

February 21, 1989

## COMMISSIONER'S PROCEEDINGS

## REGULAR MEETING

February 21, 1989

The Board met at 10:00 a.m. Commissioners O. R. "Bud" Daily, Gary Graalman and O. R. "Bud" Wille were present. O. R. "Bud" Daily, Chairman.

MINUTES of the regular meeting of February 7, 1989 were read and approved.

REPORTS of the County Officers were audited and placed on file.

The following bills were approved for payment:

|                                    |                       |           |
|------------------------------------|-----------------------|-----------|
| Mary G. Bradford                   | General               | \$ 30.75  |
| American Industrial Laundry        | Courthouse            | 63.30     |
| Bel Air Inn                        | Sheriff               | 12.17     |
| Bi-Rite Drug                       | Emergency Health      | 34.72     |
| Big W Supplies                     | Courthouse            | 47.90     |
| Brown & Erickson                   | Attorney              | 17.98     |
| Build-Rite Lumber                  | Various               | 98.07     |
| Cal Gas - Saratoga                 | Road & Bridge         | 255.14    |
| Callaghan & Company                | Attorney              | 143.43    |
| Carbon County Clinic               | Emergency Health      | 44.00     |
| Carbon County Senior Services      | Senior Services       | 26,539.35 |
| Carbon County Treasurer            | Various               | 518.00    |
| Carbon Power & Light               | Public Health         | 123.06    |
| Nick Casson                        | Emergency Mgmt.       | 10.11     |
| V. Raja Chandra, M.D., P.C.        | Emergency Health      | 300.00    |
| City Market                        | Emergency Health      | 138.75    |
| Clark Boardman Company             | Attorney              | 72.75     |
| D & L Tire Shop                    | Road & Bridge         | 7.00      |
| Eaton Metal Products               | Road & Bridge         | 50.00     |
| Election Administration Reports    | Elections             | 127.00    |
| Encampment - Riverside Fire Dept.  | Fire Dept.            | 84.84     |
| Fowler Hardware                    | Senior Center         | 12.89     |
| General Electric                   | Radio Tech            | 3,390.00  |
| Town of Hanna                      | Road & Bridge         | 38.75     |
| Hi-Way Drug                        | Emergency Health      | 79.82     |
| John L. Hoke                       | District Court        | 80.00     |
| Horizon Stationery                 | Sheriff               | 219.85    |
| Horizon Stationery                 | Extension             | 38.88     |
| Horizon Stationery                 | Road & Bridge         | 149.65    |
| Horizon Stationery                 | Various               | 613.36    |
| J. C. Kilburn                      | Road & Bridge/Sheriff | 2,246.40  |
| J. H. Kaspar Oil Co.               | Road & Bridge/Various | 1,512.50  |
| J. W. Brewer Inc.                  | Road & Bridge         | 78.00     |
| Kaspar Oil Co.                     | Assessor              | 15.45     |
| Kilburn Tire Co.                   | Road & Bridge         | 368.24    |
| Kurt Kelly                         | Attorney              | 75.12     |
| Kinnaman Supply Company            | Road & Bridge         | 121.19    |
| Kinnaman Supply Company            | Sheriff               | 59.50     |
| Lawson Products                    | Radio Tech            | 100.62    |
| Lees Feed & Supply                 | Sheriff               | 33.90     |
| Matthew Bender & Co., Inc.         | Sheriff               | 62.60     |
| McGee-Murphy, Inc.                 | Building & Grounds    | 70.72     |
| Memorial Hospital of Carbon County | District Court        | 1,240.95  |
| Memorial Hospital of Carbon County | Jail                  | 47.25     |
| Mesa County Sheriff's Office       | District Court        | 16.60     |
| Memorial Hospital of Carbon County | District Court        | 1,047.75  |
| Mike's Plumbing                    | Courthouse            | 367.50    |
| Montgomery Elevator                | Courthouse            | 18.00     |
| Montgomery Elevator                | Various               | 520.01    |
| Mountain Fuel                      | Senior Services       | 155.98    |
| New Method Laundry                 | Road & Bridge         | 29.44     |
| Northern Gas                       | Road & Bridge         | 1,102.75  |
| Northern Gas                       | Various               | 7,571.46  |
| Northern Gas                       | Various               | 1,045.32  |
| Northwest Fixtures                 | Senior Services       | 59.60     |
| Pacific Power                      | Various               | 387.84    |
| Pamida                             | Data Processing       | 8.99      |
| Pioneer Printing                   | Assessor              | 1,394.51  |
| Pitney Bowes                       | General               | 69.64     |
| Pitney Bowes                       | General               | 159.00    |
| Rawlins Diagnostic Imaging         | Jail                  | 131.00    |
| Rawlins Newspapers, Inc.           | Attorney              | 94.60     |
| Richardson Electronic, Ltd.        | Radio Tech            | 76.97     |
| Saratoga Auto Parts                | Sheriff               | 251.58    |
| Saratoga Auto Parts                | Road & Bridge         | 577.10    |
| Shively Hardware                   | Road & Bridge         | 12.90     |
| State of Wyoming - Data Services   | Election-             | 45.12     |
| Tomahawk Motor Lodge               | Fire Dept.            | 107.68    |
| True Value of Rawlins              | Courthouse            | 4.97      |
| Tuxall                             | Radio Tech            | 528.41    |

