

**REPORT TO THE  
MINUTES OF THE BOARD OF  
CARBON COUNTY COMMISSIONERS  
REGULAR MEETING  
Tuesday, May 21, 2024, 2:00 p.m.  
Encampment Opera House  
622 Rankin Ave, Encampment, WY 82325**

A regular meeting of the Board of Carbon County Commissioners (BOCC) commenced Tuesday, May 21, 2024, at 2:00 p.m. at the Encampment Opera House in Encampment, WY. Attending the meeting were Chairman, Sue Jones, Vice Chairman Travis Moore, Commissioners John Johnson, John Espy and Garrett Irene.

Chairman Jones called the meeting to order at 2:00 p.m.

**ADDITIONS / CORRECTIONS**

Commissioner Johnson moved to remove the hospital and add the county health officer contract with Dr. Abels under the Attorney. Vice Chairman Moore seconded and the motion passed unanimously.

**VOUCHERS**

Commissioner Irene moved to approve April 2024 payroll and benefit expenses of \$1,043,639.96 and insurance claim and premium expenses of \$145,354.82 the report of expenditures in the amount of \$345,149.16 for an aggregate total today of \$1,534,143.94. Vice Chairman Moore seconded and the motion passed unanimously.

<b>Vendor</b>	<b>Detail Line Description</b>	<b>Total</b>
Advanced Network Mgmt., Inc.	Services Contract & Domain Upgrade	\$3,525.00
APEX Communications	Monthly Contract Services	\$4,000.00
APG Media of the Rockies	2024 Primary Candidate & Absentee Ads	\$384.00
ARDURRA	DWX Acquisition Hangars	\$31,334.49
AT&T Mobility	CCSO MDT Service	\$1,243.99
Baggs, Town of	Water Services	\$208.72
Bank of Montreal - Mastercard	Misc. Charges	\$25,302.21
Bartlett Oilfield Service, Inc	Blading Cr 100	\$11,510.04
BI Inc.	Electronic Monitoring Services	\$1,397.50
Big Bale Company	22 Ram Tires	\$1,104.76
Blakeman Propane	Tank Rent & Propane Services	\$377.28
Bomgaars Supply	Misc. Parts & Supplies	\$1,542.90
Boys & Girls Clubs of Carbon Co.	Q1 TANF	\$1,644.69
Bridger Fabrication	Bullet Hinges/Tubing	\$350.40
Brown & Hiser LLC	Legal Services	\$1,790.00

Capital Business Systems Inc.	IT Copiers	\$2,642.29
Carbon Power & Light Inc	Electric Services	\$2,196.79
CareRight Technologies, LLC	Monthly Bed Fee	\$187.22
CDW Government, Inc.	CCSO MDT's	\$2,006.08
Charm-Tex, Inc.	Inmate Shoes	\$219.60
Coal Creek Law	Legal Services	\$720.00
Cowboy Supply House	Cleaning Supplies	\$438.34
Cox, Tim & Susan	Security Camera	\$186.24
Cragun, Megan A.	Mileage	\$170.50
Daily Times	Jail Newspapers	\$167.04
Dirty Boyz Sanitation, Inc.	Trash Services	\$1,646.00
Drummond Refrigeration LLC	Refrig. Srvc. at Fairgrounds & Jeffrey Ctr	\$919.11
Dynamic Controls Inc.	Jeffrey Center Control Retainage	\$11,593.90
Election Systems & Software, LLC	Annual Hardware & Software Maint Agt.	\$25,812.50
Elevated Safety Solutions	Emp Physical & Random Dot	\$357.00
Elk Mountain Conoco	Fire Fuel	\$35.93
Elk Mountain, Town of	R&B Water Services	\$67.50
Encampment, Town of	R&B Water Services	\$102.00
Engineering Associates	Engineering-Bridge Replacements	\$9,472.78
Erickson & Roberts	Legal Services	\$763.93
F & S Trucking, Inc.	Fairgrounds Gravel	\$1,254.80
Fremont Motor Rawlins Inc.	Block Heater Replacement	\$1,588.88
Galls/Quartermaster	Sheriff Uniforms	\$914.38
Greater WY Big Bros/Sisters	Q1 TANF	\$777.99
Hays, Patricia	Mileage	\$44.00
Herman, Bobbie	Boards Fair Mileage	\$49.50
High Plains Vision Center	Medical Services	\$145.00
Jack's Body & Fender Repair	Abandoned Vehicle Tow Charges	\$100.00
Kaisler, Todd	Boards Fair Mileage	\$99.00
Kaseya US LLC	Help Desk/Work Order Mgmt. Software	\$3,299.34
Kilburn Tire Company	Tires, Mount & Balance	\$2,750.86
Klim	S&R Safety Clothing	\$13,967.50
Kostovny, Mark	Boards MHCC Mileage	\$46.20
KTGA/KBDY	Radio Site Rent & Misc. Ads	\$810.00
Kurtak, Karen	Boards P&Z Mileage	\$62.70
L N Curtis & Sons	Misc. Hoses, Valves and Supplies	\$2,766.18
Medicine Bow, Town of	Water Services	\$218.65
Merseal Law, LLC	Legal Services	\$7,690.00
Miller, Ken	Mileage	\$45.32
Motorola Solutions	New Radio & Programming-R&B	\$3,707.89
MPM Corp / Evergreen Disposal	Trash Services	\$130.00

