

September 6, 1967

thence continuing along said Section line S. 0°15' W. a distance of 300.00 feet;

thence N. 88°55' W. a distance of 150.00 feet to a point monumented by a 1"x2"x16" pine stake and tack;

thence continuing N. 88°55' W. a distance of 250.00 feet to a point monumented by a 1"x2"x16" pine stake and tack;

thence N. 0°15' E. a distance of 300.00 feet to a point monumented by a 1"x2"x16" pine stake and tack;

thence S. 88°55' E. a distance of 250.00 feet to a point monumented by a 1"x2"x16" stake and tack;

thence continuing S. 88°55' E. a distance of 150.00 feet to the original point of beginning.

Regarding the foregoing description reference is made to the map of, said Memorial Hospital Addition, recorded in the office of Carbon County Clerk;

The foregoing description shall be subject to all existing easements and right-of-ways.

It was further moved by John Orton and seconded by George R. Salisbury, Jr. and un-animously carried that the County Attorney is hereby authorized to prepare Notice of Sale and to do all things necessary so that said real property may be offered for sale subject to that certain lease dated June 22, 1967 which appears of record in the office of the County Clerk, Carbon County, Wyoming as Instrument No. 450031 in Book 491 at Page 487 subject to said prior rejection by this Board as above stated.

There being no further business the meeting was adjourned.

ATTEST:

County Clerk

THE BOARD OF COUNTY COMMISSIONERS

Chairman

October 3, 1967

COMMISSIONERS PROCEEDINGS  
REGULAR MEETING

The Board of Commissioners met at 10:00 A.M., John Niland, Chairman and John Orton present, George R. Salisbury, Jr. absent. The minutes of meetings held September 5th and 6th were read and approved.

MONTHLY REPORTS of County Officers were approved and placed on file. The following bills were audited and approved for payment.

|                                |                              |         |
|--------------------------------|------------------------------|---------|
| Pacific Power & Light Co.      | Electric Service             | 285.65  |
| Jake Cruz                      | Partial Salary - Custodian   | 50.00   |
| Continental Oil Company        | R & B Dept. - Gas & Oil      | 766.88  |
| Culverts and Industrial Supply | R & B Dept. - Pipe           | 2950.42 |
| R. L. Hammer                   | R & B Dept. - Lumber         | 999.60  |
| Moss Equipment Company         | R & B Dept. - Repairs        | 353.55  |
| Wortham Machinery Co.          | R & B Dept. - Repairs        | 1003.96 |
| R. G. Engstrom                 | Salary - County Clerk        | 548.70  |
| Mary Bradford                  | Salary - Deputy Co. Clerk    | 353.01  |
| LaVerne Ziler                  | Salary - Deputy Co. Clerk    | 278.00  |
| Iris DeLude                    | Salary - Deputy Co. Clerk    | 266.00  |
| Lillian Newell                 | Salary - Deputy Co. Clerk    | 259.15  |
| Betty Sheehan                  | Salary - Deputy Co. Clerk    | 273.40  |
| Joel H. Hays                   | Salary - County Treasurer    | 516.55  |
| Mina T. Woodhouse              | Salary - Deputy Co. Treas.   | 369.53  |
| Frances White                  | Salary - Deputy Co. Treas.   | 290.02  |
| Marie Backstrom                | Salary - Deputy Co. Treas.   | 253.50  |
| Mary Aydelott                  | Salary - Deputy Co. Treas.   | 251.70  |
| R. A. Hakala                   | Salary - County Assessor     | 506.15  |
| Myrtle McJunkin                | Salary - Deputy Co. Assessor | 341.06  |
| B. G. Michie                   | Salary - Deputy Co. Assessor | 353.60  |

