

June 6, 1989

## COMMISSIONER'S PROCEEDINGS

## REGULAR MEETING

June 6, 1989

THE BOARD MET at 9:00 a.m. Commissioners O. R. "Bud" Daily, Gary Graalman and O. R. "Bud" Wille were present. O. R. "Bud" Daily, Chairman.

MINUTES of the regular meeting of May 16, 1989 were read and approved.

FINANCIAL REPORTS of the County Officers were audited and placed on file.

The following bills were approved for payment:

Charlene B. Abbott	Extension	\$ 17.69
Nina Adams	Planning	10.00
Adrian J. Paul Co.	Extension	3,489.95
Ag Revolving Acct.	Extension	39.00
Lee Airheart	Senior Center	20.00
Alco	Public Health	65.79
American Academy of Pediatrics	Public Health	55.99
American Industrial Services	Road & Bridge	161.14
American Industrial Services	Courthouse	31.65
Irene Archibald	Planning	27.60
Art's Plumbing	Road & Bridge	74.79
Art's Plumbing	Road & Bridge	110.15
Art's Plumbing	Senior Center	29.00
Sue Bartlett, R.N.	Public Health	114.97
Becker Fire Equipment Co.	Fire Dept.	1,495.00
Bel Air Restaurant	Planning	40.75
Bel Air Inn	Attorney	15.78
Bensen's Sanitation	Senior Services	40.00
Bensen's Sanitation	Road & Bridge	20.00
Bi-Rite Drug	Road & Bridge	25.53
Bi-Rite Drug	Sheriff/Jail	371.30
Bi-Rite Drug	Public Health	27.24
Bi-Rite Drug	Extension	35.69
Big A Auto	Road & Bridge	1,067.04
Brad's Welding	Road & Bridge	1,489.81
Brad's Welding	Senior Center	90.00
Ed Buchanan	Water Commissioner	39.99
Build-Rite Lumber	Sheriff	14.52
Build-Rite Lumber	Carbon Bldg.	93.29
Build-Rite Lumber	Various	69.95
Build-Rite Lumber	Courthouse	12.75
Build-Rite Lumber	Road & Bridge	38.19
Build-Rite Lumber	Road & Bridge	163.42
Burke's Conoco	Sheriff	45.85
Butane Power & Equip. Co.	Fire Dept.	263.08
Cal Gas - Saratoga	Road & Bridge	120.29
Callaghan & Co.	Attorney	44.55
Capital Business Systems	Clerk	442.86
Carbon County Clinic	General	365.00
Carbon County Clinic	Emergency Health	65.00
Carbon County Clinic	General	320.00
Carbon County Community Center Board	Public Health	40.00
Carbon County Fair Assoc.	Extension	69.72
Carbon County Law Library	Attorney	285.88
Carbon County Predatory Animal Board	General	10,000.00
Carbon County Senior Services Inc.	Senior Centers	26,539.35
Carbon County Treasurer	Various	1,820.43
Carbon County Treasurer	Various	275.91
Carbon County TV & Radio Shack	Radio Tech	36.74
Carbon Power & Light	Public Health	59.09
Carbon Power & Light	Senior Services	601.87
Carbon Power & Light	Road & Bridge	328.79
Carbon X-Ray	Emergency Health	46.00
V. Raja Chandra, M.D., P.C.	Emergency Health	265.12
Chemsearch	Road & Bridge	169.70
Childress Electric	Fire Dept.	108.00
City & County of Denver	District Court	22.00
City Market	Sheriff	2.01
Clerk of District Court, Albany County	General	2,134.33
W. Jean Coates, M.D.	Emergency Health	34.50
Cobre Tire Co.	Road & Bridge	740.00
Comfort Inn	Sheriff	54.61
Conoco, Inc.	Sheriff	44.36
Consumer's Gasoline	Road & Bridge	225.90
Bill Cooper	Planning	27.60
Country Inn	Sheriff	21.95
Sally Cruz	Public Health	23.69
D. & K Sanitation	Various	194.00
O. R. "Bud" Daily	Commissioners	335.77

