

COMMISSIONER'S PROCEEDINGS  
REGULAR MEETING OF NOVEMBER 3 and 4, 1981

The Meeting was called to order at 10:00 A.M. Commissioners Robert Grieve, Emil Lemich and Martin McMahon were present. Commissioner Grieve, Chairman.

MINUTES of the meeting of October 20, 1981, were read and approved.

MONTHLY REPORTS of County Officers were audited and placed on file.

The following bills were approved for payment:

Robert Grieve	Commissioner's Salary	\$ 498.02
Emil Lemich	Commissioner's Salary	504.10
Martin McMahon	Commissioner's Salary	560.10
County Clerk	Salaries	10,497.74
Data Processing	Salaries	2,057.25
Treasurer	Salaries	7,258.54
Assessor	Salaries	6,310.44
Sheriff	Salaries	24,080.51
Attorney	Salaries	7,776.96
County Surveyor	Salaries	786.83
County Agent	Salaries	1,639.27
District Court	Salaries	4,989.79
Justice Court	Salaries	3,000.33
David Erickson	Salary	1,043.95
Gilbert & Marian Blumenthal	Salaries	556.16
Edna Jackson	Salary	556.53
Agnes Stocks	Salary	378.51
Cindy Larson	Salary	165.90
Courthouse & Jail	Wages	1,386.70
Custodians	Salaries	2,722.25
Sheriff	Salaries	15,237.99
J.J. Tully	Salary	388.57
Road & Bridge	Salaries	29,860.05
Water Commissioner	Salary	599.43
Elections	Salary	1,590.25
Daniel Klein	Salary	338.86
Public Health Nurse	Salaries	1,592.55
Pat Diehl	Salary	360.00
Planning & Development	Salaries	2,331.76
Daniel Schinkel	Salary	261.04
Kerry R. Schinkel	Salary	207.01
Rawlins National Bank	Withholding	30,772.34
Colonial Insurance	October, 1981	404.50
Wyoming Retirement System	October 1981 Social Security	24,426.94
Wyoming Retirement System	Life Insurance, October, 1981	186.00
Equitable Insurance	October, 1981	8,723.26
Wyoming Retirement System	October, 1981 Retirement	19,999.08
Postmaster	Postage	1,000.00
United Parcel Service	Freight	43.88
Carbon County Treasurer	Jurors Fees	3,411.84
Randy Anderson	Ag. Agent	206.32
APA Planners	Planning & Development	21.45
Atlas Repro.	Planning & Development	24.28
Atlas Repro.	Ag. Agent	359.33
Atlas Repro.	Planning & Development	359.33
B&J Electric	Road & Bridge	94.47
B&J Electric	Various	1,179.86
J.R. Bates	Road & Bridge	310.00
Joni Beedie	PHN Expenses	25.89
Jim Berger	Planning & Development	41.40
Ruth Bergstrand	Emergency Services	330.00
Build Rite	Road & Bridge	93.10
Burkes Conoco	Planning & Development	93.03
Cal Gas - Saratoga	Road & Bridge	163.00
Carbon County Treasurer	Various, Cash Items	2,537.71
Carbon Power & Light	1% Social Services	565.00
Carbon Power & Light	Road & Bridge	82.36
Carpet Clinic	Carbon Building	1,005.80
Childress Electric	Senior Services	213.48
Clark Boardman Co.	Planning & Development	29.24
Coates Bros.	Fire Protection	163.90
Coats & Clark	Ag Agent	33.00
Charles Connaly	Sheriff - Jail	34.00
Cooper Chevrolet	Sheriff	368.41
Cooper Oil Co.	Road & Bridge	1,165.28
Court Administration	Attorney	10.00
Custom Upholstry	Attorney	40.00
Custom Upholstry	Attorney	40.00
D&K Sanitation	Various - Garbage	135.00
D&L Tire Service	Road & Bridge	372.60
Davidson's Electric	Senior Center	568.51
Michael Deegan	Attorney	35.12
Pat Diehl	PHN	178.11
Town of Dixon	Road & Bridge	11.00
Town of Dixon	Road & Bridge	11.00
Town of Encampment	1% - Social Services	1.00
Encampment Utilities	Road & Bridge	25.00
Fowler Hardware	Road & Bridge	34.02
Gard Talbot	Planning & Development	9.14
Garrett Motors	Road & Bridge	105.00

