

May 3, 1994

COMMISSIONER'S PROCEEDINGS

REGULAR MEETING

May 3, 1994

The Board met at 9:00 a.m. in the Commissioner's Meeting Room of the Courthouse, Rawlins, Wyoming. Commissioners Artlin Zeiger, Gary Graalman and Linda Fleming were present. Artlin Zeiger, Chairman.

FINANCIAL REPORTS of the County Officers were audited and placed on file.

The following bills were approved for payment:

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| A & I Telecommunications | Various | \$ 2,083.03 |
| Abbott, Charlene | Extension | 77.37 |
| Adams, Nina | Planning | 32.75 |
| Advanced Office Systems | Extension/Road & Bridge | 475.00 |
| Alco | Road & Bridge/Treasurer | 329.97 |
| American Planning Assoc. | Planning | 220.00 |
| Amerigas Laramie | Road & Bridge | 435.23 |
| Archibald, Irene | General | 56.61 |
| Aspen Publishers, Inc. | General | 42.40 |
| Bartlett, Sue R.N. | Grants/Public Health | 122.53 |
| Big R Stores | Road & Bridge | 57.95 |
| Build Rite Lumber Supply | Road & Bridge/Carbon Building | 132.76 |
| Burke's Conoco | Sheriff | 34.55 |
| Busey, Sharalee | Public Health | 158.70 |
| Butane Power & Equipment | Road & Bridge | 309.24 |
| California Contractors | Road & Bridge | 369.80 |
| Carbon County Clinic, P.C. | Grants/Jail | 397.20 |
| Cedar Street Texaco | Sheriff | 194.40 |
| Childbirth Instructor | Grants | 25.00 |
| City Market, Inc. | Public Health/Fire Dept. | 50.34 |
| Clark Boardman Callaghan | Public Health | 103.84 |
| Cooper Motor | Sheriff | 40.65 |
| Cooper Oil Co. | Sheriff/Road & Bridge | 877.69 |
| Custom Builders | Senior Centers | 45.76 |
| D & K Sanitation | Various | 240.50 |
| Day, Dave | Carbon Building | 2,792.67 |
| Defense Technology | Jail | 471.74 |
| Drummond Refrigeration | Carbon Building | 420.22 |
| E & H Industrial Supply | Senior Centers | 35.00 |
| Eagle Uniform Supply | Road & Bridge | 129.33 |
| Entenmann - Rovin Co. | Sheriff | 41.00 |
| Frontier Pharmacy | Grants | 28.91 |
| Grainger | Road & Bridge | 292.30 |
| Hays, Stephen D.D.S. | Grants | 111.00 |
| Hettgar, Bridget R.N. | Public Health | 7.36 |
| Hoffman, Hollice | Public Health | 86.21 |
| Hoke, John L. | General | 180.00 |
| Hot Springs R.E.A., INC. | Road & Bridge/Senior Centers | 105.83 |
| J.H. Kaspar Oil Co. | Road & Bridge | 438.90 |
| Jack's Body & Fender Repair | Sheriff | 85.00 |
| Johnson, John R. | Grants | 264.00 |
| Kelly Inn | Public Health | 29.72 |
| Kilburn Tire Co. | Extension/Sheriff | 89.06 |
| Lauman, Robert G. | Commissioners | 162.42 |
| Luallen, Genevieve | Public Health | 211.63 |
| Loper, Dick | Extension | 20.00 |
| Lunt, John M.D. | Grants | 153.00 |
| Martin's Office Systems | Various | 664.72 |
| Medicine Bow, Town of | Road & Bridge | 41.10 |
| Memorial Hospital of Carbon County | General | 11,343.65 |
| Neuman, Donald D. | Emergency Management | 150.00 |
| Neve's Uniforms | Sheriff | 79.30 |
| Northern Gas | Various | 3,708.26 |
| Omar's Tent Shop | Courthouse | 40.00 |
| Overhead Door Co. | Road & Bridge | 141.45 |
| Pacific Power | Various | 1,022.42 |
| Pamida, Inc. | Public Health | 15.34 |
| Perkins Oil Co. | Sheriff | 239.28 |
| Petersen's Service Yard | Road & Bridge | 91.20 |
| Phillips Petroleum Co. | Sheriff | 10.42 |
| Pickett, Thomas Y. | Assessor | 1,000.00 |
| Pitney Bowes Inc. | General | 295.00 |
| Platte Valley Automotive | Road & Bridge | 71.67 |
| Power Service, Inc. | Road & Bridge | 20.00 |
| Pro Arms & Uniforms | Jail | 113.50 |
| Pronghorn Lodge | Treasurer | 92.00 |
| Quiltmaker | Extension | 19.95 |
| Radio Shack | Public Health | 19.94 |
| Range Management Dept. | Extension | 30.00 |

