

November 7, 1961

COMMISSIONERS PROCEEDINGS

REGULAR MEETING

The Board of County Commissioners met at 10:00 A.M., all members present, Salisbury, Chairman. Minutes of and 9th meetings held October 3rd and 4th/were read and approved.

MONTHLY REPORTS of County Officers were audited and placed on file. The following bills were approve for payment.

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|-----------------------------------|--------------------------|---------|
| Wyoming Retirement System | Social Security | 1826.76 |
| Wyoming Retirement System | Teachers Retirement | 69.01 |
| The Zone Company | R. & B. Supplies | 54.80 |
| Pacific Power and Light Company | Electric Service | 207.50 |
| R. G. Engstrom | County Clerk | 354.43 |
| LaVerne J. Ziler | Deputy County Clerk | 312.62 |
| Mary G. Bradford | " " " | 287.25 |
| Betty McGinness | " " " | 233.81 |
| Lillian Newell | " " " | 251.78 |
| Ellen W. Erickson | " " " | 248.65 |
| Iris DeLude | " " " | 187.83 |
| R. A. Hekala | County Assessor | 385.01 |
| Myrtle McJunkin | Deputy County Assessor | 304.75 |
| Ida H. Johnson | " " " | 239.42 |
| C. W. Ogburn | County Sheriff | 395.50 |
| George Aydelott | Deputy Sheriff | 340.26 |
| Dewey Green | " " | 344.20 |
| Byron Knowles | " " | 72.75 |
| Paul Fultz | " " | 118.50 |
| Robert Korkow | " " | 72.75 |
| Del Henderson | " " | 326.90 |
| Patricia Quigley | Secretary - Sheriff | 248.15 |
| Oscar A. Hall | County Attorney | 373.00 |
| John R. Smyth | Deputy County Attorney | 275.40 |
| Larry Bustos | Secretary - Attorney | 257.96 |
| Donna J. Connor | Supt. of Schools | 345.57 |
| Christel J. Humphreys | Deputy Supt. of Schools | 277.07 |
| Margaret Whitehead | Clerk - Supt. of Schools | 6.36 |
| O. E. Castle | Justice of the Peace | 175.03 |
| Jake Cruz | Ch. Custodian | 340.91 |
| Alfredo Gonzales | " " | 240.50 |
| Frank McDonald | Jailor | 97.00 |
| George E. Billings | R. & B. Labor | 171.92 |
| Deniel Schinkel | " " | 361.74 |
| Buster Makinen | " " | 296.90 |
| Lauralee Schinkel | R. & B. Watchman | 39.50 |
| Carl H. Anderson | R. & B. Labor | 286.90 |
| George F. Buckendorf | " " | 296.90 |
| Frank R. Tatum | " " | 296.90 |
| Roy L. Bedford | " " | 286.95 |
| Fredrick E. Woodward | " " | 266.95 |
| Theodore Lindi | " " | 286.90 |
| D. M. Jackson | " " | 296.90 |
| James W. Lucas | " " | 286.90 |
| Joe M ascarenas | " " | 315.25 |
| Wilbert Irene | " " | 316.90 |
| Robert J. Fitzgerald | " " | 286.95 |
| Charles Ross | Deputy Sheriff | 316.90 |
| Joel H. Hays | County Treasurer | 370.60 |
| Mina T. Woodhouse | Deputy County Treasurer | 305.75 |
| Gladys Achenbach | " " " | 11.12 |
| Frances White | " " " | 256.95 |
| Mary Aydelott | " " " | 247.75 |
| Marie Backstrom | " " " | 247.27 |
| Charlotte Romick | Clerk of District Court | 351.31 |
| Ruth M. Cables | Deputy Clerk of Court | 312.62 |
| Mary C. Engstrom | Assisting Clerk of Court | 33.18 |
| Postmaster | Postage | 500.00 |
| Robert J. Korkow | R. & B. Foreman | 432.27 |
| Frank Conaway | R. & B. Labor | 236.90 |
| Sera Sue Ingram | Secretary - County Agent | 227.05 |
| Andrew L. Aho | R. & B. Labor | 306.90 |
| Carbon County Fair Board | Supplies | 33.44 |
| Continental Divide Aviation, Inc. | Mileage & Expense | 54.00 |
| Friden, Inc., | New Equipment | 369.00 |
| Addressograph-Multigraph Corp. | Maintenance | 419.88 |
| Monroe Calculating Co. Inc., | " | 48.00 |
| Daily Times | Supplies | 10.50 |
| Estate of Russell M. Baldwin | Undersheriff | 187.62 |
| Continental Oil Co. | Gasoline - Sheriff | 35.95 |
| Paul Fultz | Expense - Sheriff | 2.35 |
| Dewey Green | Mileage - Sheriff | 10.60 |
| Donald S. Lavigne, Inc., | Supplies - Sheriff | 35.62 |
| Frank McDonald | Mileage & Expense | 108.54 |
| C. W. Ogburn | " " | 53.70 |
| Phillips Petroleum Co. | Gasoline - Sheriff | 43.85 |
| Ramsey Tire Service | Supplies - Sheriff | 51.04 |
| Roy Sims | Deputy Sheriff | 24.25 |
| Standard Oil Division of America | Sheriff - Gasoline | 52.14 |