November 3, 1981

Vickie Genoff	Ag. Agent	\$ 235.77
Glenn Ashmore	Sheriff	38.39
LeRoy Graham	Sheriff - Expenses	164.30
Robert Grieve	Expenses	124.21
H. Larsen	County Maintenance	8.54
H. Larsen	Road & Bridge	18.07
H. Larson	Fire Protection	13.40
Hanna Automotive	Road & Bridge	93.83
Health	PHN	9.95
Herrud Jewlers	Ag. Agent	14.56
Bridgett Hetgar	PHN - Expenses	162.61
HiWay Merit Drug	Ag Agent	11.37
HiWay Merit Drug	Planning & Development	22.66
Hildebrandt Equipment Co.	Road & Bridge	43.66
John L. Hoke	Court Costs	70.00
Homestead Garage	Sheriff	204.00
Horizon	Planning & Development	51.80
Horizon	PHN	57.43
Hot Springs County REA	Road & Bridge	24.70
IBM	Data Processing/Sheriff	310.79
IBM	Planning & Development	439.64
Industrial Plumbing	Senior Center	60.00
International Assn. of Assessing Of.	Assessor Dues	50.00
J.H. Kaspar Oil Co.	Sheriff - Fuel	1,260.69
J.H. Kaspar Oil Co.	Road & Bridge	21.14
Edna Jackson	J.P. Various Expenses	174.27
Ruben Jewkes	Coroner Fees	100.00
Harold M. Johnson	Dist. Court Costs	50.00
Kilburn Tire	Sheriff - Vehicle	40.95
Kinnaman Supply Co.	Road & Bridge	353.25
Kleeman's Tire & Wheel	Road & Bridge	783.80
Daniel Klein	Court Costs	111.00
Robert Konrath	Planning & Development	34.77
Wm. Kuntzman	Ag. Agent	6.00
LADOCA Project & Pub.	PHN	22.00
Lake Shore	Road & Bridge	253.57
Lawco Police Supply	Sheriff	212.00
Lee's Texaco	Planning & Development	30.00
Emil Lemich	Commissioners Expense	9.04
Lincoln Highway Serv.	Road & Bridge	156.50
Mayberry's Glass	Various funds	445.86
Martin McMahon	Commissioners Expense	40.46
McMahon Motors	Sheriff Vehicles	106.89
The Mills Co.	Various	8,503.22
The Mills Co.	Attorney	72.76
Mitchwood Construction	CH - Remodel/Repairs	1,770.00
Moffat County Sheriff	Attorney	7.68
Moss Equipment & Supply	Road & Bridge	1,546.55
Mountain Bell	Various Phone	5,127.31
Naturescope Mag.	Planning & Development	15.00
Nick's Cleaning	Carbon Building	3,202.00
N.W. Colo. Visiting Nurse	PHN	1,139.33
Northern Gas Co.	Road & Bridge	34.51
C.W. Ogburn	Board of Prisoners	3,150.00
Michael A. Padilla	Sheriff	134.54
Sherrie Patch	PHN	164.09
PDR	PHN	27.00
Perkins Conoco	Various Gas	2,497.24
Petersen's Service Yard	Road & Bridge	83.80
Phillips Petro	Sheriff	200.68
Pioneer Auto Wrecking	Road & Bridge	1,150.00
Pioneer Lumber	Assessor	4.95
Pioneer Lumber	Road & Bridge	85.75
Plainsman Printing	County Clerk-Supplies	1,920.45
Power Motive	Road & Bridge	2,596.42
Range Pathology	Coroner Autopsies	500.00
Rawlins Fire Ext.	Courthouse	176.50
Rawlins N.O. Nelson Co.	Road & Bridge	624.99
Rawlins Newspaper	Planning & Development	68.05
Rawlins Stationers	Road & Bridge	45.02
Resource in Review	Planning & Development	35.00
Rocky Mountain Hooker	Abandoned Vehicles	72.50
Harry Russell	Planning & Development	41.40
San Luis Obispo Cnty. Pl.	Planning & Development	16.00
Saratoga Auto Parts	Road & Bridge	4.61
Saratoga Auto Parts	Road & Bridge	15.74
Saratoga State Bank	Senior Center	2,105.00
J.R. Schneiger	Planning & Development	288.80
Shepards Husky	Road & Bridge	442.70
Larry Shriner	Coroner Fees	300.00
Sinclair Marketing	Road & Bridge	1,386.00
Skyline Motors	Road & Bridge	44.00
Sue Smith	PHN	52.29
Snyders Communication	Sheriff - Radio	173.18
Snyders Communication	Sheriff - Radio	425.42
Sowder Lepolt	Data Processing	594.77
Allen Stewart	Coroner Fees	175.00
Lance Stewart	Planning & Development	168.65