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O. R. "Bud" Daily	Commissioners	\$ 335.77
Terry Dix	Road & Bridge	125.00
Town of Dixon	Road & Bridge	16.00
Donelan's Pharmacy	Public Health	17.70
Sylvia Downes, R.N.	Public Health	64.07
Drummond Refrigeration	Senior Center	94.50
Dubois Telephone Exchange	Road & Bridge	23.15
Eastern Chemical	Road & Bridge	429.00
Elk Mountain Texaco	General	106.54
Elk Mountain Texaco	General	62.65
Elk Mountain Texaco	Road & Bridge	16.60
Equipment Maintenance Products	Road & Bridge	513.50
The Feed Store	Road & Bridge	26.40
Fire System's of Wyoming, Inc.	Fire Dept.	260.00
Fluid Power	Road & Bridge	49.29
Fluid Power Equipment & Supply	Road & Bridge	202.20
France Flying Service	Sheriff	403.00
Gambles	Public Health	26.44
Gard Talbot's	Road & Bridge	118.27
Gases Plus	Road & Bridge	242.14
Gilbert Arellano Lanscaping	Courthouse	12.50
H. Larsen, Inc.	General	60.61
John L. Hoke & Oscar Hall	General	225.00
Handy Crafts, Inc.	Extension	2.60
Town of Hanna	Road & Bridge	38.75
Hayes Enterprises	Assessor	994.58
Bridget Hettgar, R.N.	Public Health	26.52
Hi-Way Drug	Jail	205.10
Hi-Way Drug	Emergency Health	71.58
John Hoke	General	460.00
Horizon Stationery	Public Health	106.92
Horizon Stationery	Extension	192.24
Horizon Stationery	Sheriff	45.00
Horizon Stationery	Various	952.76
Hot Springs, R.E.A., Inc.	Various	84.15
J. C. Kilburn	Various	4,595.63
J. W. Brewer	Road & Bridge	4,829.84
Kar Products	Road & Bridge	221.45
J. H. Kaspar Oil Co.	Assessor	89.40
Kilburn Tire Co.	Sheriff	159.09
Kilburn Tire Co.	Extension	150.36
Kilburn Tire Co.	Road & Bridge	82.20
Kinnaman Supply	Road & Bridge	197.32
Kinnaman Supply	Fire Dept.	6.85
A. P. Kirsch	Jail	700.00
A. P. Kirsch	Jail	700.00
Robert Konrath	Planning	9.66
Lannan's Supply Co.	Radio Tech	20.19
Lawson Products	Road & Bridge	731.01
Life-Lite Uniform & Equipment	Jail	128.84
John C. Lufkin	Road & Bridge	435.00
Lynn Peavey Company	Sheriff	31.73
Matthew Bender & Company	Sheriff	65.90
McGee-Murphy, Inc.	Road & Bridge	53.05
Town of Medicine Bow	Road & Bridge	28.80
Town of Medicine Bow	Senior Services	28.80
Linda Melcher	Extension	41.58
Memorial Hospital of Carbon County	Jail	95.50
Memorial Hospital of Carbon County	General	3,327.75
Memorial Hospital of Carbon County	General	969.80
Memorial Hospital of Carbon County	District Court	1,435.00
David F. Michie, D.D.S.	Jail	41.00
Minolta Office Systems, Inc.	Sheriff	770.00
Modern Office	Assessor	85.40
Kathy Morgan	W.I.C.	116.48
Lu Morse	Sheriff	30.37
Motorola, Inc.	Emergency Management	5,279.25
Mountain Fuel	Senior Services	74.81
National Gardening	Extension	18.00
National Police Chiefs Bureau	Sheriff	90.00
National Sheriff's Association	Sheriff	50.00
Necchi Sewing & Vacuum Center	Extension	9.00
New Method Laundry	Road & Bridge	30.16
New Method Laundry	Road & Bridge	8.34
Newton Mfg. Company	Extension	274.56
Nick's Cleaning Service	Carbon Bldg.	3,611.58
Nick's Cleaning Service	Carbon Bldg.	3,611.58
Bruce Nixon	Water Commissioner	653.17
Northern Gas	Road & Bridge	143.20
Northern Gas	Road & Bridge	320.11
Northern Gas	Various	1,243.66
Northwest Colorado V.N.A.	Public Health	3,939.27
Charlotte Orton	Extension	62.58
Outlaw Inn	Extension	90.00
Out West River Co.	Sheriff	259.45
Out West River Co.	Sheriff	393.40
Pacific Power	Carbon Bldg.	2,751.37
Pacific Power	Various	576.49
Pacific Power	Various	1,461.45