February 21, 1989

|                                     |                  |           |
|-------------------------------------|------------------|-----------|
| U. S. Welding                       | Road & Bridge    | \$ 552.10 |
| U. S. West Communications           | Road & Bridge    | 24.57     |
| U. S. West Communications           | Sheriff          | 29.16     |
| U. S. West Communications           | Various          | 142.64    |
| U. S. West Communications           | Various          | 2,691.43  |
| Viking                              | Clerk            | 178.02    |
| W. S. Darley & Co.                  | Fire Dept.       | 352.52    |
| Wagon Circle Medical Clinic         | Emergency Health | 205.00    |
| Wagon Circle Medical Clinic         | District Court   | 377.30    |
| R. E. Wilson                        | Public Health    | 250.00    |
| The Wise Agency                     | Commissioners    | 170.00    |
| Woodward Electric                   | Various          | 381.76    |
| Wyoming County Commissioners Assoc. | Commissioners    | 152.00    |
| Wyoming Machinery                   | Road & Bridge    | 2,496.87  |
| Wyoming Paper Supply                | Jail             | 172.00    |
| Wyoming Trial Lawyers Assoc.        | Attorney         | 80.00     |
| Robert K. York, M.D., P.C.          | Emergency Health | 168.00    |

## ABATEMENT

|                 |                      |          |
|-----------------|----------------------|----------|
| Gordon Neon Co. | Erroneous Assessment | \$ 64.82 |
|-----------------|----------------------|----------|

## BONDS

|                 |  |             |
|-----------------|--|-------------|
| Beth H. Johnson | Town of Sinclair/Deputy<br>Clerk-Treasurer<br>January 3, 1989 to January 3, 1990 | \$ 5,000.00 |
|-----------------|--|-------------|

## BUREAU OF RECLAMATION

David Wilde, representing the Federal Bureau of Reclamation reported the Federal government would pave the section of road from the Boat Club turnoff to the Bureau's housing camp turnoff, and replace the Miracle Mile Bridge.

## UPPER NORTH PLATTE USERS ASSOCIATION

George Williams, representative of the Users Assoc. appeared before the Board to express concern over the call for water regulation made by the Bureau of Reclamation and requested support from the Commissioners in opposing the regulation. A letter of support will be given.

## COUNTY ROAD RIGHT-OF-WAYS

Wade Waldrip, Carbon County Civil Attorney met with the Board to discuss right-of-ways on Carbon County roads.

A motion was made by Wille, seconded by Graalman and carried to execute a right-of-way easement from Joe Glode, Leonard Johnson and John Johnson to the County of Carbon. A copy of the easement is on file in the office of the County Clerk.

## PLANNING

Susan Grafton, County Planner gave an update on the proposed tourist information center.

Also, a report on estimated costs for the rural addressing system were presented.

## ROAD &amp; BRIDGE

The following bids were received for 50,000 tons of crushed aggregate:

|                                       |              |
|---------------------------------------|--------------|
| C. R. Roberts & Sons, Inc.            | \$ 75,800.00 |
| Gilpatrick Construction Company, Inc. | 109,200.00   |
| Bluetop Enterprises, Inc.             | 116,500.00   |

A motion was made by Graalman, seconded by Wille and carried to accept the low bid of C. R. Roberts & Sons, Inc.

## SHERIFF

Carbon County Sheriff, Don Sherrod reported on the jail food program since the change of providers occurred; the current provider is the Wyoming State Penitentiary. The Commissioners clarified the position of Carbon County Radio Technician as being an employee of the Sheriff.

THERE BEING NO FURTHER BUSINESS, the meeting was adjourned.

*O. R. "Bud" Daily*  
O. R. "Bud" Daily, Chairman

ATTEST:

*W. E. Harshman*  
W. E. Harshman, Clerk