

February 19, 1991

COMMISSIONER'S PROCEEDINGS  
REGULAR MEETING

February 19, 1991

The Board met at 9:00 a.m. Commissioners O. R. Wille, Gary Graalman and Art Zeiger were present. O. R. Wille, Chairman.

MINUTES of the regular meeting of February 5, 1991 were read and approved.

FINANCIAL REPORTS of the County Officers were audited and placed on file.

The following bills were approved for payment:

|                                 |                    |          |
|---------------------------------|--------------------|----------|
| Alco                            | Public Health      | \$ 19.99 |
| Becker Fire Equipment Co.       | Fire Dept.         | 327.47   |
| Bel Air Restaurant              | Road & Bridge      | 11.70    |
| Bel Air Inn                     | Sheriff            | 34.89    |
| Bel Air Inn                     | District Court     | 600.52   |
| Bhopale, V. G. M.D.             | Emergency Health   | 60.00    |
| Bi-Rite Drug                    | Public Health      | 39.07    |
| Bi-Rite Drug                    | Fire Dept.         | 3.59     |
| Brown, Erickson & Hiser         | District Court     | 225.00   |
| Build-Rite Lumber               | Sheriff/Jail       | 6.49     |
| Burke's Conoco                  | Sheriff            | 62.50    |
| Capital Business Systems, Inc.  | Clerk              | 18.41    |
| Carbon County Clinic P.C.       | Emergency Health   | 75.00    |
| Carbon County Higher Ed. Center | Clerk              | 35.00    |
| Carbon County TV & Radio Shack  | Clerk              | 82.94    |
| Carbon Power & Light            | Public Health      | 128.38   |
| Carbon Power & Light            | Sr. Center         | 1,048.21 |
| Carbon Power & Light            | Road & Bridge      | 555.68   |
| Carson Industries               | Treasurer          | 125.45   |
| Carson Industries               | Sheriff            | 55.00    |
| Casper Truck Center             | Road & Bridge      | 50.96    |
| Casson, Nick                    | Emergency Services | 55.20    |
| Chandra, V. Raja M.D.           | District Court     | 199.00   |
| Chevron U.S.A., Inc.            | Sheriff            | 31.14    |
| City Market                     | Emergency Health   | 358.99   |
| City Market                     | Sheriff            | 8.16     |
| City Market                     | Commissioners      | 25.99    |
| Community Services Block Grant  | Emergency Health   | 898.45   |
| Conoco, Inc.                    | Sheriff            | 7.90     |
| Cooper Motors                   | Fire Dept.         | 74.95    |
| Cooper Oil Co.                  | Road & Bridge      | 1,331.04 |
| Corral West                     | Sheriff            | 19.99    |
| D & L Enterprises, Inc.         | Jail               | 119.60   |
| Dept. of Revenue & Taxation     | General            | 290.00   |
| Drive Train Industries          | Road & Bridge      | 949.52   |
| Drive Train Industries          | Road & Bridge      | 50.61    |
| Drummond Refrigeration          | Sr. Center         | 31.75    |
| Elk Mountain Texaco             | General            | 156.00   |
| Elk Mountain, Town of           | Road & Bridge      | 16.60    |
| Energy Inn                      | Extension          | 27.00    |
| Entenmann-Rovin Co.             | Sheriff            | 47.00    |
| Forbes, Cliff                   | Water Commissioner | 41.02    |
| France Flying Service           | Sheriff            | 578.00   |
| Gard Talbot's                   | Road & Bridge      | 35.44    |
| Gases Plus                      | Road & Bridge      | 1,050.93 |
| Graphic Sports                  | Clerk of Court     | 77.95    |
| Hackett's                       | Road & Bridge      | 165.00   |
| Hanna, Town of                  | Road & Bridge      | 38.75    |
| Hi-Way Drug Store, Inc.         | Emergency Health   | 92.20    |
| Hi-Way Drug Store, Inc.         | Jail               | 69.56    |
| Holiday Inn, Cody               | Road & Bridge      | 31.00    |
| Horan, Mitchell F. M.D.         | Emergency Health   | 78.00    |
| Horizon Stationery              | Sheriff            | 49.05    |
| Horizon Stationery              | Extension          | 129.72   |
| Horizon Stationery              | Various            | 524.81   |
| I B M                           | Data Processing    | 762.77   |
| J. H. Kaspar Oil Co.            | Road & Bridge      | 4,725.93 |
| J. W. Brewer                    | Road & Bridge      | 1,683.20 |
| Johnson, John R. D.D.           | Emergency Health   | 50.00    |
| Kar Products                    | Road & Bridge      | 242.27   |
| J. H. Kaspar Oil Co.            | Assessor           | 54.27    |
| Kelley, Orville                 | Sheriff            | 75.00    |
| Kinnaman Supply Co.             | Fire Dept.         | 1,758.82 |
| Kirsch, A. P. M.D.              | Jail               | 700.00   |
| Lawson Products, Inc.           | Radio Tech         | 196.92   |
| Lawson Products, Inc.           | Road & Bridge      | 290.00   |
| Lunt, John M.D.                 | Emergency Health   | 75.00    |
| Mace, Allen                     | Road & Bridge      | 1,397.02 |