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|-------------------------------|--------------------------------|--------|
| Ida Johnson                   | Salary - Deputy Co. Assessor   | 226.66 |
| C. W. Ogburn                  | Salary - Sheriff               | 563.15 |
| Gail Willis                   | Salary - Undersheriff          | 485.15 |
| Lonnie P. Moon                | Salary - Dep. Sheriff & Jailor | 404.30 |
| Ronald D. Holloway            | Salary - Dep. Sheriff & Jailor | 404.30 |
| E. H. Breniman                | Salary - Dep. Sheriff & Jailor | 411.90 |
| James A. Pudge                | Salary - Deputy Sheriff        | 416.10 |
| Diana Dee Sanchez             | Salary - Secretary to Sheriff  | 249.50 |
| Paul Fultz                    | Salary - Deputy Sheriff        | 156.35 |
| Buster Makinen                | Salary - Deputy Sheriff        | 92.60  |
| Glen Glidden                  | Salary - Deputy Sheriff        | 23.15  |
| Roy Sims                      | Salary - Deputy Sheriff        | 23.15  |
| Robert Korkow                 | Salary - Deputy Sheriff        | 138.90 |
| Oscar A. Hall                 | Salary - County Attorney       | 529.00 |
| K. W. Keldsen                 | Salary - Deputy Co. Attorney   | 350.80 |
| Charlotte A. Harberts         | Salary - Sec. to Co. Attorney  | 258.70 |
| Donna J. Connor               | Salary - Co. Sup't.            | 521.05 |
| Christel J. Humphreys         | Salary - Deputy Co. Sup't.     | 323.41 |
| Margaret Whitehead            | Assisting Co. Sup't.           | 16.01  |
| Alice J. Nichols              | Salary - Sec. to Co. Agent     | 254.23 |
| Charlotte Romick              | Salary - Clerk of Court        | 497.90 |
| Ruth Cables                   | Salary - Deputy Clerk of Court | 344.06 |
| Margaret Whitehead            | Assisting Clerk of Court       | 129.48 |
| Edward Coppo                  | Salary - JP                    | 209.08 |
| Jake Cruz                     | Salary - CH Custodian          | 320.10 |
| Aloy Maes                     | Salary - CH Custodian          | 258.10 |
| Robert J. Korkow              | Salary - Road Supervisor       | 395.95 |
| Carl H. Anderson              | R & B Dept. - Labor            | 331.15 |
| George F. Buckendorf          | R & B Dept. - Labor            | 349.85 |
| Frank S. Conaway              | R & B Dept. - Labor            | 304.85 |
| Wilbert Irene                 | R & B Dept. - Labor            | 363.35 |
| D. M. Jackson                 | R & B Dept. - Labor            | 345.85 |
| Theodore Lindi                | R & B Dept. - Labor            | 331.15 |
| John Maffoni, Sr.             | R & B Dept. - Labor            | 234.05 |
| Buster Makinen                | R & B Dept. - Labor            | 333.95 |
| Joe Mascarenas                | R & B Dept. - Labor            | 264.55 |
| Credit Bureau of Carbon Co.   | R & B Dept. - Assignment       | 25.00  |
| Melton Newell                 | R & B Dept. - Labor            | 367.35 |
| L. C. Pendleton               | R & B Dept. - Labor            | 345.85 |
| L. C. Reed                    | R & B Dept. - Labor            | 331.15 |
| Daniel L. Schinkel            | Shop Foreman & Fire Warden     | 434.50 |
| Lauralee Schinkel             | R & B Dept. - Labor            | 61.45  |
| Frank R. Tatum                | R & B Dept. - Labor            | 349.85 |
| James E. Cashman, M. D.       | Salary - Health Officer        | 167.30 |
| George Aydelott               | Sheriff - Deputy               | 46.30  |
| IBM Corporation               | Co. Clerk - Supplies           | 16.80  |
| The Mills Company             | Various - Supplies             | 871.45 |
| National Cash Register Co.    | Treasurer - Supplies           | 11.06  |
| Pioneer Printing & Stationery | Treasurer - Supplies           | 6.60   |
| C & N Service & Supply        | Assessor - Supplies            | 44.50  |
| Joe Alpert's                  | Sheriff - Supplies             | 102.96 |
| Chevron Oil Company           | Sheriff - Car Expense          | 3.45   |
| Consumers Gasoline Co.        | Sheriff - Car Expense          | 290.00 |
| Continental Oil Co.           | Sheriff - Car Expense          | 100.95 |
| Glen Glidden                  | Sheriff - Mileage & Expense    | 343.99 |
| Paul R. Fultz                 | Sheriff - Mileage & Expense    | 9.88   |
| McMahon Motors                | Sheriff - Car Expense          | 58.21  |
| C. W. Ogburn                  | Sheriff - Expense              | 28.40  |
| Phillips Petroleum Co.        | Sheriff - Car Expense          | 6.71   |
| Sinclair Refining Co.         | Sheriff - Car Expense          | 7.62   |
| Standard Oil                  | Sheriff - Car Expense          | 45.18  |
| Texaco, Inc.                  | Sheriff - Car Expense          | 8.00   |
| Gail A. Willis, Jr.           | Sheriff - Mileage & Expense    | 10.10  |
| Don's Radio & TV              | Attorney - Repairs             | 6.00   |
| Oscar A. Hall                 | Attorney - Mileage             | 12.00  |
| Robert Jack Smith & Assoc.    | Attorney - Expense             | 29.00  |
| Bailey School Supply          | Sup't. - Supplies              | 3.80   |
| Donna J. Connor               | Sup't. - Mileage               | 37.80  |
| Elementary School Principals  | Sup't. - Supplies              | 4.15   |
| Scott, Foresman and Co.       | Various - Supplies             | 56.65  |
| Saratoga Sun                  | Clerk - Supplies               | 13.50  |
| Jean Shriner                  | Coroner - Coroner's Inquest    | 6.62   |