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| Texaco, Inc. | Gasoline - Sheriff | 8.98 |
| Western Union Telegraph | Telegraph | 4.50 |
| Wyoming Highway Dept. | Radio Units | 60.00 |
| Blackstone Stationers, Inc., | Supplies - Attorney | 54.90 |
| Charles Brunning & Co. | Supplies - Attorney | 40.56 |
| Donna J. Connor | Mileage - Supt. of Schools | 66.70 |
| I.B.M. Corporation | Supplies - " | 7.50 |
| Noah E. Walford | County Surveyor | 96.91 |
| John V. Crow | County Coroner | 20.00 |
| Agricultural Extension Service | 4-H | 18.80 |
| | | |
| Agricultural Extension Service | Assistant County Agent | 405.00 |
| Bi-Rite Drug Store | New Equipment | 101.95 |
| P. B. Coxe | Mileage & Expense | 111.94 |
| E. Joyce Croft | Home Demonstration Agent | 197.96 |
| Eugene E. Inloes | Mileage & Expense | 112.75 |
| Handroft-Whitney Co. | Law Library | 88.50 |
| Matthew Bender & Company | " " | 25.00 |
| Miles Business Machines | Repairs & Maintenance | 3.75 |
| Carbon County Treasurer | Betty Williams | 11.41 |
| Gilbert Blumenthal | Justice of the Peace | 112.96 |
| | | |
| Mildred Jesmer | " " " | 20.00 |
| Pete's Upholstery | Repairs - Justice of the Peace | 7.10 |
| Board of Public Utilities | Water Rent | 27.67 |
| Bennett Hardware & Plumbing | Ch. Repairs | 1.80 |
| City Steam Laundry | Laundry - Jail | 12.25 |
| Consolidated Chemical Co. | Ch. Supplies | 246.92 |
| Eddie's Plumbing & Heating | Ch. Repairs | 17.20 |
| Ferguson Mercantile Co. | Ch. Supplies | 6.80 |
| Hillyard Sales Company | " " | 87.50 |
| H. Larsen, Inc. | " " | 35.77 |
| | | |
| Northern Gas Company | Gas Service | 166.88 |
| C. W. Ogburn | Board of Prisoners | 502.50 |
| Pitney-Bowes, Inc., | Ch. Equipment | 171.00 |
| Rawlins Sanitary Collection System | Drayage | 8.50 |
| Wyoming Wholesale Distributors, Inc., | Ch. Supplies | 25.90 |
| Ralph W. Jons | Water Commissioner | 153.84 |
| James E. Cashman, M.D. | Health Officer | 169.75 |
| Mrs. Dorothy Dunham | Mileage & Expense | 109.70 |
| Miss Sandra Rafter | Mileage & Expense | 114.00 |
| Charlene Shriner | Secretary - Health Nurse | 80.75 |
| | | |
| Allen Business Machines Co. | Repairs | 141.30 |
| Carbon County Treasurer | Postage, Jurors, Inquest | 128.81 |
| D. J. Gillilan | Premium on Bond | 47.27 |
| The Saratoga Sun | Printing | 63.65 |
| Valerie M. Lewis | Commitments | 91.90 |
| Mt. States Telephone Co. | Telephone Service | 443.90 |
| Donna J. Weeks | Secretary - Civil Defense | 17.46 |
| Wyoming Girls' Schools | Girls' Maintenance | 46.50 |
| The Times Stationers | Supplies | 176.08 |
| The Daily Times | Publishing | 98.15 |
| | | |
| Kels Nickell | Justice of the Peace | 20.00 |
| Anderson's Sinclair Service | R. & B. Gasoline | 30.42 |
| Casper Concrete Company | R. & B. Supplies | 157.50 |
| Consolidated Freightways | R. & B. Parts | 10.50 |
| Continental Oil Co. | R. & B. Gasoline | 583.99 |
| Cooper's Conoco | " " | 16.70 |
| Cummins Wyoming, Inc., | R. & B. Parts | 68.93 |
| Deen's Truck & Equipment Co. | " " | 14.15 |
| Elk Mountain Trading Co. | " " | 38.45 |
| | | |
| Fenimore Chevrolet | R. & B. Gas & Oil | 107.52 |
| Hoth's "66" Service | " " | 89.21 |
| I.M.L. | R. & B. Parts | 81.09 |
| Gay Johnson's | R. & B. Supplies | 262.36 |
| Kinnaman Supply Co. | R. & B. Parts | 178.55 |
| Lariat Service | R. & B. Supplies | 3.50 |
| Lefforge Motor Co. | R. & B. Gasoline | 12.80 |
| Moss Equipment & Supply Co. | R. & B. Parts | 343.44 |
| Nelson Cafe | R. & B. Expense | 1.60 |
| | | |
| Platte Valley Gas & Oil | R. & B. Gasoline | 95.63 |
| Platte Valley Service | " " | 33.29 |
| Texaco, Distributors | " " | 927.42 |
| Uteh Mining Corporation | R. & B. Supplies | 67.50 |
| U. S. Welding Supply, Inc., | R. & B. Parts | 21.16 |
| Wortham Machinery Company | R. & B. Repairs | 1261.01 |
| Wyoming Automotive Company | R. & B. Parts | 191.03 |
| Joel H. Hays | County Treasurer | 30.60 |
| Photostat Corporation | Supplies | 381.20 |
| J. I. Holcomb Mfg. Co. | Supplies - Courthouse | 57.00 |
| | | |
| Rasmussen Furniture | Ch. Supplies | 18.44 |
| Coats & Son Motor Co. | R. & B. Repairs | 10.07 |
| Lincoln Highway Service | R. & B. Parts | 18.50 |
| City Steam Laundry | Laundry - Jail | 5.30 |
| Oasis Service | R. & B. Gasoline | 38.39 |

