick bank. Employees lose time over 240 hours, or a prorated share for those working less than 40 hours a week, at the end of the year.

Superintendent Fritz requested authorization to work with the County Attorney to draft a letter to Wyoming Game and Fish Department regarding Bridge DMK – North Platte River. She is requesting that the WY G&F Dept. waive any recommendations that could cause large delays in the DMK bridge project over the North Platte River on County Road 660 and requesting them to please reduce or waive the federal fees associated with construction in the core habitat area for Sage Grouse.

Commissioner Espy moved to authorize Superintendent Fritz to work with Attorney Davis on drafting a letter to the Wyoming Game and Fish Department regarding Bridge DMK – North Platte River and to authorize any Commissioner's signature on the letter once completed. Vice Chairman Bartlett seconded and the motion passed unanimously.

Ms. Fritz provided an update on CR603 and asked for the board's authority to waive the procurement policy while she works with Engineers and other key agencies on a design plan to fix our emergency slide situation along County Road 603. This road is closed and will remain closed until more is known.

MEMORIAL HOSPITAL OF CARBON COUNTY (MHCC)

Kerry Ashment, Chief Executive Officer, Joy Coulston, Chief Financial Officer for Memorial Hospital of Carbon County, and Janessa Mann provided a monthly update. Ms. Mann updated how the hospital works with High Country Behavior Health for mental health treatment. Their new program went live this morning at 8:00 a.m. This is for individuals who go to the ER for suicidal or homicidal thoughts. They then reach out to Wyoming Behavior Institute who will do an assessment and evaluation to help the hospital develop a safety plan whether at the hospital or placement at WBI. If availability isn't available at WBI they will find placement until they are cleared to be released to return home.

Joy Coulston provided an update on the hospital's financials for the month. Their days' cash on hand is now up from 3 days' worth to 22 days' worth. They have been working to pay down current and past debt and have resumed payments to the state. Their audit is approximately 80% complete. Commissioner Jones asked if there was any education from the hospital related to Medicare open enrollment and the messaging that advantage plans are not good for individuals in our area.

CITIZEN/COMMISSIONERS DISCUSSION

Commissioner Jones discussed property taxes and government funding and the complexities of it. She discussed funds that are earmarked for certain projects and the county's responsibilities. She discussed property taxes and the fact that 70% of those taxes go to schools. 8% goes to special

districts, 2% to municipalities and 18% to county for many services over a large area. She encourages the public to try to learn and be aware of this process and how property tax cuts affect all of these areas.

Vice Chairman Bartlett discussed the fund for the building projects including landscape and retaining wall and that this fund was established quite some time ago. She also discussed the funding fact sheet she made for outside agencies and the clerk will be putting this on the county website.

Commissioner Espy clarified that property taxes fund local services at the local level and do not fund the state.

Commissioner Johnson trusts the local elected officials more than the state legislatures these days. He discussed how local areas are fundraising and doing what they can in their communities to back fill these cuts. He gave kudos to Governor Gordon for funding SNAP.

Chairman Moore stated that these are strange and difficult times. The best question to ask is “how does it work” so that you can see the impact. He mentioned the loss of Dick Cheney and his service to Wyoming. He mentioned the green light project for Veterans and encourages all to light their homes and business in green.

rPlus Hydro – Matthew Shapiro

Matthew Shapiro, Managing Director, Hydro Strategy with rPlus Hydro, and Kevin Baker, the General Council with rPlus Hydro provided an update on the Seminoe Pumped Storage Project.

Mr. Shapiro stated that the Seminoe Reservoir was previously identified by the US Bureau of Reclamation (USBR) in 1963 and again in 2013 as among the most promising sites for the new pumped storage on the USBR reservoir system. Mr. Shapiro also stated that power demand is growing and there is a need for flexibility in electric power generation. The Seminoe Pumped Storage Project would provide a fast-responding, flexible, on-demand power to meet electric power demand and it would help maintain stability in the electric power grid. The project would employ 300-500 full time employees for approximately 5 years and then 30-35 full time employees following construction. They also discussed various impact concerns during construction and operation. According to Mr. Shapiro studies have confirmed that the project would have no negative impact on water quality in Seminoe Reservoir. Mr. Shapiro stated that they are planning public meetings in Rawlins on November 12th and in Cheyenne on November 13th.

Commissioner Espy asked why wasn't rPlus Hydro conducting any public meetings in Natrona County as much of the recreation comes from Natrona County. Mr. Baker stated that FERC sets up the public meetings.