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| Harry S. Cashman              | Coroner - Fees & Rent              | 39.12   |
| James W. Thorpen, M. D.       | Coroner - Autopsy                  | 75.00   |
| C. L. Bates, Attorney         | Court Attorney                     | 50.00   |
| Joel H. Hays                  | Treasurer - Expense                | 42.50   |
| Edward J. Delehanty, M. D.    | Lunacy Commission - Esquibel       | 150.00  |
| Franklin G. Ebaugh, M. D.     | Lunacy Commission - Esquibel       | 375.00  |
| Gordon E. Hein                | Dist. Court - Juror & Witness      | 206.90  |
| John A. MacPherson            | Court Attorney                     | 75.00   |
| Mount Airy Hospital           | Lunacy Commission - Esquibel       | 288.85  |
| West Publishing Company       | Law Library - Annual Payment       | 1360.75 |
| Gilbert Blumenthal            | Justice Court - Salary & Rent      | 125.77  |
| Frank S. Conaway              | Justice Court - Salary & Rent      | 147.47  |
| I. R. Daugherty               | Justice Court - Rent, Aug. & Sept. | 40.00   |
| Office of the JP              | Juror & Witness                    | 73.20   |
| Robert G. Bechtel             | Justice Court - Rent of JP         | 20.00   |
| C. W. Ogburn                  | Care of Prisoners                  | 412.50  |
| City Steam Laundry            | CH & Jail - Laundry                | 6.92    |
| Childress Electric            | CH & Jail - Supplies               | 26.40   |
| Foster Plumbing & Heating     | CH & Jail - Maint.                 | 330.10  |
| Olson Enterprises, Inc.       | Welfare Rent - Sept. & Oct.        | 580.00  |
| Rawlins Sanitary Collection   | CH & Jail - Drayage                | 15.00   |
| City of Rawlins, Water Dept.  | Water Service                      | 129.65  |
| Northern Gas Company          | Gas Service                        | 49.00   |
| T. A. Rickerby                | Fire Insurance - Supplies          | 398.04  |
| Verd-A-Ray Corporation        | CH & Jail - Supplies               | 36.72   |
| John Zakovich, Sheriff        | CH & Jail - Care of Esquibel       | 49.50   |
| Wyo. Wyolesale Dist., Inc.    | CH & Jail - Supplies               | 27.90   |
| Donald S. Johnson             | Water Commissioner - Salary & Mil. | 160.20  |
| Vera Bacon                    | PHN - Mileage & Expense            | 52.30   |
| Bi-Rite Drug                  | Supplies - PHN                     | 6.02    |
| Olivann Lord                  | Secretary to PHN                   | 249.10  |
| Sandra Rafter                 | Mileage & Expense PHN              | 112.20  |
| Dept. of Public Health        | Quarterly Salary - PHN             | 1125.76 |
| Mountain States Telephone Co. | Telephone Expense                  | 550.66  |
| Ramada Inn                    | Fire Protection                    | 25.00   |
| Wyoming Highway Dept.         | Various - State Radio              | 80.00   |
| Wyoming Industrial Institute  | Care of Boys                       | 15.50   |
| Wyoming Girls' School         | Care of Girls                      | 30.00   |
| C. R. Sheehan, Postmaster     | Postage Meter                      | 300.00  |
| Xerox Corporation             | Printing & Publishing              | 53.90   |
| The Mills Company             | Various - Supplies                 | 149.85  |
| County Treasurer -            | Various - Assignments              | 322.41  |
| G. W. Leavengood              | Civil Defense Director             | 54.06   |
| Allen's Conoco                | Agent - Supplies                   | 40.46   |
| Gerald Fink                   | Agent - Mil. & Exp.                | 58.02   |
| Dick G. Hiser                 | Agent - Mil. & Exp.                | 132.90  |
| Dorothy Tolleth               | Agent - Expense of HDA             | 101.10  |
| What's New In Home Economics  | Agent - Supplies                   | 11.00   |
| Adrienne Cowdin               | Justice Court - Fees               | 24.00   |
| F. B. Cronberg                | Justice Court - Rent & Mil.        | 37.00   |
| Rawlins Newspapers, Inc.      | Printing & Publishing              | 87.60   |
| The Stationers                | Various - Supplies                 | 231.37  |
| Anderson's Sinclair Service   | R & B Dept. - Gas & Oil            | 211.58  |
| Continental Oil Company       | R & B Dept. - Gas & Oil            | 862.09  |
| Continental Oil Company       | R & B Dept. - Gas & Oil            | 9.32    |
| Cook's Conoco                 | R & B Dept. - Gas & Oil            | 14.80   |
| Dixon Garage                  | R & B Dept. - Gas & Oil            | 238.17  |
| Earl's Standard               | R & B Dept. - Gas & Oil            | 21.20   |
| Encampment, Garage            | R & B Dept. - Gas & Oil            | 53.55   |
| Town of Hanna                 | Water Rent - Oct., Nov. & Dec.     | 15.00   |
| Lefforge Motor Company        | R & B Dept. - Repairs              | 53.63   |
| LeRoy's Oil Company, Inc.     | R & B Dept. - Gas & Oil            | 256.00  |
| Lincoln Hi-Way Service        | R & B Dept. - Repairs              | 14.10   |
| Platte Valley Gas & Oil       | R & B Dept. - Gas & Oil            | 99.09   |
| Platte Valley Service         | R & B Dept. - Gas & Oil            | 7.28    |
| Rawlins Diesel Service        | R & B Dept. - Parts                | 231.12  |
| Seminole Service              | R & B Dept. - Tires                | 8.50    |
| Shively Hardware Company      | R & B Dept. - Repairs & Parts      | 62.55   |
| Stan's Garage                 | R & B Dept. - Tires                | 166.92  |
| Michael Todd & Company, Inc.  | R & B Dept. - Repairs              | 605.55  |
| U. S. Welding Supply Company  | R & B Dept. - Repairs              | 12.52   |
| Kent Whitehead                | R & B Dept. - Supplies             | 26.95   |



