

October 20, 1981

COMMISSIONER'S PROCEEDINGS

REGULAR MEETING

OCTOBER 20, 1981

The Board met at 1:30 p.m. Commissioners Lemich, Grieve and McMahon were present. Commissioner Grieve was Chairman.

MINTUES of the meeting of October 6th and 7th, 1981, were read and approved.

The following bills were approved for payment:

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| Postmaster | Postage | \$ 1,000.00 |
| McMahon Motors | Road & Bridge | 9,500.00 |
| Rochelle Land | Fire Protection Purchase | 253,000.00 |
| Margaret Barkhurst | Elections | 8.00 |
| G. Frank Smith | Surveyor - Wages | 2,643.75 |
| G. Frank Smith | Engineering - Wages | 1,500.00 |
| Acme Sanitary Supply Co. | Courthouse - Supplies | 450.55 |
| American Office Equipment | Attorney Supplies | 273.69 |
| Art's Plumbing | Courthouse Repairs | 589.32 |
| B&J Electric | Data Processing | 420.01 |
| Bel Air Inn | Attorney - Meals | 46.99 |
| Bi-Rite Drug | Various Supplies | 118.26 |
| Cal Gas - Saratoga | Road & Bridge | 38.00 |
| Center for Human Toxicology | County Attorney | 150.00 |
| Cooper Oil Co. | Road & Bridge | 2,466.79 |
| Goeman General Tire | Road & Bridge | 86.44 |
| Guy's Carpets | Road & Bridge | 3,248.40 |
| Oscar Hall-John Hoke | General Fund - Public Defender Rent | 450.00 |
| Oscar A. Hall | Court Costs - Attorney Fees | 130.00 |
| Town of Hanna | Road & Bridge | 1,101.88 |
| Harold M. Johnson | Court Costs - Attorney Fees | 150.00 |
| A.P. Kirsch | Jail - Health | 350.00 |
| McMahon Motors | Sheriff - Vehicle | 463.38 |
| B.G. Michie | P&D - Travel | 31.74 |
| Michie Co. | County Attorney | 52.50 |
| Mills Company | Various Funds | 1,268.14 |
| Montgomery Elevator | Maint | 336.46 |
| Motorola | Sheriff - Radio | 1,401.86 |
| Motorola | Sheriff - Radio | 4,157.40 |
| Motorola | Sheriff - Radio | 254.50 |
| Mountain Bell | Chamber of Commerce | 35.76 |
| Northern Gas | Various Gas Service | 415.01 |
| Pat O'Brian | County Attorney | 89.96 |
| Pacific Power & Light | Various Electric | 2,561.53 |
| Pioneer Printing | Sheriff Supplies | 77.16 |
| City of Rawlins | Various Water | 2,335.85 |
| Rawlins Linen | Jail - Laundry | 71.94 |
| Rawlins Newspapers | Road & Bridge | 18.78 |
| F.A. Rummell, Jr. | Sheriff - Supplies | 910.00 |
| Safeway Store | Ag Agent - Supplies | 27.61 |
| Skips Small Engine | Sheriff - Vehicle | 27.15 |
| Sowder/Leypolt | D.P. Programming | 2,080.00 |
| Sun Publishing | Various Publications | 502.26 |
| Terry's Towing | Towing - Various | 204.60 |
| Texaco | County Maintenance | 21.44 |
| 3M Co. | Treas - Supplies | 132.15 |
| Valley Oil Co. | Road & Bridge & Various | 3,827.83 |
| Valley Fuel | Road & Bridge | 782.08 |
| West Publishing Co. | Attorney - Supplies | 20.00 |
| Western Data Corp. | Data Processing | 6,914.33 |
| Williams & Kelly | County Attorney | 12.65 |
| Wise Agency | Various Insurance | 15,638.50 |
| Wyoming Peace Officers | Sheriff - Dues | 195.00 |
| Wyoming Wholesale Dist. | County Clerk - Supplies | 4.95 |

REVENUE SHARING

| | | |
|--------------------------------------|--------------------------|----------|
| A.K.V. Reddy & 1st Wy. Bank of Hanna | Health | 1,250.00 |
| Rev. Sharing Advisory Serv. | Financial Administration | 38.00 |

BONDS

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|---------------|-----------------------|----------|
| Allan Stewart | Deputy County Coroner | 1,000.00 |
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MEDICINE BOW SENIOR CENTER

A motion was made by Lemich, seconded by McMahon and unanimously carried to accept a bid by Austin Construction, Medicine Bow, in the amount of \$4,490.64 to remodel the building purchased by the County from School District No. 2. The building will be used as the Medicine Bow Senior Center.

WESTERN WYOMING FAMILY PLANNING, INC.

A proposed budget request was presented to the Commissioners by Western Wyoming Family Planning, Inc. The Commissioners agreed to allow \$4,608.00 for the purchase of supplies.

October 20, 1981

CARBON COUNTY PLANNING & DEVELOPMENT

The Planning and Development Board met with the Commissioners to clarify procedures for the Planning Office to follow. Discussions were held on the effectiveness of the Council of Governments and the roll of the Planning Office with regards to COG.

Lance Stewart, Administrator, asked the Commissioners if they would prefer a longer period of time between the Planning Board Case File Hearings and the Hearing of the cases before the Commissioners. This matter was taken under advisement.

CARBON COUNTY ROAD & BRIDGES

Frank Smith, Road Supervisor, and Sam Verplancke, Maintenance Supervisor, met with the Commissioners to discuss contracted maintenance of the Road & Bridge radio system. This will be taken under advisement. Also under discussion were the drafting of a Resolution covering road weight limits and penalties for violating the limits, the priority for bridge repairs, policies for the control, use and cost of maintenance of County vehicles, and permits and fees for regulating use of County roads.

ALLEN-CORNWELL

A motion was made by Lemich, seconded by McMahon, and unanimously carried to approve the signing of a petition presented by Gary Cornwell to allow Allen-Cornwell to install a 7' x 7' time and temperature sign on their building. Their request for a variance from the City must have the approval of property owners within a 300' radius.


HANNA SENIOR CENTER

Mary Angel appeared before the Commissioners to protest the termination of her employment as cook at the Hanna Senior Center. The Commissioners recommended that the Senior Services Director set a hearing date and time to rehear the grievance before a committee that includes a member of the Senior Citizens Board.

4-H LEADER COUNCIL

Members of the 4-H Leader Council discussed the potential problems arising from the State's decision to hold the State Fair earlier in August, thus making it necessary for the Counties to hold their fairs after, rather than before, the State Fair. The main concern was the effect it would have on the 4-H projects.

There being no further business, the meeting was adjourned.


Robert Grieve, Chairman

ATTEST


Mary G. Bradford, County Clerk