

April 20, 1948

COMMISSIONERS' PROCEEDINGS  
SPECIAL MEETING

The Board of County Commissioners met in special session, there being present Commissioners Cheesbrough and Sullivan, Commissioner McCarthy absent, for the purpose of reviewing the report of the Board of Appraisers on the Rawlins-Medicine Bow Highway, Project No. F. I. 221 (2), County No. Cb. 1.

Others present at this meeting were the Campbell Brothers, Mr. R. E. Chase, Mr. C. A. Brimmer, representing the Andy Nelson Sheep Company, Mr. Talcott Moore of the Wyoming Highway Department, and Mr. H. W. Adkison of the Public Roads Administration.

After considerable discussion and study of the profile of the new road location it was decided by the Board of Commissioners that the entire new stretch of road be fenced on the north side with 26-inch woven wire in addition to two barbed wires, as this highway will traverse the lambing grounds of the protestants across their deeded and leased lands. It was also recommended that woven wire be installed on both sides of road at Dana where Andy Nelson Sheep Company has their lambing grounds at St. Mary's Creek. It was also recommended that the road along the north side of new survey be fenced with barbed wire to the Coyote Springs Filling Station as part of the Andy Nelson Sheep Company damages.

The amounts of damages as recommended by the Board of Appraisers were also approved with the exception of the Campbell Brothers who should be awarded damages in the amount of \$2926.41, instead of being computed on an acreage basis. The Board felt that the \$3.00 per acre awarded by the appraisers was very low and for that reason suggested that the Highway Department approve the suggestions of the Board of Commissioners as recommended.

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It was called to the attention of the Board of County Commissioners that the District Court Budget and the County Fair Budget had become depleted by reason of unexpected Court Costs and additional costs of holding the 1947 County Fair. The Budget Officer was instructed to publish Notice of Hearing of the proposed transfer of funds from the Cash Reserve to supplement these budgets. This hearing will be held at 10:00 A.M., at the Courthouse on May 5, 1948.

There being no further business, the meeting was adjourned.

BOARD OF COUNTY COMMISSIONERS

*John Cheesbrough*  
Chairman

Attest: P. G. George Brown  
County Clerk