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|                              |                                      |         |
|------------------------------|--------------------------------------|---------|
| Wortham Machinery Company    | R & B Dept. - Repairs                | 405.90  |
| Wyoming Automotive Company   | R & B Dept. - Repairs                | 130.80  |
| Yampa Valley Electric Assoc. | R & B Dept. - Electric Service       | 21.00   |
| H. Larsen, Inc.              | Various - Supplies                   | 4.31    |
| Maberry's Glass Shop         | Various - Repairs                    | 20.25   |
| The Stationers               | Health Officer - Supplies            | 15.63   |
| John Niland                  | Commissioner - Salary & Mileage      | 173.11  |
| John Orton                   | Commissioner - Salary & Mileage      | 47.42   |
| George R. Salisbury, Jr.     | Commissioner - Salary & Mileage      | 124.75  |
| Sig W. Anderson              | R & B Dept. - Labor                  | 95.60   |
| Lyle Makinen                 | R & B Dept. - Meals                  | 90.00   |
| Wilford F. Mathews           | R & B Dept. - Labor                  | 92.40   |
| Savilla O. Noyes             | R & B Dept. - Rooms                  | 36.00   |
| Rawlins Newspapers, Inc.     | Water Commissioners - Advertising    | 25.80   |
| G. F. Finkbiner              | Misc. - Fire Protection              | 9.40    |
| Carl V. Matson               | Misc. - Fire Protection              | 51.52   |
| Melton Newell                | Misc. - Fire Protection              | 48.46   |
| Ted Roberts                  | Misc. - Fire Protection              | 16.27   |
| Daniel L. Schinkel           | Misc. - Fire Protection              | 41.38   |
| Harold Shurtz                | Misc. - Fire Protection              | 4.24    |
| Robert Vivion                | Misc. - Fire Protection              | 20.62   |
| Chris Willis                 | Misc. - Fire Protection              | 44.49   |
| Byron Knowles                | R & B Dept. - Tires                  | 12.00   |
| The First Nat'l Bank         | Withholding Tax for Sept.            | 2672.10 |
| Wyoming Retirement System    | Social Security for Sept.            | 1059.24 |
| Wyoming Retirement System    | County Retirement Withheld           | 509.00  |
| Wyoming Medical Service      | Various - Group Health Ins.          | 447.20  |
| Ohio Nat'l Life Insurance    | Various - Group Life Ins.            | 104.40  |
| Wyoming Retirement System    | Teacher's Retirement for Sept.       | 34.27   |
| Colonial Life & Accident Ins | Group Accident Insurance             | 69.00   |
| Joe M. Peach                 | Misc. - County Fair                  | 750.00  |
| Predatory Animal Board       | Misc. - Predatory Animal             | 2500.00 |
| Workmen's Compensation Dept. | Misc. - R & B Dept. & Janitors       | 115.15  |
| Workmen's Compensation Dept. | Misc. - Peace Officers               | 57.10   |
| Wyoming Retirement System    | Misc. - County Portion Retirement    | 509.00  |
| Wyoming Retirement System    | Social Security for Quarter 9-30-67  | 3206.40 |
| Wyoming Retirement System    | Teacher's Retirement Quarter 9-30-67 | 91.41   |

