

May 21, 1985

COMMISSIONER'S PROCEEDINGS

REGULAR MEETING

May 21, 1985

The Board Met at 10:00 A.M. Commissioners Robert Grieve and James York were present. O. R. 'Bud' Daily was absent. Robert Grieve, Chairman.

MINUTES of the meeting of May 7 and 8, 1985 were read and approved.

REPORTS of County Officers were audited and placed on file.

The following bills were approved for payment:

B & J Electric	Sheriff	\$ 509.55
B & J Electric	Carbon Bldg.	287.52
Becker Fire Equipment	Fire Dept.	926.76
Big Brothers/Big Sisters	Misc. General	6,698.00
Bi-Rite Drug	Extension	97.24
Build Rite Lumber	Sheriff	66.15
Burke's Conoco	Courthouse	71.15
Thomas E. Campbell	Attorney	20.70
Thomas E. Campbell	Attorney	17.26
Capital Business Systems, Inc.	Clerk	287.00
Radio Shack	Sheriff	484.97
Chevron U. S. A., Inc.	Sheriff	42.49
Conoco	Sheriff	121.56
Robert L. Deters, M.D.	Coroner	485.00
Don's Body Shop	Senior Center	231.84
Ed's Automotive	Sheriff	3,470.17
Ed's Automotive	Sheriff	181.75
Encampment EMTs	Severance Tax	147.20
Jean Fleenor	District Court	72.25
Fowler Hardware	Fire Dept.	47.14
Herold Iron Works	1% Sales Tax	69.40
Jack's Body & Fender	Sheriff	204.50
Barbara Jacobs	Jail	50.00
Johnson Controls	Courthouse	502.00
Kurt Kelly	Attorney	32.20
Kurt Kelly	Attorney	20.00
Kilburn Tire Co.	Sheriff	402.15
Kinnaman Supply Co.	Sheriff	510.17
Law Enforcement Equipment Co.	Sheriff	598.04
LAWCO	Sheriff	80.99
Lightning Powder Co.	Sheriff	160.70
Ann Masson	District Court	87.00
Memorial Hospital of Carbon County	District Court	975.35
Memorial Hospital of Carbon County	Jail	186.00
Memorial Hospital of Carbon County	District Court	625.40
Montgomery Elevator Co.	Various	621.57
National Association of Counties	Misc. General	330.00
National 4-H Supply Service	Extension	93.50
Northern Gas	Various	5,846.86
Northern Gas	Senior Center	83.93
Northwest Fixtures Co.	Senior Center	1,436.76
C. W. Ogburn	Sheriff	70.93
Pacific Power & Light	Various	203.66
Michael A. Padilla, Jr.	Sheriff	129.89
Phillips Petroleum	Sheriff	25.49
Protection Sales & Service	Senior Center	105.00
The Product Center	Attorney	445.50
Range Pathology	Coroner	750.00
Rawlins Glass	Courthouse	44.75
Rawlins Newspapers, Inc.	Various	902.91
Zachary M. Rinderer, R.N.	Coroner	12.46
Rocky Mountain Hooker	Misc. General	162.50
Rostad-Shriner Mortuary	Coroner	185.00
Rule Radiophone Service, Inc.	Coroner	24.50
S. C. & E.	Carbon Bldg.	79.40
S. J. Parts	Sheriff	27.08
Sears	Sheriff	216.35
Snake River Press	Extension	16.20
Terry's Towing	Sheriff	30.00
Terry's Towing	Sheriff/Misc. General	310.00
Texaco Refining & Marketing	Sheriff	155.15
Travel Emporium	Coroner	88.00
3M Company	Clerk	910.21
UNM Office of Continuing Med. Ed.	Coroner	275.00
Webster's Service	Sheriff	84.66
Western Fire Equipment Co.	Fire Dept.	142.00
Woodward & Associates, Inc.	Extension	15.45
Wyoming Pathology	Coroner	250.00
Wyoming Paper Supply	Courthouse	30.00
Wyoming Wholesale	Jail	176.20
Wyoming Wholesale	Various	133.40
Zep Manufacturing Co.	Jail	213.88

May 21, 1985

ABATEMENT

Charles Taylor, Jr. Erroneous Assessment \$ 90.66

WYOMING FEDERATION OF GARDEN CLUBS, INC.