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Pamida	Extension	\$ 74.03
Pamida	Extension	8.98
Pamida	Public Health	69.67
Sherrie Patch, R.N.	Public Health	30.81
Barry Patterson	Road & Bridge	125.00
Perue Printing	Elections	1,477.70
Perue Printing	Various	2,435.80
Perue Printing	Road & Bridge	76.20
Phillips 66	Sheriff	5.00
Plainsman	Clerk of Court	2,196.82
Platte Valley Auto	Road & Bridge	252.59
R & H Refuse Service	Senior Center	25.00
Rawlins Automotive	Road & Bridge	514.13
Rawlins Automotive	Road & Bridge	643.65
City of Rawlins	Fire Dept.	12,000.00
City of Rawlins	Various	1,314.70
Rawlins Diagnostic Imaging	General	24.00
Rawlins Glass	Sheriff	204.46
Rawlins Newspapers, Inc.	Planning	20.48
Rawlins Newspapers, Inc.	Emergency Management	72.95
Rawlins Newspapers, Inc.	General	768.38
Rawlins Newspapers, Inc.	Attorney	47.30
Rawlins Newspapers, Inc.	Road & Bridge	16.88
Rawlins Newspapers, Inc.	General	27.00
Rawlins Newspapers, Inc.	Carbon Bldg.	70.88
Rawlins Newspapers, Inc.	Treasurer	77.35
Rawlins Newspapers, Inc.	Public Health	51.82
Rawlins Newspapers, Inc.	Treasurer	27.00
Doug Reynolds	Extension	586.15
Doug Reynolds	Extension	200.17
Rite-Style Optical Co.	Road & Bridge	178.86
Rite-Style Optical Co.	Road & Bridge	189.53
Rodeway Inn	Extension	20.00
Rodeway Inn	Extension	57.00
Harry Russell III	Planning	40.94
S. C. & E., Inc.	Senior Center	1,654.36
S. C. & E., Inc.	Senior Center	1,183.66
S. & J Parts	Sheriff	37.31
S & S Machinery	Road & Bridge	95.60
Saratoga Auto Parts	Road & Bridge	1,377.88
Saratoga Sun	Attorney	18.00
Saratoga Sun	Planning	37.20
Saratoga Sun	Treasurer	28.00
Seiloff Oil Co.	Various	7,973.10
Seiloff Oil Co.	Sheriff	344.88
Seminole Boat Club	Sheriff	12.50
Shively Hardware	Road & Bridge	314.02
Shively Hardware	Road & Bridge	186.96
Shively Hardware	Sheriff	83.74
Olin Sims	Water Commissioner	57.04
Rebecca K. Sintek	Extension	358.07
Laura Smith	Public Health	33.79
Sue Smith, R.N.	W.I.C.	50.67
Stage Stop General Store	Sheriff	12.55
Standard Register Co.	Treasurer	58.00
State of Wyoming - Data Services	Elections	124.61
3M	Clerk	194.27
T. U. of Wyoming	Road & Bridge	85.34
Texaco Refining & Marketing	Sheriff	118.01
Marilyn Toellner	Extension	54.43
Marilyn Toellner	Extension	65.37
Top Office Products, Inc.	Extension	575.00
Trans Equipment & Supply	Road & Bridge	155.72
True Value of Rawlins	Courthouse	9.98
Tuxall Uniform	Radio Tech	82.08
U. S. Marshal Service	Sheriff	600.00
U. S. West Communication	Radio Tech	237.09
U. S. West Communication	Various	427.71
Underground Utilities Council	Road & Bridge	50.00
University of Wyoming	Planning	900.00
University of Wyoming	Extension	15.00
Valley Fire Extinguisher	Road & Bridge	352.00
Valley Fire Extinguisher	Road & Bridge	145.25
Valley Super Valu	Sheriff	35.35
Carl L. Vyvey	Water Commissioner	108.19
Ted Vyvey	Water Commissioner	177.01
Wagon Circle Medical Clinic	General	223.00
Wagon Circle Medical Clinic	Emergency Health	34.00
Wheatland Fire Equip.	Fire Dept.	889.00
O. R. Wille	Commissioners	137.41
R. E. Wilson	Public Health	250.00
Wise Agency	Various	564.00
Ron Wolfard	Assessor	1,240.31
Woodward Electric	Carbon Bldg.	26.20
Woodward Electric	Road & Bridge	292.69
Woodward Electric	Road & Bridge	374.77
Woodward Tractor	Road & Bridge	1,100.00
Diane Wright	Public Health	85.00