November 3, 1981

Agnes Stocks	J.P. Fund	\$ 155.16
Frank Stocks	Road & Bridge	175.00
Superior Tire	Sheriff	99.52
Terry's Towing	Abandoned Vehicles	70.00
Terry's Towing	Road & Bridge	75.00
Three M	County Clerk	335.22
Three M	Various Funds	839.13
The Travel Emporium	Witness Fees - J.P.	1,128.48
United Business Machines	Ag Agent	134.00
Valley Fuel	Road & Bridge	646.73
Rebecca von Forrell	Ag Agent	48.06
Debbie Weickum	October, 1981 Travel	593.66
Welton Const. Inc.	1% Social Services	19,655.10
R.E. Wilson	PHN - Rent	250.00
Wilson Refrigeration	Senior Center	943.55
Wyoming Data Service	Election	71.08
Treasurer - State of Wyoming	PHN	5,462.12
Wyoming Wholesale	Various Funds	257.45
Wyoming Wholesale	Ag Agent	14.95
Xerox	Clerk of Court	340.00
Yampa Valley Electric	Road & Bridge	10.17

#### REVENUE SHARING

Childress Electric	Revenue Sharing - Health	1,509.62
--------------------	--------------------------	----------

#### BONDS

The following bonds were approved:

Viola Currey	Treasurer/Clerk - Riverside 10/17/81-82	1,000.00
Abe J. DeHerrea	School Dist. #1 10/15/81-82	50,000.00
Patsy Duncan	Treasurer/Clerk - Dixon 11/26/81-82	3,000.00
Patsy Duncan	Clerk/Treasurer - Dixon 11/26/81-82	10,000.00
Patsy Duncan	Treas/Clerk - Dixon FHA 11/26/81-82	10,000.00
Rosemary Davi	Clerk - Justice of the Peace 1/15/82-83	5,000.00
Gary Herold	Treasurer - School Dist. #210/20/81-82	50,000.00

#### ABATEMENTS

June Coley	Erroneous Assessment	52.70
Roy & Zadabith Marion	Erroneous Assessment	20.34
Pacific Transmission Supply Co.	Erroneous Assessment	1,936.90

#### FAIRBOARD

A motion was made by Lemich, seconded by McMahon and unanimously carried to accept the letter of resignation from Margaret Espy, effective November 3, 1981

A motion was made by McMahon to nominate Leo Chapman to fill the unexpired term of Margaret Espy on the Fairboard. The motion was seconded by Lemich and roll was called with the following results: McMahon, Aye; Lemich, Aye; Grieve, Aye. The term will begin September 3, 1981 and terminate February 1, 1984.

#### SARATOGA CHAMBER OF COMMERCE

Bruce Cameron and R. Cody Ringveburg of Saratoga requested that part of 12.6 acres in Saratoga previously used by the County Road & Bridge Department, be made available for a Rodeo Arena. The Commissioners gave their approval contingent upon seeing the final plans for the arena.