Napa - Saratoga	Misc. Supplies	\$273.39
Nation, Leslie H.	Mileage	\$46.20
National Business Furniture LLC	Lateral File/Laminate Top	\$2,356.64
NMS Labs	Drug/Alcohol Screening	\$439.00
Norco, Inc.	Misc. Supplies and Cylinder Rent	\$2,681.12
Offender Watch	Sex Offender Notifications	\$63.24
Olde Trading Post	Fuel	\$97.68
Oregon DMV	Certified Court Records	\$3.00
O'Reilly Auto Parts	Misc. Auto Parts and Supplies	\$315.60
Perkins Oil Co.	Diesel Exhaust Fluid & Fuel	\$9,576.61
Personnel Evaluation, Inc.	Pre-Employment Tests	\$25.00
Perue Printing	BOCC Business Cards	\$184.75
Phillips 66 Co./SYNCB	Fuel	\$95.48
QT Pod	Card Reader	\$321.46
Quill Corporation	Ink Toner	\$522.88
R.P. Lumber Company, Inc.	Extension Cord	\$106.68
Rawlins Automotive	Misc. Auto Parts and Supplies	\$4,594.97
Rawlins Eastside Carwash	Car Wash Cards	\$270.63
Rawlins Hardware - 5405	Misc. Supplies	\$248.07
Rawlins Hardware - 5410	Misc. Supplies	\$261.69
Rawlins Hardware - 5465	Misc. Supplies	\$14.37
Rawlins Little League	Rawlins Little League-Reg. Scholarships	\$500.00
Rawlins Pack and Ship LLC	Shipping Label	\$22.66
Ready, Justin	Boards Fair Mileage	\$88.00
Rocky's Quik Stop	Dixon-Diesel	\$3,124.80
Routt County Road & Bridge	Mag-CR 710	\$28,536.00
Saratoga Middle High School	2024 Post Prom Party	\$500.00
Saratoga Sun	Child Abuse Prevention Ad	\$46.00
Savery Creek Enterprises Inc.	LSRV Library Concrete Repair	\$8,000.00
Shippy Solutions LLC	Interpretation Services	\$20.00
Shively Hardware	Misc. Supplies	\$83.45
Skyline Motors, Inc.	Oil Change/Tire Rotation and Alignment	\$310.70
Staples Advantage	Misc. Office Supplies	\$179.81
State of Wyoming DCI	Sex Offender Registration	\$25.00
Stinker Stores Inc.	Fuel	\$20,611.13
Summit Food Service	Jail Meals	\$8,879.16
Swanson Services Corporation	Jail Commissary Supplies	\$2,003.33
The Masters Touch, LLC	Assess. Notices & Primary Election Mailer	\$3,991.72
Tin Boy Garage	Fuel Filter	\$166.68
Transunion Risk & Alt. Data	Trulookup Program	\$75.00
Triple X Contracting, Inc.	Trash Services	\$260.00