PROJECT NO. 1-80-4 ROAD WALCOTT JUNCTION - LARAMIE:

## COUNTY ROAD RELOCATION AGREEMENT

THIS INDENTURE OF AGREEMENT, entered into on this 3rd day of October, A. D., 1967, by and between the BOARD OF COUNTY COMMISSIONERS OF CARBON COUNTY, hereinafter referred to as the "County", and the STATE HIGHWAY COMMISSION OF WYOMING, hereinafter referred to as the "State".

## WITNESSETH:

WHEREAS, the State proposes to let a contract for the construction of Wyoming Project I-80-4 (Station 1+00 through Station 2556+12); and

WHEREAS, it is necessary to relocate and reconstruct a portion of the various County Road located in Carbon County, Wyoming as a part of said project.

NOW THEREFORE, IN CONSIDERATION OF THE MUTUAL COVENANTS CONTAINED HEREIN, the parties hereto agree as follows:

1. The State shall relocate and reconstruct a portion of the various County Road in accordance with the copies of the project plans attached hereto marked Exhibit "A", "B", "C", "D", "E", "F" & "G" and which by this reference is hereby made a part of this Agreement. All costs of the relocation and reconstruction of said County Road shall be borne by the State.

2. Upon the relocation and reconstruction of the said County Road, the County shall bear all costs of maintenance of said road.

3. The provisions of this Agreement shall be binding upon and inure to the benefit of the successors and assigns of the parties hereto.

IN WITNESS WHEREOF, the parties have hereunto set their hands and seals as of the date first above written.