#### CARBON COUNTY ROAD & BRIDGE

G. Frank Smith, Road Supervisor, and Sam Verplancke, Maintenance Supervisor, filed reports of their Department with the Commissioners.

#### HANNA COUNTY SHOP

A motion was made by McMahon and seconded by Lemich and unanimously carried to approve the following addendum to the Agreement by and between Union Pacific Land Resource Corporation and the County of Carbon:

#### ADDENDUM

ADDENDUM TO AGREEMENT dated November 6, 1975, by and between UNION PACIFIC LAND RESOURCES CORPORATION, a Corporation of the State of Utah, (Lessor), and COUNTY OF CARBON, State of Wyoming, (Lessee), covering lease of premises as a site for a storage and maintenance shop and a roadway to gain access to said site, near Hanna, Carbon County, Wyoming, for a two year term commencing July 1, 1975, and extending to and including June 30, 1977; by instrument dated January 17, 1977, extending for a two year term commencing July 1, 1977, and extending to and including June 30, 1979; by instrument dated August 7, 1979, extending for a two year term commencing July 1, 1979, and extending to and including June 30, 1981; and by instrument dated February 13, 1981, extending for a two year term commencing July 1, 1981, and extending to and including June 30, 1983. Said agreement as extended is identified in the records of the Lessor as UPLRC Audit No. 19925.

IT IS MUTUALLY AGREED by and between UNION PACIFIC LAND RESOURCES CORPORATION, a Nebraska Corporation (through merger, successor in interest to UNION PACIFIC LAND RESOURCES CORPORATION, a Utah Corporation,)

November 3, 1981

Lessor, and COUNTY OF CARBON, State of Wyoming, as follows:

Section 1. Effective as of July 1, 1981, Section 3 of the above-named agreement shall be, and hereby is, amended to read as follows:

"The Lessee covenants that the leased premises shall not be used for any other purposes than for site for storage and maintenance shop; trailer for security purposes, and roadway to gain access to said site, and agrees that if the Lessee abandons the leased premises, the Lessor may enter upon and take possession of the same, and that a nonuser for the purpose mentioned continuing for thirty days shall be sufficient and conclusive evidence of such abandonment."

Section 2. Effective as of July 1, 1981, the first paragraph of Section 2 of the basic lease agreement shall read as follows:

"The Lessee agrees to pay to the Lessor for the use of said premises, rental at the rate of One Thousand Two Hundred Thirty and no/100 Dollars (\$1,230.00) per annum payable annually in advance. Acceptance of said rental in advance by the Lessor shall not act as a waiver of its right to terminate this lease as hereinafter provided."

Section 3. This agreement is supplemental to the above-named agreement, and nothing herein contained shall be construed as amending or modifying the same, except as herein specifically provided.

IN WITNESS WHEREOF, the parties hereto have caused this instrument to be executed in duplicate as of the 3rd day of November, 1981.

WITNESS:

UNION PACIFIC LAND RESOURCES CORPORATION (Lessor)

By \_\_\_\_\_  
DIRECTOR - PROPERTY MANAGEMENT

ATTEST:

COUNTY OF CARBON, State of Wyoming,  
(Lessee)

By -s- Robert Grieve  
CHAIRMAN, BOARD OF COUNTY  
COMMISSIONERS

-s- Mary G. Bradford  
COUNTY CLERK

(SEAL)

-s- Harold R. Adams  
GENERAL LEASE AGENT

APPROVED AS TO FORM:  
-s- Christine M. Smith

APPROVED AS TO EXECUTION:

Assistant General Attorney

RESOLUTION 1981-9

WHEREAS, UNION PACIFIC LAND RESOURCES CORPORATION has tendered to the COUNTY OF CARBON, State of Wyoming, an Addendum to Agreement covering lease of premises as a site for storage and maintenance shop, trailer for security purposes, and roadway to gain access to said site, located at Carbon County, Wyoming, identified as UPLRC Audit No. 19925; and

WHEREAS, The Board of County Commissioners of the County of Carbon has said Addendum before it and has given it careful review and consideration; and

WHEREAS, it is considered that the best interests of said County of Carbon, State of Wyoming, will be subserved by the acceptance of said Addendum;

THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF CARBON COUNTY, WYOMING:

That the terms of the Addendum submitted by said Land Resources Corporation as aforesaid be, and the same are hereby, accepted in behalf of said County;

That the Chairman of the Board of County Commissioners of said County is hereby authorized, empowered and directed to execute said Addendum on behalf of said County, and that the County Clerk of said County is hereby authorized and directed to attest said Addendum and to attach to each duplicate original of said Addendum a certified copy of this resolution.