Uline	Security Strips	\$245.67
US Bank	Misc. Charges	\$2,472.61
Valley Fire Extinguisher	Hydro Test/Recharge/6 Year Maintenance	\$1,378.90
Valley Oil Company	Fuel	\$852.16
Voiance Language Services LLC	Interpretation Services	\$96.00
Webster, Matthew S.	Mileage	\$194.70
West End Sinclair	Fuel	\$125.57
Western Truck Repair	Heater Kit	\$89.91
Wex Bank	Sheriff Vehicle Exp Fuel	\$469.27
WLEA-ADVTRNG	Peace Officer Criminal Law Procedures	\$675.00
World Wash LLC	Kitchen Exhaust/Hood Cleaning	\$925.00
Wreck-A-Mend	Remove Decals	\$85.00
WY Behavioral Institute	Emergency Detentions	\$1,508.00
WY Dept of Health	Rental State Vehicle	\$230.72
WY Guardians Ad Litem Program	Guardian Ad Litem 23-24 Fees	\$38,404.97
WY Machinery Company	War. & Main. Work & Water Truck Rental	\$7,906.89
WY State Fire Advisory Board	2024 Dues	\$500.00
WY State Forestry	Helmets/Nozzles/Hose	\$2,037.97
Wyoming Health Fairs	County Employee Blood Draws	\$1,140.00

## **CONSENT AGENDA**

Commissioner Espy moved to approve the consent agenda noting any item could be removed for separate action. Clerk Bartlett noted the consent agenda includes the May 7, 2024, regular meeting minutes; monthly receipts from Clerk of District Court in the amount of \$4,690.00, and a 2023 Tax Roll Correction in the amount of (\$101,997.00). Vice Chairman Moore seconded and the motion passed unanimously.

## **EMPLOYEE APPRECIATION**

Clerk Bartlett recognized employees having reached years of service milestones in May.

## **COMMISSIONER & CITIZEN DISCUSSION**

Arla Strasser discussed issues she sees with the application of magnesium chloride on County Road 201. She spoke with Kandis and was told if she had 51% or more of landowners along the road against the application, she would not apply it. Ms. Strasser stated the roads are typically clays and sands in her area but the Baggot Road is a different sub straight. She contacted other landowners including Bill Saulcy who wrote a letter that Ms. Strasser read opposing the application of mag chloride until an adequate road base can be established. She stated their particular road becomes very slick when wet and doesn't feel mag chloride is a solution for their area. She reiterated her support for county Road & Bridge and their efforts and introduced Rich Bolkovatz, President of Reiman Corp.

Mr. Bolkovatz, who applies much of the mag chloride around the state, shared a cost comparison about mag chloride vs. application of crushed base material to protect the road. In his opinion, although more expensive initially, over a 10-year period of application of base it would be cheaper and he feels it would hold up better. He stated due to the silts and clays in the road there is corrosion and slick roads. Landowners are concerned about school bus travel and emergency services when the road is wet. Commissioner Johnson asked Mr. Bolkovatz if there are other products, he recommends that are budgetary similar and he stated he does not believe so. Commissioner Johnson also asked if the road is slick immediately after it gets wet each time or if it had a chance to set up would the road hold up better. Mr. Bolkovatz replied that he believes gravel is the answer but a 2–3-year hiatus of applying mag chloride may be the best answer.

Kandis reported the road is on her list for gravel next year depending on approval of that request. She stated her reasoning for mag chloride is due to a large amount of boat travel. Chairman Jones stated she is aware it needs gravel and noted the Mt. View Estates is currently getting gravel and that this road is also on the list. Kandis stated that the contract for mag chloride has not yet been executed so she could remove CR201N from the agreement. She warned it won't be bladed as much and she would hope to gravel this fall.

Commissioner Johnson asked Ms. Strasser if the county removed CR201N from mag chloride this year and didn't blade it as much would that be acceptable and she agreed and acknowledged there would likely be less grading and that the idea was acceptable and she presented a petition signed by 100% of people at Trail Run. The BOCC agreed to remove this road from the mag chloride contract this year.

#### **National Travel & Tourism Week Proclamation**

Leslie Jefferson, Executive Director for the Carbon County Visitor's Council, presented a Proclamation for National Travel and Tourism Week. She also updated the board on their tourism plan and reviewed a few projects planned for the county including a mobile visitors center and a new app they have developed. She has two planned open houses in Riverside and Rawlins from 12-6 pm tomorrow to celebrate Tourism Week. Vice Chairman Moore read the proclamation.

Vice Chairman Moore moved to authorize the Chairman's signature on the Proclamation for National Travel and Tourism Week. Commissioner Espy seconded, and the motion passed unanimously.