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Wyoming Machinery	Road & Bridge	\$ 3,720.49
Wyoming Medical	Public Health	35.34
Wyoming Paper Supply	Jail	35.80
Wyoming Paper Supply	Courthouse	207.16
Wyoming Paper Supply	Courthouse	250.68
Wyoming Paper Supply	Courthouse	23.40
Wyoming Paper Supply	Jail	42.00
Wyoming Paper Supply	Fire Dept.	35.54
Wyoming State Forestry Division	Fire Dept.	569.10
Wyoming State 4-H Foundation	Extension	28.00
Wyoming Surplus Property	Radio Tech	40.00
Xerox Corp.	Public Health	75.00
Yampa Valley Electric	Road & Bridge	33.71
Yampa Valley Electric	Senior Center	687.45
Robert York, M.D.	Emergency Health	36.00

## SEVERANCE TAX

Bel Air Restaurant	Economic Development	\$ 56.00
John Cody	Economic Development	1,000.00
Town of Dixon	Environmental Protection	804.00
Encampment EMT's	Health	150.09
Encampment EMT's	Health	464.65
Forty-Niner Inn	Economic Development	92.00
Grafton, Susan	Economic Development	175.35

## BONDS

Mary Belle Lambertsen	Carbon County Museum Board/Secretary-Treasurer	\$ 1,000.00
	July 1, 1989 to July 1, 1990	
Susan Bromley	Lodgers Tax Joint Powers Board	20,000.00
	Treasurer	
	July 16, 1989 to July 16, 1990	

## REBATE

George Craner	Erroneous Assessment	\$ 78.58
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## ABATEMENT

John or Gayle Coulter	Erroneous Assessment	\$ 52.08
John or Gayle Coulter	Erroneous Assessment	51.90

## CHANGE OF MEEETING DATE

A motion was made by Graalman, seconded by Wille and carried to schedule the first regular meeting for the month of July on Wednesday, July 5, 1989.

## MEMORIAL HOSPITAL OF CARBON COUNTY

Representatives of Memorial Hospital of Carbon County met with the Commissioners to discuss the fiscal year 1989-90 budget. No action was taken.

## MINERAL AUDIT ACCOUNT

A motion was made by Graalman, seconded by Wille and carried to establish a mineral audit account by transfering \$51,500.00 from the delinquent tax account.

## RUSSELL COMMUNITY PARK

Pat Sheehan representing the citizens interested in forming Russell Community Park in the Little Snake River Valley, requested partial funding of the project by the County. No action was taken.

## PUBLIC HEALTH - W.I.C.

Sherrie Patch, Public Health Nurse for Carbon County discussed the Women, Infant and Childrens program and budgeting request for the 1989-90 fiscal year.

## EXTENSION SERVICE

Judy Smith and Doug Reynolds representing the Extension office requested and were given permission to repair a copier used in that office. Doug Reynolds, agriculture agent requested and was given permission to purchase portable scale. Other action taken was the rehiring of a 4-H agent for fiscal year 1989-90.

## RAWLINS RACING ASSOCIATION

Rawlins Racing Association members, Art Canaday and Sam Deluca asked help from the Commissioners to build a race track. The Board will consult the Road & Bridge Dept. on available dirt moving equipment to help with the project.

## ECONOMIC DEVELOPMENT

Sherrod France speaking for the Economic Development Corporation, reported on the Sand Lake Lodge grant application and asked for the Commission's support of the application.

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COMMUNITY DEVELOPMENT BLOCK GRANT

A public hearing was held for the purpose of approving the application for a Community Development Block Grant/Economic Development Loan to the Wyoming Economic Development and Stabilization Board..

A motion was made by Graalman, seconded by Wille and carried to approved the following:

R E S O L U T I O N 1 9 8 9 - 2

CARBON COUNTY BOARD OF COMMISSIONERS

WHEREAS, public notice of the Public Hearing to discuss the application for a CDBG Economic Development Loan was published fifteen days prior to the hearing and informed citizens of the dollar amount available, the range of allowed activities and other pertinent information, as well as provided information concerning the time and location of the hearing; and,

WHEREAS, citizen participation has been encouraged and provided for with particular emphasis on participation by persons of low and moderate income who are residents of slum and blighted areas, and of areas in which CDBG funds are proposed to be used; and,

WHEREAS, this project will result in approximately five (5) jobs within the first year and up to 15 jobs in five (5) years; and,

WHEREAS, the jobs produced will be primarily for the low and moderate income people and thus will aid in the prevention of slums and blight in Carbon County;

NOW THEREFORE BE IT RESOLVED, that the Carbon County Board of Commissioners on this Tuesday, June 6, 1989, hereby endorses the Sand Lake Lodge, Inc. application for a CDBG Economic Development Loan for the purpose stated above, and thereby approves the application for submittal to the Wyoming Economic Development and Stabilization Board for their consideration and anticipated approval.