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|                                     |                  |            |
|-------------------------------------|------------------|------------|
| MacPherson Law Offices              | General          | \$ 627.00  |
| MacPherson Law Offices              | General          | 914.50     |
| MacPherson Law Offices              | District Court   | 180.00     |
| Matthew Bender & Co.                | Sheriff          | 74.10      |
| Medicine Bow Post                   | Sheriff          | 13.00      |
| Medicine Bow, Town of               | Road & Bridge    | 30.80      |
| Medicine Bow, Town of               | Sr. Center       | 30.80      |
| Memorial Hospital of Carbon County  | Jail             | 493.15     |
| Memorial Hospital of Carbon County  | Public Health    | 14.73      |
| Memorial Hospital of Carbon County  | District Court   | 1,012.47   |
| Memorial Hospital of Carbon County  | District Court   | 551.28     |
| Memorial Hospital of Carbon County  | District Court   | 2,119.10   |
| Mini Mart                           | Sheriff          | 20.28      |
| Montgomery Elevator                 | Various          | 534.14     |
| Norge Laundry                       | Carbon Building  | 111.50     |
| Northern Gas                        | Sr. Center       | 200.95     |
| Northern Gas                        | Bldg. & Grounds  | 52.00      |
| Northwest Colorado V.N.A.           | Public Health    | 1,578.33   |
| Pacific Power                       | Various          | 3,439.32   |
| Pacific Power                       | Road & Bridge    | 692.46     |
| Paymaster Corp.                     | Treasurer        | 598.50     |
| Peach, Joe                          | Jail             | 6.00       |
| Penny Saver                         | Public Health    | 6.00       |
| R & H Refuse Service                | Sr. Center       | 28.00      |
| Rainbow Park Motel                  | Road & Bridge    | 25.00      |
| Rawlins Automotive                  | Road & Bridge    | 1,026.51   |
| Rawlins Fire Extinguisher           | Sheriff          | 13.00      |
| Rawlins Newspapers, Inc.            | Various          | 284.20     |
| Rawlins Newspapers, Inc.            | Road & Bridge    | 18.03      |
| Rawlins Newspapers, Inc.            | Assessor         | 3.12       |
| Rawlins Newspapers, Inc.            | Sheriff          | 62.89      |
| Rawlins Newspapers, Inc.            | Attorney         | 52.50      |
| Rocky Mountain Safety Service       | Road & Bridge    | 232.92     |
| Rollison, Greg                      | Sr. Center       | 40.00      |
| Rollison, Greg                      | Road & Bridge    | 20.00      |
| Rosebud Coal Sales Co.              | Fire Dept.       | 246.60     |
| S. J. Parts & Rental                | Road & Bridge    | 125.58     |
| Saratoga Auto Parts                 | Road & Bridge    | 69.66      |
| Saratoga Auto Parts                 | Sheriff          | 359.33     |
| Saratoga Health Mart                | Emergency Health | 66.31      |
| Saratoga Health Mart                | Public Health    | 18.00      |
| Saratoga Sun                        | Assessor         | 18.00      |
| Seaverson, Oswald I. & Genevieve O. | General          | 21,500.00  |
| Seiloff Oil Company                 | Sheriff          | 171.63     |
| Shepard's                           | Sheriff          | 507.64     |
| Shepard's                           | Sheriff          | 398.39     |
| Shively Hardware                    | Road & Bridge    | 140.55     |
| Sinteck, Rebecca K.                 | Extension        | 260.14     |
| Skyline Motors                      | Sheriff          | 81.00      |
| Snyder Oil Company                  | Road & Bridge    | 3,870.45   |
| Spicer, Edward Dr.                  | Emergency Health | 48.00      |
| Standard Register                   | Treasurer        | 145.00     |
| Idaho, State of                     | Public Health    | 60.00      |
| Syntrex                             | Attorney         | 184.97     |
| Three-Forks Muddy Gap Service       | Sheriff          | 25.72      |
| Terry's Towing                      | General          | 35.00      |
| Trans Equipment                     | Road & Bridge    | 45.23      |
| Treasurer, State of Wyoming         | Public Health    | 109.50     |
| U. S. West Communication            | Road & Bridge    | 52.02      |
| U. S. West Communication            | Courthouse       | 54.29      |
| U. S. West Communication            | Radio Tech       | 27.77      |
| U. S. West Communication            | Various          | 92.16      |
| U. S. West Communication            | General          | 7.23       |
| U. S. West Communication            | Road & Bridge    | 6.95       |
| U. S. West Communication            | Road & Bridge    | 10.95      |
| U. S. West Communication            | Road & Bridge    | 33.60      |
| Valley Oil Co.                      | Sheriff          | 8.15       |
| Valley Super Foods                  | Public Health    | 65.40      |
| V.I.D.A. Health Communications      | Extension        | 43.45      |
| Viewfinder                          | Sheriff          | 4.05       |
| Viewfinder                          | Attorney         | 15.29      |
| Waldrip, Wade E.                    | Attorney         | 74.20      |
| Williams, Kelly & Waldrip           | Attorney         | 52.00      |
| Williams, Kelly & Waldrip           | Attorney         | 52.00      |
| Western Radio Communication         | Radio Tech       | 53.00      |
| R. E. Wilson                        | Public Health    | 250.00     |
| Wise Agency                         | Various          | 146,228.00 |
| WYCOMP                              | General          | 480.00     |
| Wy. County Commissioners Assoc.     | Commissioners    | 132.00     |
| Wyoming Diesel                      | Road & Bridge    | 8.96       |
| Wyoming Machinery                   | Road & Bridge    | 682.72     |
| Wyoming Paper Supply                | Courthouse       | 258.48     |
| Wyoming Paper Supply                | Jail             | 126.90     |
| Wyoming State Forestry              | Fire Dept.       | 219.17     |
| Zee Medical Service                 | Jail             | 37.50      |