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| Wyoming Industrial School | Boys' Maintenance | 46.50 |
| The Mills Company | Supplies | 351.84 |
| F. B. Cronberg | Justice of the Peace | 51.96 |
| S. B. Patton | County Commissioner | 107.33 |
| James S. Sullins | " " | 87.84 |
| R. G. Engstrom | Mileage & Expense | 25.75 |
| The National Cash Register Company | Supplies - Treasurer | 20.13 |
| John Niland | Expense-Sheriff | 6.12 |
| Business Machines Company | Supplies - Attorney | 31.48 |
| Robert D. Paul, M.D. | Care of Prisoner | 7.00 |
| Stan's Garage | R. & B. Repairs | 101.20 |
| Continental Oil Co. | R. & B. Gasoline | 352.89 |
| Rawlins Fire Dept. | Fire Protection | 75.00 |
| A. B. Cornwell | R. & B. Tires | 18.30 |
| First National Bank | Withholding Tax | 2172.06 |
| Wyoming Retirement System | Social Security | 556.34 |
| Business Men's Assurance Company | Health Insurance | 156.17 |
| The Ohio National Life Ins. Co. | Life Insurance | 45.07 |
| Teachers Retirement System | Teachers Retirement | 16.65 |
| Workmen's Compensation Dept. | Compensation - Peace Officers | 40.28 |
| Workmen's Compensation Dept; | Compensation - Road Account | 99.53 |
| R. A. Hakala | Mileage - Assessor | 13.50 |
| Continental Divide Aviation, Inc., | Mileage & Expense | 432.00 |
| Wortham Machinery Co. | New Equipment | 3500.00 |
| George R. Salisbury, Jr. | County Commissioner | 171.91 |