STATE OF WYOMING      )  
                            ss  
COUNTY OF CARBON      )

I, Mary G. Bradford, County Clerk of County of Carbon, State of Wyoming, hereby certify that the above and foregoing is a true, full and correct copy of a resolution adopted by the Board of County Commissioners of the County of Carbon, State of Wyoming, at a meeting held according to law at Rawlins, Wyoming on the 3rd day of November, 1981, as the same appears on file and of record in this office.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the corporate seal of said County this 3rd day of November, 1981.

-s- Mary G. Bradford  
COUNTY CLERK OF THE COUNTY OF  
CARBON, STATE OF WYOMING

(SEAL)

There being no further business, the meeting was adjourned until the following day.

NOVEMBER 4, 1981

The meeting was called to order at 10:00 A.M. Commissioners Robert Grieve, Emil Lemich and Martin McMahon were present.

November 4, 1981

CARBON COUNTY ROAD & BRIDGE

A motion was made by Lemich to authorize the expenditure of approximately \$66,889.41 for materials to repair the following bridges:

Butler Bridge, Located in District IV, Carbon County Road #203  
 Flying Diamond Bridge, District IV, Carbon County Road #204  
 Pik (Pick) Bridge, District IV, Carbon County Road #204

The motion was seconded by McMahon. Roll was called with the following results: Lemich, Aye; McMahon, Aye; Grieve, Aye.

A motion was made by Lemich, seconded by McMahon and unanimously carried to authorize Sam Verplancke to check into acquiring three (3) belly dump trailers and two (2) tractors to be used for upgrading more of the County roads. Mr. Verplancke will report his findings to the Commissioners.

CARBON COUNTY AGRICULTURE EXTENSION SERVICE

Vickie Genoff and Donna Connor gave a slide presentation showing the activities of the Human Services project in Carbon County.

CARBON COUNTY PLANNING & DEVELOPMENT

A Public Hearing was held before the Board on the following:

Case #81-9 - Variance - Cecil Campbell, Skyline Acres, 419 East Spruce, Rawlins, Wy. 82301, seeking a variance to Section 5.08 of the Carbon County Subdivision Regulations to permit the development of one-acre lots without having to supply either water distribution or sewage collection. Site is legally described as part of  $\frac{1}{2}$  Section 24, Township 21 North, Range 87 West, Carbon County, Wyoming.

A motion was made by McMahon, seconded by Lemich and roll was called with the following results: Lemich, Aye; McMahon, Aye; Grieve, Nay. Motion carried.

The Commissioners approved the hiring of John Schneiger as Deputy Planning Director to provide technical assistance to the towns at the direction of the Planning Commission and County Commissioners.

The Commissioners directed that the funds in the amount of \$10,237.00 paid to Carbon County Planning & Development by the towns be deposited with the Carbon County Treasurer. The Planning office will be available to assist the towns.

CARBON COUNTY ROADS NO. 660 and NO. 203

A motion was made by McMahon, seconded by Lemich and unanimously carried to adopt the following Resolution:

RESOLUTION 1981-10

COMES NOW the Board of County Commissioners of Carbon County, Wyoming, and hereby upon its own motion adopts the following Resolution pertaining to the partial vacation of a county road and a partial creation of a county road;

A. BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS, CARBON COUNTY, WYOMING, that the County undertake to vacate that portion of the county road legally described as follows:

Beginning approximately 323.78' S of the  $\frac{1}{2}$  corner of Section 20, Township 15 North, Range 82 West, Thence South  $\frac{1}{4}$  mile to the North Platte River, thence westerly to the east boundary of the ROW of CCR 203, thence from the west boundary of the ROW of CCR 203 westerly along the centerline of the  $\frac{1}{2}$  of Section 20 and Section 19 to intersect CCR 660 a distance of 3/4 mile. The enclosed area is 4.848 acres more or less.