#### **NATIONAL TRAVEL AND TOURISM WEEK MAY 19-25, 2024**

**WHEREAS**, tourism is Wyoming's second largest industry.

**WHEREAS**, a robust travel industry provides significant benefits for all 23 Wyoming counties as the **largest private sector employer** that supplied **33,470 jobs** statewide in 2023; and

**WHEREAS**, Wyoming welcomed over **8.7 million visitors** who spent over **\$4.8 billion** in 2023; and

**WHEREAS**, visitor spending directly affected Wyoming's economy by generating **\$263 million** in local and state tax revenue, which helps fund jobs and public programs; and

**WHEREAS**, visitation to and within Carbon County created \$246.2 million in travel-generated spending, supported 1,730 jobs, and \$15.1 million in travel-generated taxes in 2023 and had travelers visiting and experiencing local offerings, including main streets, museums, state parks, historic sites and more.

**WHEREAS**, tourism contributes to visitors' experiences and adds to Wyoming's presence around the world.

**WHEREAS**, Wyoming businesses can strengthen business relationships, reward performance and educate employees and customer by hosting meetings and events that bring new people to Wyoming or encourage residents to visit another part of the state; and

**WHEREAS**, Wyoming people can enhance visitor experience by welcoming those who travel with sincerity and enthusiasm; and

**WHEREAS**, whether business or recreational, travel showcases Wyoming is an economic catalyst.

**Now, therefore, I**, Sue Jones, Chairman of the Carbon County Board of Commissioners, do hereby proclaim May 19-25, 2024 as

**National Travel and Tourism Week**

in Carbon County, Wyoming and urge residents to join me in recognizing the critical role travel, tourism, and hospitality industry places on Carbon County, Wyoming.

**IN WITNESS THEREOF**, I have hereunto set my hand and caused the Official Seal of Carbon County Wyoming, on this 21st day of May 2024.

-s- Sue Jones, Chairman  
Carbon County Board of Commissioners

Attest:

-s- Gwynn Bartlett, Carbon County Clerk

**ELECTED OFFICIALS & DEPARTMENT HEADS**

**Emergency Management**

Lenny Layman, Carbon County Emergency Manager presented an amendment to the emergency manager salary noting the grant needs extended to allow time to utilize all the funding. This grant pays 50% of the emergency manager's salary and benefits.

Commissioner Espy moved to approve Amendment One to the Agreement between Wyoming Office of Homeland Security and Carbon County for Emergency Manager Salary that extends the project period from September 30, 2024, to September 30, 2025. Commissioner Johnson seconded and the motion passed unanimously.

Mr. Layman reminded the BOCC about upcoming flood mapping meetings. In addition, the Hazard Mitigation Plan public survey process has begun and those will be widely distributed. This plan is for Region III which includes Albany County and survey results will be split between Carbon and Albany Counties. Mr. Layman discussed flooding preparedness noting that compared to this time last year there is more snowpack in the Snowy and Sierra Mountain ranges. Weather forecasts suggest cooler weather over the next week and he will continue to monitor. He also reported the International Camporee to be held August 5-11 in Campbell County's new EOC. This is a youth event with individuals from 30+ countries. He is coordinating with others for the event

to plan for impacts to local residents and potential issues that could arise. He may attend in person depending on his local schedule and Commissioner Espy reminded him to please coordinate with the Sheriff during his absence if he plans to attend.

### **Building and Grounds**

Jeff Askins, Building and Grounds Manager, presented a Contract for Service for board approval and Chairman's signature with Zumbrennen Electric for LED lighting at the grandstands and arena at the Fairgrounds.

Commissioner Johnson moved to authorize the Chairman's signature on the Contract for Services with Zumbrennen Electric Inc for LED lighting at the Fairgrounds Arena in the amount of \$45,000.00 utilizing funds from a grant from the Carbon County School District #1 Recreation Board. Commissioner Espy seconded and the motion passed unanimously.

### **Clerk**

Gwynn Bartlett, Carbon County Clerk reported the tentative FY25 Budget was filed May 13, by the May 15 statutory deadline and the Chairman acknowledged the filing date.

Clerk Bartlett presented various board applications that she received.

