

June 17, 1980

COMMISSIONER'S PROCEEDINGS
SPECIAL MEETING

The Board of County Commissioners held a Public Hearing June 17, 1980, at 1:30 P.M. in the Saratoga High School Lunchroom to consider vacating a road described as follows, to-wit:

"That portion of the SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NEPSW $\frac{1}{4}$ and the W $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 16, the W $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{4}$ NW $\frac{1}{4}$, and the SW $\frac{1}{4}$ of Section 21, the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 28, the E $\frac{1}{4}$ NE $\frac{1}{4}$ and the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 29, all of Township 16 North, Range 83 West of the 6th P.M., Wyoming, being the description of a parcel of land of a total width of 80 feet, being 40 feet on either side of, and equidistant from a centerline described as follows:

Beginning at a point on the southerly right of way boundary of presently existing Wyoming Highway 130 which is 170 feet, more or less, easterly along the said southerly right of way boundary from a point on the north-south centerline of said Section 16 from which the center quarter corner thereof bears southerly a distance of 520 feet, more or less.

Thence S. 26°10'E., paralleling the west right of way line of the Saratoga and Encampment Railroad 2690 feet, more or less, to a point of a 15° curve to the right the radius of which is 382 feet; thence along said curve through an angle of 52°40', 351.1 feet. Leave railroad. Thence S. 26°30'W., 6009.8 feet to a point of a 3° curve to the right, the radius of which is 1909.9 feet; thence along said curve through an angle of 8°25', 313.9 feet; thence S. 35°55' W., 998 feet to point of a 5° curve to the left the radius of which is 1145.9 feet; thence along said curve through an angle of 15°30' 300 feet; thence S. 20°55' W., 2810 feet more or less, to a point on the easterly right of way boundary of presently existing Wyoming Highway 230.

Said parcel of land containing 24.7 acres, more or less.

The Board of Commissioners along with Lance Stewart, Planning and Zoning Administrator and County Attorney K. Craig Williams met on the site to determine the condition of the existing County Road #630 and exact description of the right of way boundary.

Objections to the abandonment were made by Gerald Russell, attorney for Mr. & Mrs. Winthrop Condict in regards to the existing right of way and easement with the Game and Fish Department for public access.

John McPherson, attorney for Plattoga Ltd., stated there was a possibility of a negotiated abandonment years ago with Game and Fish and also submitted a question to the Commissioners whether the County wants to maintain the road as it now exists.

Mr. John Andrikopoulos presented a map showing that the Game and Fish Department have access along Treasure Island.

After all public comments were made, the meeting was adjourned. No action was taken.

BOARD OF COUNTY COMMISSIONERS

Robert L. Greve
Chairman

ATTEST:

Mary G. Bradford
COUNTY CLERK

June 25, 1980

PRIMARY ELECTION PROCLAMATION

CARBON COUNTY

September 9, 1980 - Primary Election Day

August 9, 1980 is last day to register with County or City Clerk before Primary Election Day and voter registration is also permitted at the polls on Primary Election Day.

Filing Offices and Dates

June 27 - July 11: File with Secretary of State for National and state offices; County Clerk for County, college and school board and precinct committeemen and committeewomen offices.

June 27 - July 11: File with City Clerk for municipal offices.

STATE OF WYOMING)
COUNTY OF CARBON) SS

In accordance with Section 22-2-109, Wyoming Statutes 1977, Public Notice is hereby given that a Primary Election will be held in twenty-four polling Districts and Precincts of Carbon County, on Tuesday, September 9, 1980, for the purpose of nominating or electing the following officers to-wit:

Officers To Be ELECTED at Primary

<u>No.</u>	<u>Title</u>	<u>Term</u>
	School District No. 1 Trustees	
One	Area (A)	3 year
One	Area (B)	3 year
	School District No. 2 Trustees	
One	Area (At Large)	3 year
One	Area (G)	2 year
One	Area (G)	3 year
One	Area (E)	3 year
Twenty-four (PK)	Republican Precinct Committeemen & Committeewomen	2 year
Twenty-four (PR)	Republican Precinct Committeemen & Committeewomen	2 year

Partisan Officers to be NOMINATED By each Party
At The Primary

<u>No.</u>	<u>Title</u>	<u>Term</u>
One	U.S. Representative	2 year
Three	State Representatives	2 year
One	County Commissioner	4 year

Nonpartisan Officers To Be NOMINATED At Primary
(No. of officers to be nominated is equal to twice the
number to be elected at the General Election)

Justice of the Peace

<u>No.</u>	<u>Title</u>	<u>Term</u>
One	Justice, Fawkins	2 year unexpired

City of Rawlins

<u>No.</u>	<u>Title</u>	<u>Term</u>
Two	Councilmen Ward One	Determined by W.S. 22-23-604
Two	Councilmen Ward Two	Determined by W.S. 22-23-604
Two	Councilmen Ward Three	Determined by W.S. 22-23-604
One	Councilman At Large	Determined by W.S. 22-23-604

June 25, 1980

Town of Medicine Bow

<u>No.</u>	<u>Title</u>	<u>Term</u>
One	Mayor	2 year
One	Councilman	4 year
One	Councilman	2 year unexpired

Town of Hanna

<u>No.</u>	<u>Title</u>	<u>Term</u>
One	Mayor	2 year
Two	Councilmen	4 year
One	Councilman	2 year unexpired

Town of Elk Mountain

<u>No.</u>	<u>Title</u>	<u>Term</u>
One	Mayor	2 year
Two	Councilmen	4 year

Town of Saratoga

<u>No.</u>	<u>Title</u>	<u>Term</u>
One	Mayor	2 year
Two	Councilmen	4 year

Town of Riverside

<u>No.</u>	<u>Title</u>	<u>Term</u>
One	Mayor	2 year
Two	Councilmen	4 year

Town of Dixon

<u>No.</u>	<u>Title</u>	<u>Term</u>
One	Mayor	2 year
Two	Councilmen	4 year

Town of Baggs

<u>No.</u>	<u>Title</u>	<u>Term</u>
One	Mayor	2 year
Two	Councilmen	4 year
One	Councilman	2 year unexpired

Town of Sinclair

<u>No.</u>	<u>Title</u>	<u>Term</u>
One	Mayor	2 year
Two	Councilmen	4 year

CAMPAIGN REPORTING REQUIREMENTS, 22-25-106, W.S. 1977 - All Candidates whether successful or not must file a statement of campaign receipts and expenditures by September 16, 1980.

FILING OFFICES, 22-25-107, W.S. 1977 - Candidates for municipal, County, judicial, school or college board offices file with the County Clerk. Candidates for state legislative or district judgeship offices file with the County Clerk and Secretary of State. Candidates for statewide offices file with the Secretary of State.

A candidate who fails to file a full and complete itemized statement within the time required is guilty of a misdemeanor and no such candidate shall receive a certificate of nomination or election nor shall he enter upon the duties of the office, and a vacancy shall exist.

(Published in accordance with 22-2-109, W.W. 1977)

Dated this 25 day of June, 1980.

Mary G. Bradford
County Clerk