CERTIFICATE OF PURCHASE: No. 4032 was assigned to Max Dutton - 610½ Davis Street on Lots 14 and 15 in Block 19 3rd Merrill Addition to Rawlins for the sum of \$12.30.

FOREST RESEVE FEES: A warrant in the amount of \$31658.26 was received by the County Treasurer from the State. In compliance with Sections 18-403 and 405 W.S. 1945, a motion was made by Sullins and carried whereby these fees were distributed as follows:

| COUNTY GENERAL FUND | \$30075.35 | SCHOOL DISTRICTS | \$1582.91 |
|---------------------|------------|------------------|-----------|
|---------------------|------------|------------------|-----------|

TAX REBATE ORDERS as follows were allowed:

Rebate Order No. 1646 to Rubel Muniz, Rawlins \$4.00 - Double Payment of Poll Tax.

Rebate Order No. 1647 to Martha Stanley, Rawlins \$2.00 - Double Payment of Poll Tax.

STOCK PILING OF GRAVEL: A motion was made by Sullins, seconded by Patton and carried whereby the following Resolution was adopted:

R E S O L U T I O N

WHEREAS, the Board of County Commissioners of the County of Carbon, is desirous of taking advantage of the provisions of Chapter 99, and/or Chapter 118, Session Laws of Wyoming, 1951, by cooperating with the State Highway Commission of Wyoming in the improvement of a county road, the location and extent of which is as follows:

- (a) Shirley Ridge road: From a point on FAS route 0405 in Sec. 3, T. 27 N., R. 80W., thence northerly & easterly to a point in Sec. 29, T. 28N., R. 78W. Length approximately 12 miles.
- (b) Little Medicine road: From a point in Sec. 16, T. 25N., R. 78W., thence northeasterly to a point in Sec. 17, T. 27N., R. 77W. Length approximately 10.5 miles.
- (c) Saratoga - 10 Mile road: From the east corporate limits of Saratoga in Sec. 12, T. 17N., R. 84W., thence southeasterly for approximately 5 miles.
- (d) Cedar Ridge road: From a point on the Saratoga-10 mile road in Sec. 16, T. 17N., R. 83W., thence southerly for approximately 5 miles.
- (e) Jack Creek road: (1) From the west corporate limits of Saratoga in Sec. 10, T. 17N., R. 84W., thence southwesterly for approximately 5.5 miles. (2) From a point approximately 1.5 miles west of the west corporate limits of Saratoga, northerly for approximately 1.5 miles.
- (f) Cow Creek road: From a point on FAP route 22-1 Sec. 5, T. 15N., R. 83W., thence westerly, southwesterly and southeasterly to a point on the north corporate limits of Encampment in Sec. 36, T. 15N., R. 84W. Length approximately 8 miles.
- (g) Baggott Bridge road: From a point on the Cow Creek road in Sec. 1, T. 15N., R. 84W., thence southeasterly and easterly for approximately 5 miles.

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2. That said construction work shall consist of the following:

Stockpile 3/4" crushed run surfacing material to be placed on the above mentioned roads by County Forces provinding a 4" thickness and roadway widths as follows:

| | |
|---------------------------|----------|
| (a) Shirley Ridge road: | 4" x 30' |
| (b) Little Medicine road: | 4" x 24' |
| (c) Saratoga-10Mile road: | 4" x 22' |
| (d) Cedar Ridge road: | 4" x 22' |
| (e) Jack Creek road: | 4" x 22' |
| (f) Cow Creek road: | 4" x 22' |
| (g) Baggott Bridge road: | 4" x 22' |

NOW, THEREFORE, be it resolved by said Board:

THAT the Board enter into a written agreement with said Commission covering said improvement in accordance with a contract therefor, now submitted to said Board by said Commission, which agreement is hereby approved and ordered filed in the office of the County Clerk of said county; that the chairmen of said Board and the County Clerk of said county be, and they are hereby authorized and directed to execute said contract on behalf of said Board.