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| Rawlins, City of | General | 40.00 |
| Rawlins Fire Extinguisher | Fire Dept./Senior Centers | 99.00 |
| Rawlins Glass | Extension | 135.00 |
| Rawlins Newspapers, Inc. | Planning | 61.20 |
| Reliable Corp. | Election | 47.64 |
| Rite Style Optical | Road & Bridge | 96.00 |
| Rostad Mortuary | Coroner | 766.00 |
| Saratoga Auto Parts, Inc. | Road & Bridge | 354.69 |
| Saratoga Health Mart | Grants | 39.09 |
| Saratoga Sun | Grants | 70.00 |
| Scoggins, William E. | Grants | 128.00 |
| Shepard's | Road & Bridge/Sheriff | 121.60 |
| Shine, Robert M.D. | Grants | 500.00 |
| Sirchie | Jail | 68.00 |
| Smith, Judith A. | Extension | 28.78 |
| Spicer, Edward O.D. | Grants | 58.00 |
| Standard Register | General | 2,532.42 |
| State of Wyoming | Election | 20.18 |
| Summit Medical Supply | Grants/Public Health | 354.63 |
| T C I Cablevision | Sheriff | 21.74 |
| Texaco Refining | Sheriff | 82.38 |
| Tipton Computer Service | General | 2,197.94 |
| Trans Equipment & Supply | Road & Bridge | 30.29 |
| Truck & Industrial Supply | Road & Bridge | 308.61 |
| True Value of Rawlins | Various | 281.24 |
| Turbo Injection | Road & Bridge | 695.80 |
| U.S. Postmaster | Grants | 38.00 |
| U.S. West Communications | Various | 3,147.78 |
| United Learning | Grants | 197.00 |
| Van's Wholesale | Carbon Building | 34.64 |
| Weber, Clint | Road & Bridge | 150.00 |
| Western International Trucks | Road & Bridge | 757.05 |
| Western Livestock Journal | Extension | 54.00 |
| Williams, Kelly & Waldrip | Attorney | 49.10 |
| Williams, Olive | Public Health | 55.20 |
| Wimpenny, Robert D.D.S. | Grants | 314.00 |
| Wise Agency, The | Sheriff | 100.00 |
| Wyoming County Treasurer's Assoc. | Treasurer | 60.00 |
| Wyoming Diesel Service | Road & Bridge | 436.97 |
| Wyoming Law Enforcement Academy | Sheriff | 550.00 |
| Wyoming Machinery Co. | Road & Bridge | 605.33 |
| Wyoming Paper Supply | Jail/Carbon Building | 454.17 |
| Wyoming State Penitentiary | Jail | 1,218.75 |
| Wyoming Taxpayers Assoc. | General | 100.00 |
| Yampa Valley Electric | Various | 610.41 |
| York, Robert M.D. P.C. | General | 146.50 |

SEVERANCE TAX

| | | |
|-------------------------------------|-----------------------|-------------|
| Carbon County Economic Development | Community Development | \$ 3,750.00 |
| Dixon Airport Board | Transportation | 1,756.25 |
| Encampment Preschool | Social Services | 375.00 |
| Lunt, John M.D. | Health | 3,250.00 |
| Old Penitentiary Joint Powers Board | Community Development | 1,250.00 |
| Town of Saratoga | Health | 1,625.00 |

ABATEMENTS

| | | |
|------------------------|----------------------|----------|
| Waid Oilfield Services | Erroneous Assessment | \$ 62.36 |
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BONDS

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|--------------------------------------------|------------------------------------------------------------------------------|-------------|
| Courtney V. Bohlender Clerk/Treasurer | Town of Sinclair April 16, 1994 to April 16, 1995 | \$ 8,000.00 |
| Mary Ellen Clark Deputy Clerk/Treasurer | Town of Sinclair April 16, 1994 to April 16, 1995 | 5,000.00 |
| Robert A. Edwards Secretary/Treasurer | East Riverside Wyoming Water & Sewer Dist. April 9, 1994 to April 9, 1995 | 5,000.00 |
| Sanford S. Robinson Treasurer | Baggs Cemetery District May 10, 1994 to May 10, 1995 | 1,000.00 |

SCHOOL DISTRICT ONE BOARD APPOINTMENT

A motion was made by Fleming, seconded by Graalman and unanimously carried to appoint Thomas Grieve to the unexpired term of Patrick O'Toole on the Carbon County School District One Board.

