

## HOSPITAL BONDS PROCEEDINGS

Sept. 14, 1948

COMMISSIONERS PROCEEDINGS  
SPECIAL MEETINGSTATE OF WYOMING )  
COUNTY OF CARBON ) ss.

A special meeting of the Board of County Commissioners of Carbon County, Wyoming, was held at 8:00 P.M. in the Courthouse in Rawlins, Wyoming on the 14 day of September, 1948. The following commissioners were present:

John CheesbroughEugene McCarthyJack Sullivan

The following proceedings, among others, were had and taken:

Thereupon Commissioner Sullivan introduced the following resolution and moved its adoption:

RESOLUTION

A RESOLUTION PROVIDING FOR THE SUBMISSION TO THE QUALIFIED ELECTORS OF CARBON COUNTY, WYOMING AT A SPECIAL ELECTION TO BE HELD THEREIN ON THE 2ND DAY OF NOVEMBER, 1948, OF A PROPOSAL AUTHORIZING THE ISSUANCE BY THE COUNTY OF ITS REGISTERED COUPON BONDS IN THE AGGREGATE PRINCIPAL AMOUNT OF \$450,000.00 FOR THE PURPOSE OF PROVIDING FUNDS TO ENLARGE, IMPROVE AND EQUIP THE PRESENT CARBON COUNTY MEMORIAL HOSPITAL NOW OWNED AND MAINTAINED BY CARBON COUNTY; PROVIDING FOR THE GIVING OF NOTICE OF THE ELECTION AND THE MANNER OF CONDUCTING THE SAME; PRESCRIBING THE FORM OF THE BALLOTS TO BE USED IN THE ELECTION; DECLARING AN EMERGENCY AND REPEALING ALL RESOLUTIONS OR PARTS OF RESOLUTIONS IN CONFLICT THEREWITH.

WHEREAS, the County of Carbon in the State of Wyoming is a county duly organized and existing as such under the constitution and laws of the State of Wyoming; and

WHEREAS, Carbon County has acquired and now owns and maintains a hospital of a value greatly in excess of the sum of \$25,000.00 and

WHEREAS, Carbon County, in the opinion of the Board and of many, is in need of additional hospital facilities to be provided by the County by the use of funds to be obtained by the issuance of the County's bonds in the amount of not to exceed \$450,000.00; and

WHEREAS, the laws of the State of Wyoming empower the Board of County Commissioners to submit to the qualified electors of the County a proposal to issue the registered coupon bonds of the County to provide funds for the purposes hereinabove set forth;

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF CARBON COUNTY, WYOMING:

Section (1) That a special County election is hereby called to be held in Carbon County on Tuesday, the 2nd day of November, 1948, at which there shall be and there hereby is submitted to the duly qualified electors of said County the following proposal, to-wit:

"Shall the Board of County Commissioners of Carbon County be authorized to issue registered coupon bonds of said County in an amount not to exceed \$450,000.00, bearing interest at a rate not to exceed four per centum per annum for the purpose of providing funds for the enlargement, improvement and equipment of the present Carbon County Memorial Hospital?"

Section (2) That the ballots to be used at said election shall be prepared and furnished by the County Clerk to the judges and clerks of such election to be by them furnished to the electors. Said ballots shall be printed on white paper and colored paper as hereinafter provided and shall be in substantially the following form:

Sept. 14, 1948

OFFICIAL BALLOT

SPECIAL ELECTION

Held November 2, 1948

DISTRICT \_\_\_\_\_ PRECINCT \_\_\_\_\_  
TOWN OF \_\_\_\_\_, CARBON COUNTY, WYOMING

Shall the Board of County Commissioners of Carbon County be authorized to issue registered coupon bonds of said County in an amount not to exceed \$450,000.00, bearing interest at a rate not to exceed four per centum per annum for the purpose of providing funds for the enlargement, improvement and equipment of the present Carbon County Memorial Hospital?

	:	:
FOR hospital bonds	:	:
	:	:
AGAINST hospital bonds	:	:
	:	:

Each elector shall prepare his or her ballot by marking a cross (x) in the square opposite the group of words expressing his or her vote on the question submitted.

Section (3) That except as herein provided said election shall be held in the same manner as the general election for County officers.

Section (4) That the polling places for said election shall be designated in the following proclamation, said polling places to be opened on said date at the hour of nine o'clock, A. M., and to remain open until and be closed at seven o'clock, P. M.

Section (5) That the judges and clerks of said election shall be:

The same judges and clerks as those who have been duly appointed to act as judges and clerks at the regular election for State and County Officers, which is to be held at the same time and places as the Special Bond Election.