I, the undersigned, County Clerk of Carbon County, State of Wyoming, do hereby certify that a legal meeting of the Board of County Commissioners at which a quorum was present, said Board adopted a resolution of which the foregoing is a full, true and complete copy.

IN WITNESS WHEREOF I hereunto set my hand and affix the official seal of said County Clerk this 9th day of October, 1961

R. G. Engstrom
R. G. ENGSTROM, COUNTY CLERK.

UNDERSHERIFF: The appointment of George Aydelott to the office of Undersheriff was approved by the Board.

HOME DEMONSTRATION AGENT: A letter of resignation was received and accepted from Miss Joyce Croft, Home Demonstration Agent. Miss Croft has accepted a position as Associate State 4-H Club Leader.

BONDS: The following bonds were approved by the Board:

| | |
|---|------------|
| R. Richard DeSomber, Treasurer School District No. 33 | \$9000.00. |
| Bill R. McKee, Treasurer School District No. 28 | 2500.00. |
| Ruth M. Cables, Deputy Clerk of Court | 10000.00. |

Thereupon the Board adjourned until the following day.

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The Board resumed its session, all members present.

A motion was made by Commissioner Sullins and unanimously passed whereby the following Resolution was adopted.

R E S O L U T I O N

WHEREAS, by written letter of offer submitted and considered this date by the Board of County Commissioners, Carbon County, Wyoming, by Charles W. Jeffrey, M.D., which said letter is in the following form:

October 30, 1961

Board of County Commissioners
Carbon County, Wyoming
Courthouse Building
Rawlins, Wyoming

Gentlemen:

In consideration of your acquiring title to and making available to me all of Block 30, Union Pacific Second Addition to the City of Rawlins, Carbon County, Wyoming, I offer to build a Community and Civic Center Building. Mr architect, Ellery H. Davis of Lincoln, Nebraska, will draw all plans and specifications for the building; I will let the contract to a contractor of my own choosing. I have already committed for construction the sum of \$200,000.00. Your advice will be requested with reference to approval of final plans and specifications. The building shall be known as the:

CHARLES W. JEFFREY, M.D. -- CARBON COUNTY
MEMORIAL CENTER.

I want this to be a dignified memorial to my memory in perpetuity; I want to sit as Chairman on the Board of Trustees to administer the affairs of the center during my lifetime.

You shall remove the present building, excavate a basement for the proposed building and otherwise make ready the grounds to the satisfaction of my architect on or before April 1, 1962. Kindly indicate your acceptance to this offer.

Respectfully submitted,

/S/

Charles W. Jeffrey, M.D.

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WHEREAS, after due consideration and deliberation by the Board of County Commissioners, Carbon County, Wyoming, it is deemed adviseable and for the best interest and general welfare of the people of Carbon County, Wyoming, that said above letter of offer as submitted by Charles W. Jeffrey, M.D., be accepted.

NOW, THEREFORE, BE IT RESOLVED that said letter of written offer be, and the same is hereby accepted.

BE IT FURTHER RESOLVED that said written letter of offer dated October 30, 1961, as submitted and offered by Charles W. Jeffrey, M.D., Rawlins, Wyoming, and this written Resolution of Acceptance, shall be, and it is hereby intended as the agreement of Charles W. Jeffrey, M.D., offerer, and the Board of County Commissioners, Carbon County, Wyoming, offeree.

BE IT FURTHER RESOLVED, that a certified copy of this Resolution be placed with Charles W. Jeffrey, M.D., and that the same be spread upon the minutes of the proceedings of this session.

