

June 2, 1959

COMMISSIONERS PROCEEDINGS

REGULAR MEETING

The Board of County Commissioners met at 10:00 A.M., all members present, Salisbury Chairman. Minutes of meetings held May 5th, 6th, 13th, 20th and 25th were signed and approved.

MONTHLY REPORTS of County Officers were audited and placed on file. The following bills were approved for payment.

R. G. Engstrom	County Clerk	\$ 356.68
LaVerne J. Ziler	Deputy County Clerk	268.57
Betty McGinness	" " "	198.35
Mary G. Bradford	" " "	207.72
Lillian Newell	" " "	201.48
Iris DeLude	" " "	191.48
Ellen Erickson	" " "	198.35
Joel H. Hays	County Treasurer	387.75
Mina T. Woodhouse	Deputy County Treasurer	261.70
Frances White	" " "	191.48
Ralph Kmetz	" " "	194.15
Marie Backstrom	" " "	90.65
Mary M. Aydelott	" " "	5.85
R. A. Makala	County Assessor	392.91
Ida H. Johnson	Deputy County Assessor	201.48
Ruth M. Cables	" " "	208.35
Myrtle McJunkin	" " "	261.70
John Terrill	County Sheriff	366.68
Charles W. Ogburn	Undersheriff	376.97
George Aydelott	Deputy Sheriff	341.36
Patricia Warburton	Secretary - Sheriff	211.55
Robert Korkow	Deputy Sheriff	73.12
Byron Knowles	" " "	228.42
Russell M. Baldwin	" " "	268.50
Dudley D. Miles	County Attorney	372.91
Phyllis M. Vialpando	Secretary - County Attorney	198.35
V. Joseph Schwartz	Supt. of Schools	388.75
Christel J. Humphreys	" " "	237.23
Helen L. Shumway	" " "	198.35
Charlotte Romick	Clerk of District Court	360.88
Martha Gustafson	Deputy Clerk of Court	261.70
Mary C. Engstrom	Assisting Clerk of Court	154.49
Vernon H. Johnston	Justice of Peace	129.70
Jake Cruz	Ch. Custodian	302.03
Alfredo Gonzales	" " "	218.35
Robert J. Korkow	R. & B. Labor	382.13
Daniel L. Schinkel	" " "	341.36
Conrad A. Allen	" " "	268.57
Carl H. Anderson	R. & B. Labor	268.57
Arthur Brisch	" " "	51.58
Theodore Lindi	" " "	67.50
Sharon Oscar Paden	" " "	143.68
First National Bank	Assign. - Paden	112.79
Rawlins National Bank	" " "	60.50
Dale Solaas	R. & B. Labor	318.65
Lauralee Schinkel	R. & B. Watchman	48.75
Frank R. Tatum	R. & B. Labor	298.65
D. M. Jackson	" " "	288.65
Andrew L. Aho	" " "	298.65
The Mills Company	Supplies	300.11
Pitney-Bowes, Inc	Repairs	23.75
R. G. Engstrom	Mileage & Expense	69.11
Joel H. Hays	" " "	13.27
Carl Dolling	Field Worker	275.70
Allen Business Machines Co.	New Equipment	355.00
George Aydelott	Mileage & Expense	37.61
Ray Brazell	Special Deputy	121.87
The California Co.	Gasoline - Sheriff	13.88
Continental Oil Co.	" " "	61.49
Phillips Petroleum Co.	" " "	75.35
Sinclair Refining Co.	" " "	27.76
Socony Mobil Oil Co., Inc.	" " "	20.04
Standard Oil Co.	" " "	31.75
James Eastman	Supplies	33.50
Wyoming Highway Dept.	Radio Units	124.68
Dudley D. Miles	Expense	4.21
Frontier Office Equipment	Supplies	21.40
V. Joseph Schwartz	Mileage & Expense	45.79
Larkin Jewelry Co.	Supplies	56.90
The MacMillan Co.	" " "	4.54
Noah E. Wolfard	County Surveyor	92.32
American Law Book Co.	Law Library	50.00
Bancroft Whitney Co.	" " "	86.60
Prairie Publishing Co.	Supplies	6.79