Commissioner Espy moved to reappoint both Karon Wilson and Patricia Hays to the Carbon County Library Board for a 3-year term ending June 2027, Jennifer Moore and Lori Smith both to the Carbon County Museum Board for a 3-year term ending June 2027, Gerald "Jerry" Steele to the Memorial Hospital of Carbon County board for a 5-year term ending June 2029, Irene Archibald to the South-Central Wyoming Emergency Medical Services for a 3-year term ending June 2027, Megan Sheets to the Carbon County Community Juvenile Services Joint Powers Board for a 3-year term ending June 2027, and to appoint Kathy Hiatt to the Old Pen Joint Powers Board for an unexpired 3-year term ending April 2025. Commissioner Irene seconded and the motion passed with all voting for the motion except Moore who abstained due to conflict.

Chairman Jones also discussed a recent vacancy to the Platte Valley Community Center Joint Powers Board due to the passing of Dan Hodgekiss.

Commissioner Johnson moved to declare a vacancy and authorize the Clerk to advertise for the vacant unexpired 3-year term ending June 2025 for the Platte Valley Community Center Joint Powers Board and sends his condolences to the family of Dan Hodgekiss. Vice Chairman Moore seconded and the motion passed unanimously.

Clerk Bartlett presented Blue Cross health plan document restated as of October 2023 with all amendments included.

Commissioner Espy moved to approve and authorize the Chairman's signature on the Blue Cross Blue Shield of Wyoming Carbon County Employee Plan Document and Summary Plan

Description restated and with an effective date of October 1, 2023. Commissioner Irene seconded and the motion passed unanimously.

Clerk Bartlett discussed the Energy Efficiency and Conservation Block Grant Statement of Work noting this is a requirement for the county's recent EECBG application.

Vice Chairman Moore moved to approve and authorize the Chairman's signature on the Energy Efficiency and Conservation Block Grant Statement of Work. Commissioner Espy seconded and the motion passed unanimously.

Clerk Bartlett requests that the Chairman's signature be ratified on the Safe Streets and Roads for All grant Assurances. She had the Chair sign it May 15 as the application deadline was the 16<sup>th</sup>.

Vice Chairman Moore moved to ratify the Chairman's signature on the Safe Streets and Roads for All Grant Application that was signed on the Streets and Roads for All Grant Application that was signed on May 15, 2024. Commissioner Johnson seconded and the motion passed unanimously.

Clerk Bartlett presented agreements for the county's COBRA administration for board approval and Chairman's signature.

Commissioner Irene moved to approve and authorize the Chairman's signature on the COBRA Administrative Service Agreement and Business Associate Agreement with Lifetime Benefit Solutions, each for 12-month terms. Vice Chairman Moore seconded and the motion passed unanimously.

#### Attorney

Ashley Davis, Carbon County Civil Attorney presented an amendment to a memorandum of understanding with the WY Dept of Public Health regarding adding one year to the COVID vaccines agreement.

Vice Chairman Moore moved to approve and authorize the Chairman's signature on Amendment Number One to the Memorandum of Understanding between WY Department of Health, Public Health Division and Carbon County for COVID 19 vaccination outreach activities that extends the term of the agreement through June 30, 2025, and replaces Attachment A, Statement of Work, with Attachment A-1, Revised Statement of Work. Commissioner Irene seconded and the motion passed unanimously.

Attorney Davis presented a Grant Agreement with WY Department of Health that provides federal funding for the County Health Officer along with a county contract for the health officer services for 2 years.

Commissioner Espy moved to approve and authorize the Chairman's signature on the Grant Agreement between WY Department of Health, Public Health Division and Carbon County for the purpose of setting forth terms and conditions to ensure that the appointed County Health Officer provides additional support to the Public Health Nursing Office in relation to public health

preparedness and response; for a term of July 1, 2024 through June 30, 2025 and in an amount not to exceed \$10,000.00 and an Agreement for Services with Dr. Duane E. Abels to serve as the County Health Officer through June 30, 2026 at a rate of county funds totaling \$800.00 per month with the second year contingent upon state funding. Vice Chairman Moore seconded and the motion passed unanimously.

Attorney Davis presented another Grant Agreement with WY Department of Health for general public health services for the upcoming fiscal year.

Commissioner Irene moved to approve and authorize the Chairman's signature on the Grant Agreement between WY Department of Health, Public Health Division and Carbon County for the purpose of setting forth terms and conditions to ensure that the County develops public health emergency preparedness and response capabilities and implement Centers for Disease Control and Prevention Public Health Preparedness Capabilities; for a term of July 1, 2024 through June 30, 2025 and in an amount not to exceed \$123,000.00. Vice Chairman Moore seconded and the motion passed unanimously.