A motion was made by York, seconded by Grieve and unanimously carried to execute the following proclamation:

P R O C L A M A T I O N

WHEREAS, the gardeners of Carbon County, State of Wyoming, and the United States of America produce a multitude of foods for our people and enable us to export foods to the other countries which are in desperate need; and

WHEREAS, our gardeners help to preserve and foster our traditional spirit of independence and individual initiative; and

WHEREAS, gardening instills in our people, both young and old, a greater appreciation for nature, in general, and for our beautiful land in particular; and

WHEREAS, such appreciation naturally leads to a greater respect and care for our environment; and

WHEREAS, gardening in addition to being most beneficial for our county, state, and country, furnishes a pleasant and productive full or part-time activity for a large number of our citizens; and

WHEREAS, the gardens also yield flowers of great variety and breathtaking beauty; and

WHEREAS, these flowers bring beauty into our lives and satisfy our aesthetic need;

NOW THEREFORE, I, Robert Grieve, Chairman of the Carbon County Board of Commissioners, do hereby proclaim June 2 through 8, 1985, as

CARBON COUNTY GARDEN WEEK

as sponsored by the Wyoming Federation of Garden Clubs, Inc. and the Dirt Diggers Garden Club and urge all citizens of Carbon County, all civic and fraternal groups, all educational associations, all news media, and other community organizations to join in this salute to gardeners.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the Seal of Carbon County to be affixed this 21st day of May, 1985.

-s- Robert Grieve, Chairman

ATTEST: -s- Mary G. Bradford, County Clerk

RURAL HEALTH CARE DISTRICT - MEDICINE BOW

A public hearing was held May 21, 1985 in the office of the County Commissioners in the Courthouse, Rawlins, Wyoming at 2:00 P.M. concerning a proposed Rural Health Care District within Election District 7, Precinct 1, described as follows:

All that territory embraced within the following Townships shall be known as Election District 7, Precinct 1 - Medicine Bow.

All of Sections 5, 6, 7, 8, 17, 18, 19, 20, 29, 30, 31, and 32, Townships 22, 23 and 24 North and all Sections 5, 6, 7, 8, 17, 18, 19, 20, 29, 30, 31 and 32 and that part of Sections 4, 9, 16, 21, 28 and 33 lying and being in Carbon County; Townships 25 and 26 North, Range 77 West, 6th P.M.; all Townships 22, 23, 24, 25 and 26 North, Range 79 West, 6th P.M.; all Townships 24 and 26 North, Range 80 West, 6th P.M.; all being in Carbon County, Wyoming.

This special hearing was held pursuant to terms of WS, 35-2-701 through 35-2-709 for the purpose of creating a Rural Health Care District for the Town of Medicine Bow and lands in the vicinity of Medicine Bow.

Notice was given that five (5) trustees shall be elected to said district for an initial term of office to expire October 1, 1986.

Filing dates for said office: June 28 - July 12, 1985. File with the County Clerk.

No protests were entered at the hearing. Written protests may be submitted for a thirty (30) day period, ending June 21, 1985.

CARBON COUNTY COURT

The Advisory Committee on Computers for County Courts met with the Commissioners to explain the computerization project of the County Courts. The Carbon County Court is being used as the pilot court in Wyoming.

May 21, 1985

CARBON BUILDING

A motion was made by York and seconded by Grieve and unanimously carried to renew the yearly rental agreement with Farmers Home Administration at \$409.75 per month for office space in the Carbon Building.

CARBON COUNTY ROAD & BRIDGE

Frank Smith, Road Supervisor, met with the Commissioners to discuss various road projects now under way in the County.

A motion was made by York and seconded by Grieve and unanimously carried to execute the following contract agreement:

CONTRACT AGREEMENT

Project #: 585-701 (1)

This agreement entered into this 7th day of May, 1985, by and between the Carbon County Board of County Commissioners (owners) and GILPATRICK CONSTRUCTION COMPANY, INC., Contractor.

The Contractor agrees to perform the necessary work to complete the crushing of 60,000 tons of 2" crusher run in a stockpile at the Russell Pit, Dixon, Wyoming. The work is to include but is not limited to furnish all labor and equipment to provide a complete crushing and stockpiling job.

The work is to be done in accordance with the standard industry practices now in effect or use.

The Contractor agrees to furnish a 100% performance bond and a 100% payment bond within ten (10) days after receiving written notice to proceed.

The work to be performed under this agreement shall commence within ten (10) days after written notice to proceed has been received, and be completed by July 15, 1985.

The owner(s) shall pay the Contractor the total sum of \$126,000.00 subject to additions and deductions by change orders as may be required and upon determination of final quantities.

The owner shall receive liquidated damages in the amount of \$100.00 per day for all time in excess of the contract time.

Progress payments shall be made every month with the payment being 90% of the work completed for the period billed.

Final payment with retainage shall be forty-four (44) days after completion and acceptance by the Carbon County Engineering - Road and Bridge Department, subject to the applicable state law on such disbursements.

GILPATRICK CONSTRUCTION CO., INC.
Contractor

-s- John R. DeBortoli, President

-s- Robert Grieve, Chairman
Carbon County Commissioner

-s- James A. York

ATTEST: Richard M. Gilpatrick
Secretary-Treasurer

ATTEST: Mary G. Bradford
Carbon County Clerk

WESTERN WYOMING COLLEGE

Robert Chesley of Western Wyoming College gave a report on the continuing education program in Carbon County which is being sponsored by the college.

THERE BEING NO FURTHER BUSINESS, the meeting was adjourned.



Robert Grieve, Chairman

ATTEST:



Mary G. Bradford, County Clerk