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Stanfields	Maintenance	\$ 38.25
Board of Public Utilities	Water Rent	89.47
John Terrill	Board of Prisoners	902.50
Northern Gas Company	Gas Service	171.92
Rawlins Sanitary Collection System	Drayage	8.50
Dr. G. G. Stodday	Care of Prisoners	4.00
Roger M. Lange	Water Commissioner	57.60
Louis D. Boles	Stock Inspector	48.75
George Sheehan	" "	56.32
James E. Cashman, M.D.	Health Officer	170.62
Rendle's Drug Store	Supplies	6.00
Mt. States Tel. & Tel. Co.	Telephone Service	441.50
Wyoming Girls School	Girls' Maintenance	15.50
State Examiners Office	Printing	10.00
Union Pacific Railroad Co.	Right of Way	5.00
Treasurer, State of Wyoming	Boys' Maintenance	93.00
Western Surety Co.	Bond	2.50
Wyoming 4-H Club	4-H	40.00
Wayne Hammond	Deputy Sheriff	24.37
Roy Sims	Deputy Sheriff	24.37
John Terrill	Mileage & Expense	22.42
Dr. Robert D. Bohyer	County Coroner	14.22
A. F. Gates	J.P. Office Rent	20.00
L. H. Chivington	" "	20.00
Kels Nickell	" "	20.00
Gilbert Blumenthal	Justice of Peace	113.43
Mrs. B. E. Dutton	R. & B. Expense	7.10
H. E. Jesmer	R. & B. Labor	298.65
Roy Sims	Stock Inspector	7.80
Marion Wilcox	Civil Defense	19.87
Times Stationers	Supplies	48.78
Daily Times	Advertising	147.84
R. A. Hakala	Mileage & Expense	48.33
William T. Hays	Fidd Worker	51.52
C. W. Ogburn	Mileage & Expense	25.77
Dean R. Robinson	County Agent	53.04
Memorial Hospital of Carbon County	Telephone	14.55
Agricultural Extension Service	Supplies	50.70
Barbara J. Bower	Home Demonstration Agent	117.00
Mitzi Shroyer	Secretary - County Agent	198.35
Adams Restaurant	Jury Meals	80.95
Virginia Kitchin	Secretary - Health Nurse	49.52
Carbon County Treasurer	Jury, Postage	1749.39
Standard Oil Co.	R. & B. Gasoline	146.08
Boatright & Smith	Crushed Rock	96.00
Dixon Garage	R. & B. Supplies	44.37
Denver Oxygen Co.	" "	29.60
Continental Oil Co.	R. & B. Gasoline	465.56
Pat Griffin Co.	R. & B. Tires	401.00
Wyoming Surplus Agency	R. & B. Equipment	1285.14
Elk Mountain Trading Co.	R. & B. Supplies	7.53
Tri-State Lumber Co.	" "	18.45
Screenprint & Plas-Tech	" "	66.48
Wortham Machinery Co.	R. & B. Parts	741.83
Wyoming Automotive Co.	R. & B. Supplies	28.57
Russell M. Baldwin	Expense	24.13
Oscar A. Hall	Deputy County Attorney	258.57
George R. Salisbury, Jr.	County Commissioner	192.42
Pete Olsen	" "	81.90
John Orton		20.34
First National Bank	Withholding Tax	1876.70
Social Security Division	Social Security	406.08
Business Men's Assurance Co.	Insurance	217.52
Teachers Retirement System	Retirement	15.50
Workmen's Compensation Dept.	Compensation - Read Acct.	30.00
Workmen's Compensation Dept.	Compensation - Peace Officers	37.62
Robert S. Lowe	Bond	5.00
Wyoming Law Enforcement Academy	Enrollment	65.00
W. C. West	Stock Inspector	31.20
W. C. West	Deputy Sheriff	107.04
Robert D. Paul, M.D.	Care of Prisoners	36.00
Rawlins Electric Co.	Electric Service	178.20
Fleming Implement	R. & B. Supplies	11.95
Rawlins Gas & Oil Co.	R. & B. Gasoline	194.40
Platte Valley Gas & Oil	R. & B. Supplies	61.58
D. C. Kinnaman Supply	R. & B. Parts	70.84
Gambles' Store	Supplies	24.36
Frank S. Conaway	Justice of Peace	113.43
Consumers Gasoline Co.	R. & B. Gasoline	247.06
George Sheehan	Stock Inspector	51.92
State of Wyoming	Bond	10.00
Eddie's Plumbing & Heating	Repairs	299.19

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A motion was made by Orton, seconded by Olsen and carried whereby the following Resolution was adopted.

RESOLUTION

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF CARBON, STATE OF WYOMING, APPROVING INDUSTRIAL ADDITION TO THE CITY OF RAWLINS:

WHEREAS, the Mayor and City Council of the City of Rawlins, Carbon County, Wyoming, at a regular meeting thereof on December 9, 1957, pursuant to the terms of 29-206 and 29-302 of the Wyoming Compiled Statutes of 1945 extended the City Limits of said City to include Industrial Addition thereto, and accepted and confirmed the dedication to public use of the streets and driveways laid out therein, and

WHEREAS, said Industrial Addition is platted over land adjacent to the City of Rawlins, Carbon County, Wyoming, and therefore pursuant to Section 29-1102 requires joint approval of the Board of County Commissioners and the legislative body of said City of Rawlins.