BE IT FURTHER RESOLVED that public recognition be given to the philanthropic offer as tendered to Carbon County, Wyoming, by Charles W. Jeffrey, M.D., by publication of this Resolution in The Rawlins Daily Times and the Saratoga Sun, newspapers printed and of general circulation in Carbon County, Wyoming.

Dated and executed at Rawlins, Wyoming, this 7th day of November, 1961.

ATTEST:

R. G. Engstrom
R. G. Engstrom, County Clerk

George B. Salisbury Jr.
Chairman
John Catton
Commissioner
James S. Sullins
Commissioner

A Resolution was then introduced by Commissioner Sullins and unanimously passed which Resolution is set forth in full herein:

R_E_S_O_L_U_T_I_O_N

WHEREAS by a certain Resolution of the Board of County Commissioners, Carbon County, Wyoming, made and unanimously passed on September 6, 1961, the County Clerk of Carbon County, Wyoming, was authorized and directed to cause to be published Notice of Intention To Issue and Notice of Sale of Civic Center and Community Building bonds in the amount of Eighty-four Thousand Dollars (\$84,000.00) in denomination of One Thousand Dollars (\$1,000.00) each; and

WHEREAS, it is deemed adviseable to amend, modify and supersede said Resolution only to the extent that said bonds will be redeemed in substantially equal amounts within a period of six (6) years, the first installment of principal and interest on said bonds to be due and payable on January 1, 1963 and four (4) equal successive installments to be due on January 1, 1964, January 1, 1965, January 1, 1966 and January 1, 1967; and

WHEREAS, said Resolution as passed on September 6, 1961 shall be of full force and effect except insofar as this Resolution shall supersede the same.

NOW, THEREFORE, BE IT RESOLVED that the County Clerk, Carbon County, Wyoming, be, and he is hereby authorized and directed to cause to be published pursuant to law Notice of Intention To Issue and Notice of Sale of registered coupon bonds of Carbon County, Wyoming, in the amount of Eighty-four Thousand Dollars (\$84,000) and bearing interest at a rate not exceeding six per cent (6%) per annum for the purpose of providing funds to develop and to acquire lands and other property for a public auditorium, civic center and community building.

BE IT FURTHER RESOLVED that Notice of Sale of said Carbon County, Wyoming, public Building Bonds in the amount of Eighty-four Thousand Dollars (\$84,000.00) shall be in the following form:

N_O_T_I_C_E _ O_F _ S_A_L_E

CARBON COUNTY, WYOMING
PUBLIC BUILDING BONDS

\$84,000.00

NOTICE IS HEREBY GIVEN That on Tuesday, the 5th day of December, 1961, at the hour of 11:00 o'clock A.M.,

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at the Commissioners' Room, Carbon County Courthouse, in Rawlins, Wyoming, the Board of County Commissioners of said County will open sealed bids for \$84,000 of Carbon County Public Building Bonds, to be in the denomination of \$1,000.00 each, to be dated January 1, 1962, to bear interest at a rate or rates not exceeding 6% per annum, payable, semi-annually on January 1, and July 1, each year, and to mature on January 1, \$16,000 in the year 1963, and \$17,000 in each of the years 1964 to 1967, inclusive.

The principal of and interest on said bonds will be payable at the office of the County Treasurer, in Rawlins, Wyoming. The bonds will be delivered at the office of County Treasurer, in Rawlins, Wyoming, or at any other place at the expense of the successful bidder. Bids based on "B" coupons will not be considered.

Said bonds shall in no case be sold for less than their par value and accrued interest thereon at the time of delivery, and no conditional bids for said bonds will be considered. Bidders other than the State of Wyoming shall submit a certified or cashier's check on a bank or trust company, payable to the County Treasurer, in the amount of \$4,000.00, the amount of the check of the successful bidder to be retained as liquidated damages if such bidder fails to take up and pay for said bonds in accordance with the terms of the bid.

A certified transcript of proceedings, the approving legal opinion of Tallmadge and Tallmadge, Attorneys, of Denver, Colorado, and the printed bonds will be furnished without cost to the successful bidder. The transcript will include, among the customary closing proofs, a certificate that there is no litigation pending or threatened affecting the validity of the bonds at the time of delivery thereof.