## SEVERANCE TAX

|                           |        |             |
|---------------------------|--------|-------------|
| Energy Basin Clinic       | Health | \$ 1,250.00 |
| Medicine Bow Rural Health | Health | 3,333.33    |

## BONDS

|                    |                                    |             |
|--------------------|------------------------------------|-------------|
| Sherry L. Flauding | Town of Riverside, Clerk-Treasurer | \$ 1,000.00 |
|                    | March 6, 1991 to March 6, 1992     |             |

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#### CO-OP COMMITTEE

Committee chairperson, Teddy Yockey reported on the activities of the Co-op Committee particularly the issue of central purchasing.

A motion was made by Zeiger, seconded by Graalman and carried to pursue the initiation of central purchasing for Carbon County Government.

#### CERTIFICATE OF ASSIGNMENT

A motion was made by Graalman, seconded by Zeiger and carried to execute a Certificate of Purchase to Mike Busking for the following properties:

All Lot 10 Block 14 U. P. First Addition; 1965 Kit 12x60;  
Town of Medicine Bow

All Lots 3 & 4 Block 3 Second Addition;  
Town of Medicine Bow

#### RIVERSIDE WATER DISTRICT

A petition to establish the East Riverside Water & Sewer District was accepted by the Commissioners.

A motion was made by Zeiger, seconded by Graalman and unanimously carried to have a public hearing regarding the proposed East Riverside Water & Sewer District on March 19, 1991 at 7:00 p.m.

#### FORT STEELE HISTORICAL SITE

Linda Smith, Dan Brownell, Mark Miller, Don Brinkman, Joan Lawrence and Henry Jensen updated the Commissioners on plans and estimated costs of restoring the Fort Steele State Historical Site.

#### LIBRARY

Lesley Boughton, director of the Carbon County Library system reported the successful receipt of \$28,000 in grant monies to be used toward the purchase of FAX machines, landscaping and a survey of library user needs.

#### ROAD & BRIDGE

Don Neuman, Road & Bridge supervisor reported on necessary improvements for Butler Bridge located on County Road #203. Estimated cost for the improvement is \$20,000. Neuman has requested SC-CFM monies for this repair.

#### SENIOR SERVICES BOARD

A motion was made by Graalman, seconded by Zeiger and unanimously carried to appoint Harold Crane to a three year term on the Carbon County Senior Services Board beginning March 4, 1991 and ending March 4, 1994.

A motion was made by Zeiger, seconded by Graalman and unanimously carried to appoint Mary Duncan to a three year term on the Carbon County Senior Services Board beginning March 4, 1991 and ending March 4, 1994.

A motion was made by Zeiger, seconded by Graalman and unanimously carried to appoint Howard Smith to a three year term on the Carbon County Senior Services Board beginning March 4, 1991 and ending March 4, 1994.

#### FAIRBOARD

A motion was made by Graalman, seconded by Zeiger and unanimously carried to appoint Steve Adams to a five year term on the Carbon County Fairboard beginning February 1, 1991 and ending February 1, 1996.

#### LAND USE PLANNING

Steve Adams and Niels Hansen discussed land use in Carbon County. They requested the Commissioners attend a federal land conference in New Mexico during the month of May, 1991.

#### ROAD & BRIDGE

Office manager for the Road & Bridge department, Patty Schuler discussed personnel with the Commissioners.

Don Neuman, County Road supervisor updated the Board on bridge studies and a bridge management program.

#### SHERIFF

County Sheriff, Chet Engstrom requested an expenditure of \$30,000 toward the purchase of three vehicles for use in the Sheriff's department.

A motion was made by Zeiger, seconded by Graalman and unanimously carried to solicit bids for the three vehicles with a due date of March 12, 1991.

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## HEALTH INSURANCE

Brent Hillier, representing Intermountain Benefit Services, reported on the County health insurance plan.

THERE BEING NO FURTHER BUSINESS, the meeting was adjourned.

O. R. Wille

O. R. Wille, Chairman

ATTEST:

W. E. Harshman  
W. E. Harshman, County Clerk