COMMISSIONER'S SCHOLARSHIPS

A motion was made by Graalman, seconded by Fleming and unanimously carried to award

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the three Commissioner's Scholarships to Arvid Myer Jr., Nichole Phillips and Amy McDonald, with the alternate being Amanda Lowrance.

CLERK OF COURT

Carbon County Clerk of District Court, Lindy Smith presented her budget request for fiscal year 1994-95. The request was taken under advisement.

CITY OF RAWLINS

Judy A. Dixon, Mayor of the City of Rawlins, informed the Commissioners that the City Council took action at their April 19, 1994 meeting authorizing the City to request of the Commissioners that the City be withdrawn from the Great Divide Solid Waste District. There was no action taken by the Commissioners.

SHERIFF

County Sheriff, Chet Engstrom and County Civil Attorney, Wade Waldrip met with the Commissioners to discuss personnel.

EXECUTIVE SESSION

A motion was made by Fleming, seconded by Graalman and unanimously carried to go into executive session to discuss personnel. (1:30 p.m.)

A motion was made by Fleming, seconded by Graalman and unanimously carried to come out of executive session. (2:00 p.m.)

PLANNING

County Planner, Nina Adams gave her administrator's report.

EXECUTIVE SESSION

A motion was made by Graalman, seconded by Fleming and unanimously carried to go into executive session to discuss litigation. (2:20 p.m.)

A motion was made by Fleming, seconded by Graalman and unanimously carried to come out of executive session. (2:30 p.m.)

PUBLIC HEARING

A public hearing was held at 2:30 p.m. to receive requests for proposed use of federal and state funds. The following requests were received:

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|------------------------------------|-------------|
| Saratoga Ambulance Service | \$ 6,500.00 |
| Medicine Bow Clinic | 40,000.00 |
| Noyes Clinic | 40,000.00 |
| Baggs EMTs | 1,500.00 |
| Rawlins Airport | 25,000.00 |
| Dixon Airport | 7,025.00 |
| Carbon County Counseling Center | 5,000.00 |
| Carbon County Child Development | 6,200.00 |
| Wee Folks Place | 4,000.00 |
| C.O.V.E. | 7,188.00 |
| Ark Industries | 10,000.00 |
| K.I.D.S. | 2,000.00 |
| Encampment Preschool | 1,500.00 |
| Substance Abuse Task Force | 4,000.00 |
| Carbon County Economic Development | 20,000.00 |
| Old Pen | 20,000.00 |
| Predator Control | 8,000.00 |
| Baggs Ambulance Garage | 5,000.00 |

The requests were taken under advisement.

ROAD & BRIDGE

County Road & Bridge Supervisor, Don Neuman gave his administrator's report.

The Commissioners signed a letter to Joe Yovich of the Wyoming Transportation Department concerning SC-CFM 6-40.

The Commissioners signed a letter to J. Burton Tuttle, a local rancher, concerning right-of-way on County Road #505 (Miller Hill Road).

PRIVATE ROAD

A motion was made by Fleming, seconded by Graalman and unanimously carried to sign

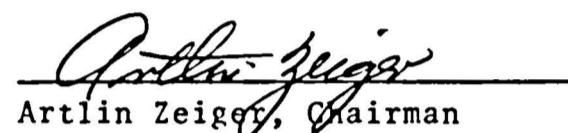
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the following order:

This matter coming before the Board of County Commissioners of Carbon County, Wyoming, in regular and open meeting on the 3rd day of May, 1994 upon the petition of Oscar A. and M. Ileene Hall for a private road as set forth in said petition and pursuant to S.24-9-101, Wyoming Statute (1977 as amended) and it appearing that a hearing on said petition should be held;

It is hereby ordered that hearing be, and the same is hereby set before the undersigned Board on Tuesday, June 21, 1994, at 4:00 p.m.

THERE BEING NO FURTHER BUSINESS, the meeting was adjourned.



Artlin Zeiger, Chairman

Attest:



W. E. Harshman, County Clerk