The said Board of County Commissioners reserves the right to reject any and all bids for said bonds.

BY ORDER OF THE BOARD OF COUNTY COMMISSIONERS of Carbon County Wyoming, this 8th day of November, 1961.

(S E A L)

Pub: Nov. 11, 1961.

1/S/ R. G. Engstrom
County Clerk

Dated at Rawlins, Wyoming, this 8th day of November, 1961.

ATTEST:

R. G. Engstrom
County Clerk

(S E A L)

George D. Schubert Jr.
Chairman
B. B. Patton
Commissioner
James J. Sullins
Commissioner

An Agreement between the Board of County Commissioners and School District No. 3 in the County of Carbon and State of Wyoming was then submitted, discussed and deliberation had thereon. It was then moved by Commissioner Sullins, seconded by Commissioner Patton and unanimously passed that the Chairman of the Board and the Clerk be authorized to execute said Agreement. It was also moved and unanimously passed that said Agreement be set forth verbatim in the minutes of the meeting.

A G R E E M E N T

THIS AGREEMENT made and entered into this 8th day of November, 1961, by and between SCHOOL DISTRICT NO. 3, in the County of Carbon and State of Wyoming, a Wyoming Municipal corporation, hereinafter called VENDOR AND CARBON COUNTY, WYOMING, a Wyoming municipal corporation, hereinafter called VENDEE.

W I T N E S S E T H:

WHEREAS, Vendor is the owner of all of Block Thirty (30), Union Pacific Railroad Company's Second Addition to the City of Rawlins, together with all improvements thereon; and

WHEREAS, Vendee has at the date hereof, a written option to purchase the said real property for the sum of \$84,000.00; and

WHEREAS, Vendee desires to go upon said real property forthwith and prior to formal passing of legal title for the purpose of tearing down the abandoned school building located thereon.

NOW, THEREFORE, IT IS AGREED:

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1. Vendor agrees to sell and convey and Vendee agrees to purchase: All of Block Thirty (30), Union Pacific Railroad Company's Second Addition to the City of Rawlins, Carbon County, Wyoming, as said Block is platted and appears of record in the office of the County Clerk and Ex-Officio Register of Deeds, Carbon County, Wyoming, for the sum of Eighty-four Thousand Dollars (\$84,000.00).
2. Transfer of legal title shall be consummated by conveyance by Warranty Deed and payment of the purchase price in full on or before February 1, 1962.
3. Vendor covenants that the real property, the subject of this sale is free and clear of all encumbrances whatsoever, WITHOUT LIMITATION, and that said Vendor has full power and authority to sell and convey the same.
4. Vendor further covenants and agrees that Vendee, its agents, servants, employees, and contractors, or any person or persons acting for and in behalf of said Vendee shall have the right, IMMEDIATELY UPON THE EXECUTION OF THESE PRESENTS, to go upon the said real property for purposes of razing and tearing down the old Central School building. And Vendee covenants and agrees to hold Vendor free and harmless from any and all liability by reason of Vendee's demolition activities upon said premises from and after the date hereof.
5. The parties hereto agree that this instrument shall supersede the written option to purchase heretofore executed by the parties and that said written option to purchase shall be of no further legal effect.
6. It is agreed that this instrument shall be binding upon and inure to the benefit of the respective successors and assigns of the parties hereto.

EXECUTED this 8th day of November, 1961.

ATTEST

/s/ Mrs. J. Norman Stretton

SCHOOL DISTRICT NO. 3
CARBON COUNTY, WYOMING

by: /s/ Edith M. Daley
Chairman

ATTEST:

CARBON COUNTY, WYOMING, a Wyoming
Municipal corp.

/s/ R. G. Engstrom
County Clerk

by: George R. Salisbury, Jr.
Chairman

There being no further business the meeting was adjourned.

ATTEST:

by: R. G. Engstrom County Clerk

BOARD OF COUNTY COMMISSIONERS

George R. Salisbury, Jr. Chairman