Section (6) That a proclamation and notice of said election shall be given at least twenty days prior to said election and shall be signed by the Chairman of the Board and attested by the County Clerk, which proclamation and notice of election shall be in words and figures as follows, to-wit:

Sept. 14, 1948

PROCLAMATION AND NOTICE OF ELECTION

NOTICE IS HEREBY GIVEN that a special election of the qualified electors of Carbon County, Wyoming, will be held in said County on Tuesday, the 2nd day of November, 1948, at the following polling places, to-wit:

Rawlins	District No. 1	Precinct No. 1	South Side School
Rawlins	" No. 1	" No. 2	City Hall
Rawlins	" No. 2	" No. 1	East Ward School
Rawlins	" No. 2	" No. 2	Courthouse Community Room
Rawlins	" No. 3	" No. 1	West Ward School Upstairs
Rawlins	" No. 3	" No. 2	West Ward School Downstairs
Lamont	" No. 4	" No. 1	Lamont School
Seminole Dam	" No. 4	" No. 2	Seminole Dam School
Marvin	" No. 4	" No. 3	Schoolhouse
Station 8	" No. 4	" No. 4	Bunkhouse
Fort Steele	" No. 5	" No. 1	Fort Steele School
Leo	" No. 6	" No. 1	Matson Ranch
Shirley	" No. 6	" No. 2	Sullivan Ranch
Cowden	" No. 6	" No. 3	Leo Post Office
Pedro	" No. 6	" No. 4	Pedro School
Medicine Bow	" No. 7	" No. 1	Town Hall
Hanna	" No. 8	" No. 1	Community Hall
Elmo	" No. 8	" No. 2	First Aid Hall
Elk Mountain	" No. 9	" No. 1	I.O.O.F. Hall
Kyle	" No. 9	" No. 2	Kyle School
McFadden	" No. 10	" No. 1	Ohio Oil Camp
Saratoga	" No. 11	" No. 1	Town Hall
Spring Creek	" No. 12	" No. 2	Schoolhouse
Riverside	" No. 12	" No. 3	Town Hall
Bennett	" No. 13	" No. 1	Bennett School
Ryan Park	" No. 13	" No. 3	Post Office
Collins	" No. 14	" No. 1	Collins School
Encampment	" No. 14	" No. 2	Town Hall
Savery	" No. 15	" No. 1	Savery School
Dixon	" No. 15	" No. 2	Parish House
Baggs	" No. 15	" No. 3	Town Hall
Brown's Hill	" No. 15	" No. 4	McCary Ranch
Walcott	" No. 16	" No. 1	Schoolhouse
Sinclair	" No. 17	" No. 1	Tea Room

For the purpose of voting on the following proposal, to-wit:

Shall the Board of County Commissioners of Carbon County be authorized to issue registered coupon bonds of said County in an amount not to exceed \$450,000.00, bearing interest at a rate not to exceed four per centum per annum for the purpose of providing funds for the enlargement, improvement and equipment of the present Carbon County Memorial Hospital?

The official ballot, after the statement of the proposal, shall contain the words "For hospital Bonds" and the words "Against hospital bonds".

In each polling place the elector shall prepare his or her ballot by marking an "X" to express his or her vote upon the question submitted.

The polls of each polling place shall be opened at nine o'clock, A. M., of said day and shall remain open until and shall be closed at seven o'clock P. M., of said day.

All qualified electors who have been registered less than two years before such election during a regular registration period for County elections, shall be entitled to vote at said election in the precinct in which they are registered, provided they are bona fide residents of the precinct in which they offer to vote. All other persons who are duly qualified electors in the precinct in which they offer to vote shall be permitted to vote in such precinct by taking and subscribing the same oath as is prescribed for registration at the time they shall offer to vote. All such electors shall be furnished ballots by the judges of election.

Given by order of the Board of County Commissioners of Carbon County, Wyoming, this 14 day of September, 1948.

Attest:

*Thos E. Engstrom*  
County Clerk

*John E. Hershman*  
Chairman, Board of County Commissioners,  
Carbon County, Wyoming

Sept. 14, 1948

Section (7) That said proclamation and notice of election shall be published in the RAWLINS DAILY TIMES, the official newspaper of Carbon County, Wyoming, once each week prior to the election, the first publication to be on the 29 day of September, 1948, being at least twenty days prior to the 2nd day of November, 1948, the date of said election, and shall cause such proclamation to be posted in a conspicuous spot at every post office within the County.

Section (8) That said special election shall be had and conducted in the same manner as other County elections and in accordance with the election laws of the State of Wyoming, Chapters 29 and 31, Wyoming Compiled Statutes, 1945, and all laws amendatory thereof and supplemental thereto.

Section (9) If such elector is not the owner of, or the spouse of the owner of, real or personal property assessed on the assessment roll of the County of Carbon, Wyoming, he shall be furnished by the officers conducting such election with a ballot printed on white paper, and the ballots of all such persons shall be deposited in Ballot Box "A". If said elector is the owner of, or the spouse of the owner of, real or personal property assessed on the assessment roll of the County of Carbon, he shall be furnished by such officers with a ballot printed on colored paper, and the ballots of all such persons shall be deposited in Ballot Box "B". Before any person shall be permitted to vote a ballot printed on colored paper, he shall be required to make, before the officers of election, who are hereby authorized to take the same, an affidavit showing that he is the owner of, or the spouse of the owner of, real or personal property assessed on the assessment roll of the County of Carbon.