WYOMING STATE HIGHWAY DEPARTMENT,  
acting by and through its Right  
of Way Division

By \_\_\_\_\_

Title \_\_\_\_\_

BOARD OF COUNTY COMMISSIONERS OF CARBON  
COUNTY, WYOMING

By John Niland  
Chairman

ATTEST:

Ray E. Engstrom  
County Clerk

October 4, 1967

ABATEMENTS as follow were granted by the Board:

|   |         |
|---|---------|
| Paul Fultz, Medicine Bow, Wyo. account erroneous assessment | \$65.13 |
| Vernon H. Irene, Rawlins, Wyo. account ex-service exemption | 66.06   |

LIQUOR LICENSES: License renewal application and assignment dated Sept. 11, 1967 was received from Holiday and Franzen. No action was taken at this meeting, pending proposed transfer to Gay Johnson.

LIQUOR AND MALT BEVERAGE LICENSES were renewed as follow:

|   |          |
|---|----------|
| Liquor License No. 134, Home Ranch Bar and Lounge, Hanna, Wyoming<br>Oct. 6, 1967 to Oct. 6, 1968 | \$300.00 |
|---|----------|

|   |          |
|---|----------|
| Malt Beverage License No. 264, Ponderosa Cottage, Nestor Miller, Saratoga,<br>Wyoming, October 7, 1967 to October 7, 1968 | \$100.00 |
|---|----------|

|  |          |
|--|----------|
| Malt Beverage License No. 365, Red Hills Service, James and Opal P.<br>Kelsey, Muddy Gap, Lander Route, 10-7-67 to 10-7-68 | \$100.00 |
|--|----------|

Mr. and Mrs. Kelsey notified the Board that they have sold their business and Malt Beverage License to William R. and Lillian V. Stock. They requested the Board to transfer this license. This transfer was granted by the Board, all transfer requirements have been complied with.

There being no further business the meeting was adjourned.

ATTEST:

*[Signature]*  
County Clerk

THE BOARD OF CARBON COUNTY COMMISSIONERS

*[Signature]*  
Chairman

#### COMMISSIONERS PROCEEDINGS

#### SPECIAL MEETING

The Board of County Commissioners met in Special Session on October 17, 1967 at 10:00 o'clock A. M.. Present were George R. Salisbury, Jr. acting chairman and John Orton. The purpose of the meeting was the public auction sale of a parcel of land situated within Tract 2, Memorial Hospital Addition to the City of Rawlins in the SE $\frac{1}{4}$  of Section 18, Township 21 North, Range 87 West, 6th Principal Meridian, Carbon County, Wyoming. The said land is subject to certain lease dated June 22, 1967 which appears of record in the office of the County Clerk as Instrument No. 450031 in Book 491 at Page 487. The said public auction sale had been advertised in the Rawlins Daily Times, a newspaper printed in and of general circulation in Carbon County, Wyoming on September 23, 30, October 7, 14, 1967. One bid in amount of \$500.00 was offered by Fremont Manor, Inc. the only bid obtained. After due consideration of said bid, it was regularly moved by Salisbury, seconded by Orton and unanimously carried that the said bid of Fremont Manor, Inc. be accepted and a quitclaim deed be executed and delivered to said corporation for the following described real property subject to said lease:

A parcel of land situated within Tract No. 2, Memorial Hospital Addition to the City of Rawlins; in the S. E. $\frac{1}{4}$  of Section 18, T. 21N., R. 87W., 6th P. M., Carbon County, Wyoming; said parcel of land more particularly described as follows:

Beginning at a point monumented by a cement nail, at the North-South Section line between Sections 18 & 17, said township and range, and said point at beginning bears along said Section line S.0° 15' W. a distance of 545.66 feet from the east  $\frac{1}{4}$  corner of said Section 18;

thence continuing along said Section line S.0° 15' W. a Distance of 300.00 feet;

thence N. 88°55' W., a distance of 150.00 feet to a point monumented by a 1"x2"x16" pine stake and tack;

thence continuing N. 88° 55' W. a distance of 250.00 feet to a point monumented by a 1"x2"x16" pine stake and tack;

thence N.0° 15' E. a distance of 300.00 feet to a point monumented by a 1"x2"x16" pine stake and tack;

thence S. 88°55' E. a distance of 250.00 feet to a point monumented by a 1"x2"x16" stake and tack;

thence continuing S. 88°55' E. a distance of 150.00 feet to original point of beginning.