PASSED, APPROVED AND ADOPTED THIS 6TH DAY OF JUNE, 1989.

CARBON COUNTY BOARD OF COMMISSIONERS

-s- O. R. "Bud" Daily, Chairman

-s- Gary Graalman

-s- O. R. Wille

ATTEST:

-s- W. E. Harshman, County Clerk

PLANNING AND DEVELOPMENT

A motion was made by Graalman and seconded Wille to approve Case File No. 89-01.

Case File No. 89-01 - Zone Change - Alfred J. Litteken, 7745 Bellaire Avenue, North Hollywood, CA 91605. A Zone Change from RAM (Ranching, Agriculture, Mining) to RD-.5 (Residential Development - .5 acres) to allow for the construction of a single family residence on a parcel of land legally described as in the NE $\frac{1}{4}$  of Section 12, Township 17 North, Range 84 West, Carbon County, Wyoming.

CARBON BUILDING ROOF

A bid opening for the re-roofing of the Carbon Building was held. All bids were taken under advisement.

ROAD AND BRIDGE

Don Neuman, representing the Road & Bridge department, reported on the various projects ongoing in this department.

The Commissioners lifted weight restrictions for the Wyoming Game and Fish on County Road 351 with provisions for payment of damages.

CARBON COUNTY SENIOR SERVICES

A motion was made by Graalman, seconded by Wille and carried to enter into an agreement with Carbon County Senior Services, Inc. to extend the present lease until June 30, 1989. A copy of the agreement is on file in the office of the County Clerk.

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SARATOGA TRUCK ROAD

The County Road entering the Town of Saratoga was discussed and possible rerouting alternatives were presented by concerned resident, Mr. Ewing.

VICTOR A. LANSING, SR./Case No. C89-0125-B

A motion was made by Graalman, seconded by Wille and passed to have Deputy County Attorney, Wade Waldrip continue working on the Lansing Case No. C89-0125-B.

EXECUTIVE SESSION

A motion was made by Wille, seconded by Graalman and carried to go into executive session at 4:30 p.m.

A motion was made by Graalman, seconded by Wille and carried to come out of executive session at 5:10 p.m.

EMERGENCY MANAGEMENT

A motion was made by Wille, seconded by Graalman and carried to approve the following:

R E S O L U T I O N      1 9 8 9 - 3

Pursuant to W.E. 19-5-108, this resolution provides for the establishment of an Emergency Management Department and its governing Council to:

1. Eliminate hazards that constitute a significant threat to public safety, or to reduce the effects of unavoidable hazards through a program of hazard mitigation..
2. Prepare and exercise operations plans for the preservation of life, protection of property, and restoration of the economy in the event of an emergency.
3. Effect coordination among other public departments, industry, and citizens with emergency responsibilities.
4. Act as specified by the applicable plan during emergencies declared by the Emergency Management Council or by any participating municipal government.
5. Provide for a Coordinator and the enrollment of assistants, and to define their powers and duties.
6. Make the necessary rules and orders to accomplish emergency preparedness, response, and recovery within each participating jurisdiction.
7. Authorize acceptance of services, equipment, and funds, etc. from the United States Government, and State of Wyoming and other public or private sources.

"Emergency management" means the planning for and the execution of all emergency functions for the prevention of, responses to, and recovery from disaster events, which include but are not limited to public disorder, sabotage, flood, fire, earthquake, blizzard, tornado, and any other natural, man-caused, or nuclear emergencies.

BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF CARBON COUNTY, STATE OF WYOMING, AND THE COUNCIL(s) OF THE INCORPORATED COMMUNITY (ies) OF RAWLINS, HANNA, BAGGS, DIXON, RIVERSIDE, MEDICINE BOW, ENCAMPMENT, ELK MOUNTAIN, SINCLAIR, AND SARATOGA, STATE OF WYOMING:

Section 1: That there is hereby created the Emergency Management Department of Carbon County, which shall be governed by a Emergency Management Council consisting of:

County Commissioners of Carbon County; Council members and/or chief executive of each signator incorporated community; Sheriff of Carbon County; and other persons as designated from time to time by the Emergency Management Council.

