

May 16, 1989

COMMISSIONER'S PROCEEDINGS

REGULAR MEETING

May 16, 1989

The Board met at 9:00 a.m. Commissioner O.R. "Bud" Daily, Gary Graalman and O.R. "Bud" Wille were present. O. R. "Bud" Daily, Chairman.

MINUTES of the regular meeting of May 2, 1989 were read and approved.

FINANCIAL REPORTS of the County Officers were audited and placed on file.

The following bills were approved for payment:

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|--------------------------------------|------------------|-------------|
| Employment Security Commission | General | \$16,080.49 |
| Carbon County Treasurer | Various | 1,026.78 |
| Alco | Public Health | 21.01 |
| B. S. Construction | Senior Center | 400.00 |
| Donald E. Beaton D.D.S. | Emergency Health | 60.00 |
| Bensen's Sanitation | Various | 60.00 |
| Bi-Rite Drug | Various | 38.44 |
| BoMar Crystals | Radio Tech | 23.00 |
| Build-Rite Lumber | Senior Centers | 65.68 |
| Build-Rite Lumber | Fire Department | 61.09 |
| Burke's Conoco | Sheriff | 82.20 |
| Butane Power & Equipment Co. | Road & Bridge | 577.12 |
| C.R.S., Inc. | Sheriff | 40.00 |
| Capital Business Systems | Clerk | 15.88 |
| Carbon County Clinic P.C. | Emergency Health | 145.00 |
| C. C. T.V. and Radio Shack | Fire Dept. | 650.00 |
| Carbon Power & Light | Public Health | 88.41 |
| Carbon Power & Light | Various | 1,140.17 |
| Carbon X-Ray | Jail | 71.00 |
| V. Raja Chandra, M.D., P.C. | Emergency Health | 171.00 |
| Chevron U.S.A. | Sheriff | 14.16 |
| City Market | Public Health | 10.91 |
| City Market | Emergency Health | 116.69 |
| City Market | Fire Dept. | 32.93 |
| Cobre Tire Co. | Road & Bridge | 965.40 |
| Continental Lighting Maint. Supplies | Road & Bridge | 137.98 |
| D & L Tire | Fire Dept. | 58.35 |
| Daylight Donut | Sheriff | 5.70 |
| Dixon Airport Board | General | 3,225.50 |
| Town of Dixon | Road & Bridge | 16.00 |
| Donegan Pharmacy | Emergency Health | 26.78 |
| Sylvia Downes, R.N. | Public Health | 115.83 |
| Drive Train Industries | Road & Bridge | 302.25 |
| Drive Train Industries | Road & Bridge | 174.31 |
| Elk Mountain Texaco | General | 327.00 |
| Town of Elk Mountain | Road & Bridge | 16.60 |
| H. Larsen Inc. | Radio Tech | 34.54 |
| Town of Hanna | Road & Bridge | 38.75 |
| Bridget Hettgar, R.N. | Public Health | 86.15 |
| Hewlett Packard | Road & Bridge | 172.75 |
| Hi-Way Drug | W.I.C. | 58.00 |
| Hi-Way Drug | Jail | 99.15 |
| Hi-Way Drug | Emergency Health | 28.07 |
| Huntington Laboratories Inc. | Courthouse | 80.50 |
| I. B. M. | Data Processing | 699.69 |
| J. C. Kilburn | Road & Bridge | 2,130.50 |
| J. H. Kaspar Oil Co. | Road & Bridge | 6,764.35 |
| J. W. Brewer Tire | Road & Bridge | 1,136.72 |
| Palma Jack | Public Health | 18.00 |
| Jack's Boady & Fender | Sheriff | 77.40 |
| Johnson Controls | Courthouse | 502.00 |
| Johnson Controls | Courthouse | 26.50 |
| John R. Johnson D.D.S. | Emergency Health | 100.00 |
| Kar Products | Road & Bridge | 170.11 |
| Karl's | Road & Bridge | 287.70 |
| Kilburn Tire Co. | Sheriff | 843.76 |
| Kilburn Tire Co. | Bldg. & Grounds | 155.48 |
| Kinnaman Supply Co. | Sheriff | 20.05 |
| Lawson Products, Inc. | Radio Tech | 122.89 |
| Lawson Products, Inc. | Road & Bridge | 545.12 |
| Maberry's Glass | Road & Bridge | 20.00 |
| Catherine McDowell M.D. | Emergency Health | 127.39 |
| Medical Economics Books | Public Health | 41.75 |
| Town of Medicine Bow | Various | 57.60 |
| Memorial Hospital of Carbon County | Jail | 88.75 |
| David F. Michie, D.D.S. | Jail | 39.00 |
| David F. Michie, D.D.S. | Jail | 26.00 |
| Microfilm Service Corp. | Clerk | 222.43 |
| Montgomery Elevator | Courthouse | 75.00 |
| Montgomery Elevator | Courthouse | 101.56 |