B. BE IT FURTHER RESOLVED that the County undertake to create in lieu of the road vacated hereinabove the following as county roads:

1. A parcel of land located in the NW $\frac{1}{4}$  of Section 20, T15N, R82W, of the 6th Principal Meridian, Carbon County, Wyoming being more particularly described as follows:

Said parcel is a 60.00' right of way 2379.80' in length; being 30.00' either side of the following described centerline; beginning on the northeast right of way line of Carbon County Road 660; thence N14 degrees 55'10"E a distance of 539.04'; thence N12 degrees 30' E a distance of 283.50'; thence N26 degrees 37'E a distance of 172.26'; thence N35 degrees 37'E a distance of 1385.00'; to the point of ending which lies on the West right of way line of the road surveyed and accepted by Carbon County in 1905. The above described right of way contains 3.16 acres more or less.

All bearings are referenced to a survey performed by Noah E. Wolford, April 24, 1956, Carbon County Surveyor.

2. A parcel of land located in the S $\frac{1}{2}$  of the NW $\frac{1}{4}$ , Section 20, T15N, R82W of the 6th P.M., Carbon County, Wyoming. Being more particularly described as follows:

Said parcel is a 60.00' right of way begin 30.00' either side of the following described centerline:

Beginning at a point which bears S12 degrees 30'W a distance of 555.80'; thence N46 degrees 00' W a distance of 250.00' to the true point of beginning; thence S43 degrees 30'19"W a distance of 29.94'; thence S 46 degrees 06'48"E a distance of 252.15'; thence S40 degrees 55' 27"E a distance of 589.00'; thence S46 degrees 09'46"E a distance of 148.11'; thence S62 degrees 39'28"E a distance of 227.99'; thence S71 degrees 57'43"E a distance of 265.16'; thence N18 degrees 25'09"E a distance of 59.88'; thence N72 degrees 11'27"W a distance of 260.63'; thence N62 degrees 43'21"W a distance of 224.00'; thence N45 degrees 56'06"W a distance of 145.57'; thence N40 degrees 36'23" W a distance of 579.18'; thence N45 degrees 53'04"W a distance of 247.84'; thence S43 degrees 30'19"W a distance of 29.94' to the true point of beginning.

The above described parcel of land contains 1.95 acres more or less.

November 4, 1981

The above described survey is based on the following centerline survey.

Begging at the true point of beginning of the above described survey; thence S46 degrees 00' E a distance of 250.00'; thence S40 degrees 46'E a distance of 584.09'; thence S46 degrees 03'E a distance of 146.84'; thence S 62 degrees 41'24"E a distance of 226.00'; thence S72 degrees 04'32"E a distance of 262.90' to the point of ending.

The above bearings are referenced to a survey performed by Noah E. Wolford, April 24, 1956, Carbon County Surveyor.

Dated this 4th day of November, 1981.

BOARD OF COUNTY COMMISSIONERS  
County of Carbon, State of  
Wyoming

Robert Grieve, Chairman

Emil Lemich

Martin "Mutt" McMahon

ATTEST:

Mary G. Bradford, County Clerk

APPOINTMENT OF VIEWER

THIS MATTER coming on before the Board of Commissioners of the County of Carbon, State of Wyoming, upon its Resolution to vacate portions of a county road and create new portions of county roads in replacement thereof, and it appearing that a Viewer should be appointed;

IT IS HEREBY ORDERED that Robert Grieve, Chairman of the Board of County Commissioners, Carbon County, Wyoming, be and he is hereby appointed as Viewer for the said proposed vacation of the county roads described in Paragraph A and the creation of new county roads in replacement thereof as set forth in Paragraph B, to-wit:

A. Beginning approximately 323.78' S of the N $\frac{1}{4}$  corner of Section 20, Township 15 North, Range 82 West, thence South  $\frac{1}{4}$  mile to the North Platte River, thence westerly to the east boundary of the ROW of CCR 203, thence from the west boundary of the ROW of CCR 203 westerly along the centerline of the N $\frac{1}{2}$  of Section 20 and Section 19 to intersect CCR 660 a distance of 3/4 mile. The enclosed area is 4.848 acres more or less.