The Chairman of the County Commissioners shall be Chairman of the Emergency Management Council. The Vice Chairman shall be elected from among its members.

Section 2: That the primary responsibility for initiating action at the time of an emergency or disaster rests with the elected government of the County or incorporated community involved. A declaration of an emergency or disaster, and subsequent assistance requests on behalf of Carbon County or any of its incorporated communities will be honored only when the declaration is made by the chief elected official or the Emergency Management Council.

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Section 3: That the Emergency Management Council is empowered to prepare, review, and recommend to the County and community governing bodies a local emergency operations plan and mutual aid agreements.

Section 4: That it shall be the duty of the Emergency Management Council to promulgate such rules and regulations as may be necessary for the efficient management and operation of the Emergency Management Department, including the adoption of applicable regulations of the State Coordinator issued under authority of W.S. 19-5-105(c).

Section 5: That the Emergency Management Council may make, amend, and rescind all rules and orders as may be necessary to respond to or recover from any declared emergency or disaster.

Section 6: That the Emergency Management Department shall provide emergency operations centers with essential communications and emergency equipment as directed by the Emergency Management Council.

Section 7: That the principal Emergency Operations Center of Carbon County shall be located at Rawlins, Carbon Building. That the Emergency Operations Center for the City of Rawlins shall be located at Rawlins, Carbon Building. Emergency or disaster situations may also require the establishment of field operations centers at or near the affected locations.

Section 8: That the succession of authority within the Emergency Management Council for Carbon County will be as depicted in the existing Local Emergency Operations Plan (Direction & Control).

Section 9: That the Emergency Management Council shall recommend to the Governor of Wyoming a person to serve as Coordinator for the Council who shall serve at the pleasure of the Council and the Governor.

Section 10: That the Emergency Management Council shall, with the consent of the Governor, designate a person or persons to receive equipment, funds, services etc., offered by the federal or state governments or by other donors.

Section 11: That the Emergency Management Council shall establish an emergency or disaster operations fund for its participating jurisdictions, or a method of payment for expenses incurred as a result of emergency operations and disaster relief.

Section 12: Coordinator - power and duties:  
The Coordinator is hereby empowered and directed:  
(a) to identify and analyze the effects of hazards that threaten the participating jurisdictions.  
(b) to prepare a Emergency Operations Plan for Carbon County and to assist in the preparation of additional emergency operations plans for the incorporated communities within the County where appropriate.  
(c) to coordinate the emergency readiness responsibilities and functions of local governments, industry, and citizens within the County.  
(d) to expend funds for emergency operations and disaster relief not to exceed \$1,000.00 without further authorization from the Emergency Management Council.  
(e) to establish a program to prevent and reduce the potential effects of disasters.  
(f) to assist in establishing mutual aid or cooperative assistance agreements among the local governments, industry and volunteer agencies within Carbon County.

Section 13: This resolution is hereby declared to be a measure necessary to provide coordination with federal and state emergency management agencies and for the immediate preservation of the public peace, health, and safety; it shall take effect upon being passed by the Board of County Commissioners of Carbon County, and for each participating incorporated community upon the adoption by its governing Council and signature by its Mayor.

Section 14: Any portions of prior resolutions of any participating

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jurisdiction which are in conflict with the letter and intent of this resolution are hereby rescinded.

CERTIFICATION OF APPROVAL  
CARBON COUNTY/MUNICIPAL  
EMERGENCY OPERATIONS PLAN

-s- O. R. "Bud" Daily  
County Commissioner

-s- O. R. Wille  
County Commissioner

-s- Gary Graalman  
County Commissioner

-s- Don Sherrod  
County Sheriff

-s- Nick M. Casson  
County Emergency Mgt. Coord.

-s- W. E. Harshman  
County Clerk

This certifies that the Emergency Management Council has accepted and approved this Carbon County/Municipal Emergency Operations Plan.

The Wyoming Emergency Management Agency accepts and approves the Carbon County/Municipal Emergency Operations Plan. This further certifies that it is consistent with the State Emergency Operations Plan.

State Coordinator

Dated: \_\_\_\_\_

THERE BEING NO FURTHER BUSINESS, the meeting was adjourned.

O. R. "Bud" Daily  
O. R. "Bud" Daily, Chairman

ATTEST:

W. E. Harshman  
W. E. Harshman, County Clerk