NOW, THEREFORE, the Board of County Commissioners of the County of Carbon, State of Wyoming, pursuant to the terms of Section 29-1102 of the Compiled Statutes of 1945 do hereby approve the plat of Industrial Addition to the City of Rawlins, Carbon County, Wyoming, submitted by Rawlins Chamber of Commerce, a Wyoming corporation, the owner and proprietor thereof, which Addition is platted over land adjacent to said City and within one mile of the boundaries thereof and is described as follows, to-wit:

Ind. add'l

N $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 16; N $\frac{1}{2}$ S $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 16; N $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 16; N $\frac{1}{2}$ S $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 16; E $\frac{1}{2}$ S $\frac{1}{2}$ S $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 16; NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 15; A portion of NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 15 which is described as follows: Beginning at the Northwest corner of NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 15; thence S89°52'E, 113.39 ft. along the North side of the Northeast Quarter of Northwest quarter (NE $\frac{1}{4}$ NW $\frac{1}{4}$) of said Section 15 to a point that is 1215.00 ft. West of the N $\frac{1}{4}$ corner of said Section 15; thence S51°16'E, 1523.12 ft. to a point on the East side of NE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 15 that is 950.00 ft. south of the N $\frac{1}{4}$ corner of said Section 15; thence S0°09'E, 372.05 ft. to the Southeast corner of NE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 15; thence N89°45'W, 1312.51 ft. to the Southwest corner of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 15; thence North 1322.22 ft. to the point of beginning; EXCEPTING a 400 ft. wide strip of land in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 16 and NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 15 to be reserved by the City of Rawlins, Wyoming, for right-of-way for U.S. Highway No. 287 and a stock driveway and which is described as follows: Beginning at a point on the North side of Section 16 that is S89°43'W, 507.44 ft. from the NE corner of said Section 16; thence N89°43'W, 434.72 ft. along the North line of said Section 16; thence S22°46'E, 1436.30 ft. to a point on the South line of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 15, that is S89°54'E, 476.16 ft. from the Southwest Corner of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 15; thence N89°54'W, 434.08 ft. along the South line of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 15 to a point that is 42.08 ft. Easterly of the Southwest corner of NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 15; thence N22°46'W, 1436.94 ft. to the point of beginning; all of preceding descriptions being in T21N, R87W of the 6th P.M., Carbon County, Wyoming.

BE IT FURTHER RESOLVED, that the Chairman of this Board be and he is hereby authorized, directed and empowered to endorse upon the official plat of said Industrial Addition to the City of Rawlins, Carbon County, Wyoming, the approval of this Board and that his signature be attested by the County Clerk under the official seal of the County.

ATTEST:

R. F. Ongstrom
County Clerk

THE BOARD OF COUNTY COMMISSIONERS OF
THE COUNTY OF CARBON, STATE OF WYOMING.

BY: *George B. Salisbury Jr.*
Chairman

BIDS - COURTHOUSE ROOF: Contracts were received for repairs to the Courthouse roof. The Board awarded this contract to Earl F. Douglass for the sum of \$7005.00. It was also agreed that Mr. H. J. Cashman will act as supervisor for the county.

HISTORICAL SOCIETY: Mr. Kleber H. Hadsell and Mr. Neal Miller presented a request for financial assistance for a permanent base for the locomotive, also fencing and landscaping of the museum site. The Board decided to take this matter ^{under} into consideration.

Thereupon the Board adjourned until the following day.

June 3, 1959 - The Board resumed its session, all members present.

TAX REBATE ORDER NO. 1638 was granted to Robert N. Lowrance, Laramie, Wyo., Erroneous Assessment \$4.00

MALT BEVERAGE PERMIT NO. 198 was granted to R. S. and Alta Tully, Muddy Gap, Wyo., \$100.00

HOSPITAL BOARD APPOINTMENT: A motion was made by Olsen to re-appoint Chris Keldsen to the Memorial Hospital Board. Salisbury made a motion that Kenneth Larkin be appointed to this Board. There being no second to either motion, a coin was tossed and Kenneth Larkin won the toss. Thereupon a motion was made by Orton, seconded and carried that Kenneth Larkin be appointed for a five year term, commencing July 1, 1959 and terminating July 1, 1964.

COUNTY AGRICULTURAL ADVISOR: Mr. Orville Ashman of the Wyoming University Extension Service presented an Agreement whereby wages and expenses for a County Agricultural Advisor would be provided from July 1, 1959 until June 30, 1961, county share to be \$3840.00 salary and \$560.00 expenses. The Board decided to approve this agreement. The terms of this agreement are on file in the Office of the County Clerk.

There being no further business, the meeting was adjourned.

ATTEST: *R. F. Ongstrom* County Clerk

BOARD OF COUNTY COMMISSIONERS
By: *George B. Salisbury Jr.* Chairman.