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| Montgomery Elevator | Various | \$ 526.25 |
| Motorola | Radio Tech | 116.57 |
| North American Industrial Inc. | Road & Bridge | 504.69 |
| Northern Gas | Various | 5,458.52 |
| Northwest Colorado V.N.A. | Public Health | 1,313.09 |
| Pacific Power | Various | 1,730.26 |
| Pamida | Data Processing | 27.12 |
| Perue Printing | Clerk | 27.85 |
| Perue Printing | Treasurer | 275.00 |
| Petersen's Service Yard | Road & Bridge | 660.18 |
| Pitney Bowes | General | 136.50 |
| R & H Refuse Service | Senior Center | 25.00 |
| Rawlins Automotive | Sheriff | 7.90 |
| City of Rawlins | Various | 418.53 |
| Rawlins Newspapers, Inc. | Various | 516.00 |
| Rawlins Newspapers, Inc. | Sheriff | 61.55 |
| Rawlins Newspapers, Inc. | Assessor | 131.04 |
| Rawlins Newspapers, Inc. | Road & Bridge | 81.00 |
| Rawlins Newspapers, Inc. | Emergency Management | 15.88 |
| Red Line Supply | Public Health | 44.13 |
| Reliable | Clerk | 306.17 |
| Richardson Electronics, Ltd. | Radio Tech | 65.63 |
| Saratoga Middle School | Commissioners | 250.00 |
| S. C. & E., Inc. | Senior Center | 70.50 |
| S. J. Parts & Rentals | Sheriff | 34.89 |
| Saratoga Auto Parts | Sheriff | 15.97 |
| Saratoga Auto Parts | Road & Bridge | 882.23 |
| Seiloff Oil Co. | Sheriff | 235.69 |
| 7-Eleven | Sheriff | 12.39 |
| Sew Perfect | Extension | 535.00 |
| Sinclair Oil Corp. | Sheriff | 21.47 |
| Sinclair Radi Labs, Inc. | Radio Tech | 655.61 |
| Springhouse Publishing | Public Health | 5.44 |
| State of Wyoming - D.F.A.C. | Various | 1,523.58 |
| Survey Supply Services | Road & Bridge | 700.00 |
| Jeffrey Sweet, D.D., P.C. | Emergency Health | 112.00 |
| 3M | Clerk | 395.88 |
| 3M | Clerk | 1,019.00 |
| 3M | Clerk | 262.90 |
| T. U. of Wyoming | Road & Bridge | 53.81 |
| True Value of Rawlins | Sheriff | 1.80 |
| U. S. West Communications | Various | 3,749.90 |
| United Microlabs | Clerk | 30.24 |
| Valley Oil Co. | Road & Bridge | 187.55 |
| Wagon Circle Medical Center | Emergency Health | 27.00 |
| R. E. Wilson | Public Health | 250.00 |
| Woodward Electric | Road & Bridge | 173.25 |
| Wyoming Diesel | Road & Bridge | 6,166.49 |
| Wyoming Machinery | Road & Bridge | 1,398.15 |
| Wyoming Medical | W.I.C. | 106.93 |
| Wyoming Medical | Public Health | 45.47 |
| Wyoming Paper Supply | Jail | 45.50 |
| Wyoming Paper Supply | Jail | 40.58 |
| Wyoming State Forestry | Fire Dept. | 213.12 |
| Wyoming State Penitentiary | Jail | 1,717.50 |
| Yampa Valley Electric | Road & Bridge | 50.52 |
| Yampa Valley Electric | Senior Center | 875.40 |

SEVERANCE TAX

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|---------------------------------------|-----------------------|----------|
| Bel Air Restaurant | Economic Development | \$ 2.50 |
| Grafton, Susan | Economic Development | 55.79 |
| U. S. West Communications | Economic Development | 3.72 |
| Wyoming State Land & Farm Load Office | Public Transportation | 502.50 |
| Hanna Recreation Center | Recreation | 7,500.00 |
| Horizon Stationery | Economic Development | 32.90 |
| State of Wyoming-D.A.F.C. | Economic Development | 24.32 |

BOND

| | | |
|---------------------|-----------------------------------|-------------|
| Sanford S. Robinson | Baggs Cemetery District/Treasurer | \$ 1,000.00 |
| | May 10, 1989 to May 10, 1990 | |

CLERK OF COURT

Ann Masson, Clerk of Court for Carbon County presented the budget for that office covering the 1989-90 fiscal year.