B. A parcel of land located in the NW $\frac{1}{4}$  of Section 20, T15N, R82W, of the 6th Principal Meridian, Carbon County, Wyoming being more particularly described as follows:

Said parcel is a 60.00' right of way 2379.80' in length; being 30.00' either side of the following described centerline; beginning on the northeast right of way line of Carbon County Road 660; thence N 14 degrees 55'10"E a distance of 539.04'; thence N 12 degrees 30' E a distance of 283.50'; thence N 26 degrees 37'E a distance of 172.26'; thence N35 degrees 37'E a distance of 1385.00'; to the point of ending which lies on the West right of way line of the road surveyed and accepted by Carbon County in 1905. The above described right of way contains 3.16 acres more or less.

All bearings are referenced to a survey performed by Noah E. Wolford, April 24, 1956, Carbon County Surveyor.

2. A parcel of land located in the S $\frac{1}{2}$  of the NW $\frac{1}{4}$  Section 20, T15N, R82W, of the 6th P.M., Carbon County, Wyoming. Being more particularly described as follows:

Beginning at a point which bears S12 degrees 30'W a distance of 555.80'; thence N46 degrees 00' W a distance of 250.00' to the true point of beginning; thence S43 degrees 30'18"W a distance of 29.94'; thence S 46 degrees 06'48"E a distance of 252.15'; thence S40 degrees 55'27"E a distance of 589.00'; thence S 46 degrees 09'46"E a distance of 148.11'; thence S62 degrees 39'28"E a distance of 227.99'; thence S71 degrees 57'43"E a distance of 265.16'; thence N 18 degrees 25'09"E a distance of 59.88'; thence N72 degrees 11'27"W a distance of 260.63'; thence N62 degrees 43'21"W a distance of 224.00'; thence N45 degrees 56'06"W a distance of 145.57'; thence N40 degrees 36'23"W a distance of 579.18'; thence N45 degrees 53'04"W a distance of 247.84'; thence S43 degrees 30'18"W a distance of 29.94' to the true point of beginning.

The above described parcel of land contains 1.95 acres more or less.

The above described survey is based on the following centerline survey:

Beginning at the true point of beginning of the above described survey; thence S 46 degrees 00'E a distance of 250.00'; thence S40 degrees 46'E a distance of 584.09'; thence S46 degrees 03'E a distance of 146.84'; thence S62 degrees 41'24"E a distance of 226.00'; thence S72 degrees 04'32"E a distance of 262.90' to the point of ending.

The above bearings are referenced to a survey performed by Noah E. Wolford, April 24, 1956, Carbon County Surveyor.

Dated this 4th day of November, 1981.

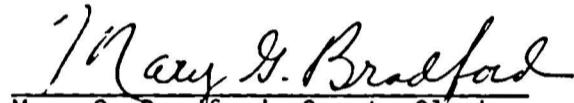
BOARD OF COUNTY COMMISSIONERS,  
County of Carbon, State of Wyoming-s- Robert Grieve  
Robert Grieve, Chairman-s- Emil Lemich  
Emil Lemich-s- Martin McMahon  
Martin "Mutt" McMahonROAD & BRIDGE

A permit to construct ingress or egress to a proposed subdivision, Permit #49, was granted to Robert Helmer, located in Section 6, Township 14N, Range 83W at Milepost No. 0.5, to be 40' in width on the East of the highway. Proposed driveway surface is to be gravel.

There being no further business, the meeting was adjourned.

  
\_\_\_\_\_  
Robert Grieve, Chairman

## SEAL

  
\_\_\_\_\_  
Mary G. Bradford, County Clerk