Attorney Davis presented a Memorandum of Understanding to provide law enforcement services in each other's jurisdictions. The agreement is presented on behalf of County Sheriff Alex Bakken for board approval and Chairman's signature.

Commissioner Johnson moved to approve and authorize the Memorandum of Understanding between the City of Laramie, Wyoming and the Carbon County Sheriff's Office for Law Enforcement Extraterritorial Assistance and for a term that shall remain in effect for a period of time not to exceed 1 month beyond the current term of office of the Sheriff or Chief of Police. Vice Chairman Moore seconded and the motion passed unanimously.

Attorney Davis presented a Contract with Bartlett Oilfield for gravel delivery on behalf of Road and Bridge Superintendent Kandis Fritz for board approval and Chairman's signature.

Vice Chairman Moore moved to approve and authorize the Chairman's signature on the Contract for Delivery with Bartlett Oilfield Services Inc. to deliver 13,000 tons of gravel to specific portions of CR 205, 207 and 550, in the amount of \$82,500.00. Commissioner Irene seconded and the motion passed unanimously.

Attorney Davis requested and received authorization for Matt Webster to fill a vacant position in his office.

Commissioner Espy moved to authorize any commissioner to sign a Property of Agency Agreement for Old Growth Forest, if necessary, prior to the next meeting and pending legal review. Vice Chairman Moore seconded and the motion passed unanimously.

## **2024-2025 COMMISSIONERS' SCHOLARSHIPS**

The BOCC discussed commissioner scholarship applicants noting the Clerk's Office tries to redact any personal information, so the BOCC bases the decision on the criteria of ACT, GPA, and extra-curricular activities.

Commissioner Espy moved to award County Commissioner's Scholarships as follows: MacKenzie Priest of Elk Mountain, Fischer Williams of Saratoga and Jillian Mascarenas of Rawlins with alternates in order of Chase Kennedy of Elk Mountain, Ximena Chavez-Perea of Rawlins and Douglass Campbell of Saratoga. Vice Chairman Moore seconded the motion passed unanimously.

Vice Chairman Moore moved to award the renewal scholarship to Jaden Campbell with Allison Bromley as the alternate. Commissioner Johnson seconded and the motion passed unanimously.

### **Commissioner Discussion**

Vice Chairman Moore continues to work on the National Pathways Heritage Area and wished current high school graduates' good luck in their future endeavors.

Commissioner Espy completed his year in the Western Interstate Region for NACO and he attended their recent meeting a couple weeks ago in CA.

Commissioner Irene thanked volunteers, especially those for local cemeteries throughout the county for their work cleaning up the areas prior to Memorial Day.

Commissioner Johnson reported the Hanna Elk Mountain Medicine Bow FFA auction was recently held and that the FFA Director is in her second year and complimented the program's progress due to her involvement.

Chairman Jones attended an inside tour of the 7-Mile Windfarm and thanked the Palm family for taking the time to show the Land Use Plan Steering Committee members the project.

### **EXECUTIVE SESSION**

Commissioner Espy moved to go into executive session at 3:47 p.m. with Clerk Bartlett, Ashley Mayfield Davis and Kandis Fritz was present via phone for a portion of the time and hung up at 4:09 pm, the session held to discuss personnel, potential litigation and other matters considered confidential by law. Vice Chairman Moore seconded and the motion passed unanimously.

Commissioner Espy moved to come out of executive session at 4:25 p.m. noting no action was taken and that the minutes be signed and sealed. Commissioner Johnson seconded and the motion passed unanimously.

### **Commissioners**

Commissioner Johnson moved to authorize Chairman Jones to sign correspondence with Rocky Mountain Power regarding a bridge on County Road 121. Vice Chairman Moore seconded and the motion passed unanimously.

## **ADJOURNMENT**

Vice Chairman Moore moved to adjourn the meeting at 4:25 p.m. Commissioner Espy seconded and the motion passed unanimously.

A regular meeting of this Board will be held Tuesday, June 18, 2024, at 9:00 a.m. at the Carbon Building – Courthouse Annex located at 215 W. Buffalo St., Rawlins, WY. The public is invited to attend, or you can listen online at the website listed below. To get on the agenda, call the Clerk’s Office by the Thursday before the meeting. Per Wyo. Stat. §18-3-516(f), access to county information can be obtained at [www.carbonwy.com](http://www.carbonwy.com) or by calling the Clerk’s Office at (307) 328-2668 or 1-800-250-9812.