Commissioner Espy asked what the plan is for acquiring the water and addressing the evaporation loss on a highly regulated system such as the Upper North Platte River is. Mr. Baker stated that they are working closely with USBR and Casper- Alcova Irrigation District. The Casper-Alcova

Irrigation District has signed an option agreement for the use of their water rights and they are working with USBR right now and working on finalizing an agreement with them and are expecting the use of their water rights in place within the next 6 months. Mr. Baker stated that they are working directly with State Engineer on the storage of the water as well as the use of the water to make sure that it is in compliance with the Platte River Recovery Implementation Plan (PRRIP) and any other flow requirements that are a factor on the North Platte River.

Commissioner Espy stated that the Rawlins BLM Field Office will have to amend their Resource Management Plan (RMP) to accommodate this project and asked what they are expecting in regard to that timeline. Mr. Shapiro stated that they are aware of it and they are working closely with the State and the Rawlins Field Office on the timing of the amendment and they expect that to be concluded at the same time as the FERC process when BLM grants the right of way next year in 2026.

Commissioner Johnson mentioned that rPlus Hydro has met with the Alcova-Casper Conservation District about the use of their water rights and asked if they had spoken with Nebraska regarding the North Platte Decree as he had heard nothing. Mr. Baker stated that they have not had conversations with the State of Nebraska but have spoken with the State Engineers Office in Wyoming. He stated that it is the State Engineers' responsibility to manage the PRRIP and the flow rights through that. There will be some discussions with PRRIP about this regarding the compact but they believe that the water rights that they do have already in use in the system would have no impact on that.

Commissioner Johnson asked about the permitting for the tie into the Aeolus Substation. Mr. Baker stated that they do not currently have any permits in place. That is something that they will need to file within the next year with PacifiCorp.

Commissioner Jones asked if they had spoken with any of the landowners for the transmission line. Mr. Baker stated that they have and it is ongoing discussion and negotiation. Commissioner Jones asked about the company's history and that they have a lengthy resume regarding projects and asked if any of the projects have started or is it all just conversation. Mr. Baker stated that out of the 10 pumped storage projects 3 are really truly active and are making a lot of progress. The others are still in the marketing and prospecting stage of the projects. However, none of the 10 are actually in service as of yet.

Commissioner Johnson asked what the net power produce would be minus the pumping the water up. Mr. Shapiro stated that the efficiency would be about 77% so there obviously would be an efficiency loss of about 23% but it is well worth it because of what the project can do with that surplus of energy and the difference in value between the energy that we are using to pump versus the power that comes out when it is on demand well makes up for that efficiency loss.

Commissioner Johnson asked how long it takes to ramp up production when there is a power outage and Mr. Shapiro stated less than a minute.

Charlie George, Hanna Mayor, asked about the anticipated amount of water usage. Mr. Shapiro stated that the initial fill is approximately 14,000 acre feet, beyond that is an estimated evaporation

make up which is estimated to be about 400 acre feet per year. Of the 14,000 acre feet only about 10,000 acre feet would be cycled up and down the rest of that is dead storage in the upper reservoir.

Commissioner Johnson asked them to confirm the estimated evaporation loss per year as one acre foot is 325,851 gallons of water. With an estimated 400 acre feet of evaporation loss that would be over 130 million gallons of water alone in the upper reservoir.

Mr. George stated that the water level at Seminoe is about 30% or 40 % and if they get a call downstream from Nebraska or from Natrona County for irrigation would the pumped storage need to be shut down at that point? Mr. Shapiro stated that there are 2 absolute physical restrictions on the project one is if the water level drops to a certain level they will have to cut back on operations and the other is if the water level drops below the minimal intake level. At that point they cannot operate and it is a project risk that they need to deal with.

ADJOURNMENT

Commissioner Espy moved to adjourn the meeting at 12:22 p.m. Vice Chairman Bartlett seconded, and the motion passed unanimously.

The regular meeting of this Board will be held Tuesday, December 2, 2025, at 9:00 a.m. at the Carbon Building – Courthouse Annex located at 215 W. Buffalo St., Rawlins, WY. The public is invited to attend or listen online at the website listed below. To be placed on the agenda, call the Clerk's Office by Thursday before the meeting. Per Wyo. Stat. §18-3-516(f), access to county information can be obtained at www.carboncountywy.gov or by calling the Clerk's Office at (307) 328-2668 or 1-800-250-9812.