CORONER

Estimates on the cost of remodeling a garage for use by the Coroner's office were presented. Commissioner Graalman suggested looking into the possibility of using the residence located in the Road & Bridge Rawlins yard for the Coroner's office.

EMERGENCY MANAGEMENT

Nick Casson, Carbon County Emergency Coordinator, reported on emergency services through

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out the County. Presented for consideration was an agreement between various county agencies for cooperative emergency services.

RAWLINS OVERLOOK

Scott Thomas requested the Board have County personnel analyze the possibility of constructing a road to the proposed Rawlins Overlook.

OLD PENITENTIARY JOINT POWERS BOARD

A motion was made by Wille, seconded by Graalman and carried to appoint Roger Vagner to a three year term on the Old Penitentiary Joint Power Board beginning 5/16/89 and ending 5/3/92.

COUNTY COURT

County Court Judge, Ken Stebner met with the Commissioners to discuss the possibility of additional shelving for use by County Court. The request will be assigned to County Building & Grounds Supervisor, Bud Greene.

JUVENILE COMMUNITY ALTERNATIVES

Marianne Lee, D-PASS representative presented two applications for the Board's consideration to receive Juvenile Community Alternatives funding support. The applications were from Big Brothers/Big Sisters and K.I.D.S., Inc.

A motion was made by Graalman, seconded by Wille and carried to support the application of K.I.D.S., Inc. for the Juvenile Community Alternatives funding through the State of Wyoming.

ROAD & BRIDGE

After reviewing the fuel bids opened at the May 2, 1989 meeting, a motion was made by Graalman, seconded by Wille and carried to accept the bid of Seiloff Oil Company for unleaded gasoline and #1 & #2 diesel fuel.

Don Neuman, County Road Construction Supervisor informed the Board that all six shops in Carbon County have completed the annual health and safety training under the EVTAP and CORE requirements for exemption program.

Neuman updated the Commissioners on road damage claims between the County and the City of Rawlins on County Road 401. The damage occurred as a result of the construction of the City's pipeline.

FIRE DEPARTMENT

Dan Schinkle, County Fire Warden requested permission to repair water pumps on the County fire trucks at an estimated cost of \$8,000.00. The repairs were allowed.

SARATOGA AMBULANCE

Don Herold, representing the Saratoga Ambulance group requested \$7,500.00 from the fiscal year 1989-90 budget. The request was taken under advisement.

AUDIT

A motion was made by Graalman, seconded by Wille and passed to authorize Chairman, O. R. "Bud" Daily to enter into a contract with Wyoming Royalties, Inc. to conduct a mineral royalty audit for Carbon County at the direction of the County Attorney.

WYOMING SURPLUS PROPERTY RESOLUTION

A motion was made by Graalman, seconded by Wille and carried to approve the following:

R E S O L U T I O N 1 9 8 9 - 1

BE IT RESOLVED by the Governing Board and hereby ordered that the officials and employees whose names, titles and signatures are listed below shall be and are hereby authorized as our representatives to acquire federal surplus property from the Wyoming Surplus Property under the Terms and Conditions listed on the reverse side of this form.

| NAME | TITLE | SIGNATURE |
|---------------------|---------------------------|----------------------|
| Arthur "Bud" Greene | Building & Grounds Super. | -s- Arthur Greene |
| Donald Sherrod | Sheriff | -s- Donald Sherrod |
| Clayton Kilgore | Radio Tech | -s- Clayton Kilgore |
| Donald C. Neuman | Road & Bridge Super. | -s- Donald C. Neuman |

PASSED AND ADOPTED this 18th day of April, 1989, by the governing Board of Carbon County, Wyoming by the following vote: Ayes 3; Noes 0; Absent 0.

May 16, 1989

I, W. E. Harshman, Clerk of the Governing Board of Carbon County, Wyoming do hereby certify that the forgoing is a full, true and correct copy of a resolution adopted by the Board at a regular meeting therof held at it's regular place of meeting at the date and by the vote above stated, which resolution is on file in the office of the Board.

CARBON COUNTY GOVERNMENT, a body politic
P. O. Box 6
Rawlins, Carbon, Wyoming 82301

-s- W. E. Harshman
W. E. Harshman, Clerk

THERE BEING NO FURTHER BUSINESS, the meeting was adjourned.

O. R. "Bud" Daily
O. R. "Bud" Daily, Chairman

ATTEST:

W. E. Harshman
W. E. Harshman, County Clerk