Section (10) Immediately after the closing of the polls, the election officers shall proceed to canvass the ballots in Ballot Box "A" and at the conclusion of such canvass, shall proceed to canvass the ballots in Ballot Box "B". Separate and distinct records shall be made of the canvass of each box, and the results disclosed by such canvass shall be certified by the election officers to the Board of County Commissioners. If a majority of the ballots in each box is in favor of the issuance of said hospital bonds, the proposal to issue said bonds shall have carried; and the Board of County Commissioners shall proceed at its next regular meeting to adopt a resolution providing for the issuance of said hospital bonds. If the majority of the ballots in either of said boxes is against the issuance of said hospital bonds referred to in such proposal, then the proposal shall have failed and the election officers shall certify the result of said election to the Board of County Commissioners, and the Board of County Commissioners shall proceed no further in connection with the proposal.

Section (11) By reason of the necessity of submitting the proposal to the electors of the County without delay, and it appearing that an emergency exists and the Board of County Commissioners so finds and determines, this resolution shall be in full force and effect from and after its passage and approval.

Section (12) That all resolutions and parts of resolutions in conflict with this resolution are hereby repealed.

The motion for the adoption of the resolution was seconded by Commissioner McCarthy. The question being upon the adoption of the resolution, the roll was called with the following results:

Those voting "Aye" John Cheesbrough

Eugene McCarthy

Jack Sullivan

Those voting "Nay" None.

The Chairman thereupon declared that the resolution had been adopted.

Attest:

[Signature]  
County Clerk

[Signature]  
Chairman, Board of County Commissioners.

REGISTRATION AGENTS: Mrs. Roberta Wilson was appointed as Registration Agent on account of the resignation of Mrs. Linda Felton Schafer.



Sept. 14, 1948

The following bills were audited and approved for payment:

Rachel I. LeVasseur	Water Commissioner	142.15
Betty June Matson	Salary	20.19
Pat Wilson	Salary	17.31
Robert H. Rasmussen	Savery-Slater Right of Way	75.50
Charles Morgan	"	2,000.00
M. A. Groshart Estate	"	500.00
Homer W. Beeler	"	31.60
Betty Engstrom	Salary	105.54
Vivian Hootman	Salary	75.01
Union Pacific R.R. Co.	Freight	125.58

There being no further business the Board adjourned its session.

BOARD OF COUNTY COMMISSIONERS

Attest:

*B. Engstrom*  
County Clerk

*John Cheesbrough*  
Chairman

October 4, 1948

COMMISSIONERS PROCEEDINGS

SPECIAL MEETING

The Board of Commissioners met October 4, 1948 at 10:00 A.M., all members present, John Cheesbrough Chairman, this being a special meeting for the purpose of issuing the General Election Proclamation.

The Board decided that the election boards appointed for the Primary Election held August 17, 1948 be re-appointed for the General Election November 2, 1948 and that the County Clerk be authorized to fill any vacancies that may occur and to accept the recommendations of the Democratic and Republican Central Committees.

A motion was made by Commissioner Sullivan, seconded by McCarthy and unanimously carried whereby the following General Election Proclamation be issued.

GENERAL ELECTION PROCLAMATION

Notice is hereby given that in compliance with Sections 31-207, W.C.S. 1945, a General Election will be held in the several voting precincts of the County of Carbon, State of Wyoming, on Tuesday, November 2, 1948, at which the following officers will be chosen, to-wit:

- ONE PRESIDENT OF THE UNITED STATES
- ONE VICE-PRESIDENT OF THE UNITED STATES
- THREE PRESIDENTIAL ELECTORS
- ONE UNITED STATES SENATOR
- ONE REPRESENTATIVE IN THE CONGRESS OF THE UNITED STATES
- THREE MEMBERS OF THE HOUSE OF REPRESENTATIVES OF THE THIRTIETH STATE LEGISLATURE
- PROPOSED CONSTITUTIONAL AMENDMENTS NO. ONE, TWO, THREE, FOUR AND FIVE.
- ONE COUNTY COMMISSIONER FOR A TERM OF FOUR YEARS
- ONE MAYOR FOR THE CITY OF RAWLINS FOR A TERM OF TWO YEARS
- ONE COUNCILMAN FOR WARD ONE, CITY OF RAWLINS, FOR A TERM OF TWO YEARS
- ONE COUNCILMAN FOR WARD TWO, CITY OF RAWLINS, FOR A TERM OF TWO YEARS
- ONE COUNCILMAN FOR WARD THREE, CITY OF RAWLINS, FOR A TERM OF TWO YEARS

IN WITNESS WHEREOF, the Board of County Commissioners of Carbon County in the State of Wyoming, has caused these presents to be signed by its Chairman, attested by the Clerk of said Board, and the Seal of said County to be hereunto affixed this 4th day of October, A. D., 1948.

BOARD OF COUNTY COMMISSIONERS OF CARBON COUNTY, WYOMING

By *John Cheesbrough* Chairman

ATTEST:

*B. Engstrom*  
County Clerk and Clerk of the Board of  
County Commissioners of the County of  
Carbon, State of Wyoming.