

Commissioners' Proceedings

Regular Meeting

The Board met December 2, 1941, 10:00 o'clock A. M., all members present, John F. Gooldy presiding.

The minutes of meeting held November 4, 1941, were read and approved.

The following bills were audited and approved for payment:

Mountain States T. & T. Co.	Telephone Service	128.10
R. G. Engstrom	County Clerk	166.66
Ruth Petersen	Deputy County Clerk	125.00
Nell Gross	" " "	100.00
LaVerne Garrett	" " "	100.00
Anna Goffar	Steno. " "	100.00
Mina T. Woodhouse	County Treasurer	166.66
Margaret A. Cathey	Deputy " "	150.00
Fred C. Friend	" " "	125.00
Bea Holloway	Steno. " "	76.80
Wm. A. Johnson	County Assessor	166.66
R. A. Hakala	Deputy " "	150.00
Marie Spataro	Steno. " "	100.00
Glenn Penland	County Sheriff	166.66
Frank L. Lemoine	Under Sheriff	141.66
J. J. Hickey	County Attorney	166.66
Charlotte Sanden	Steno. " "	75.00
Helen A. Irving	Supt. of Schools	150.00
Ella Olson	Deputy Supt. Schools	125.00
John W. Meyers	County Agent	121.15
Maxine Holmes	Steno. County Agent	58.34
Charlotte Romick	Clerk of Court	150.00
Signe Gustafson	Deputy Clerk Court	125.00
A. E. Robertson	Custodian	150.00
Louis Medina	Assistant Custodian	75.00
O. M. Groshart	Dep. Sheriff & Jailor	151.00
G. A. Willis	Jailor	100.00
W. H. Jordan	R. & B. Shop Foreman	175.00
Jess Worley	" " Labor	125.00
Tom Livingston	" " Watchman	35.00
Walter Worley	" " Labor	96.00
W. T. Jordan	" " "	76.00
Charles Siltamaki	" " "	150.00
Thad Rickerby	" " "	150.00
R. J. Trew	" " "	150.00
Bert Humphreys	" " "	150.00
Fred From	" " "	150.00
Bert Calnan	" " "	12.00
Henry Miller	" " "	8.00
Leonard Furgason	" " "	12.00
Nick Frukovitch	" " "	8.00
Ike Furgason	" " "	8.00
James R. Dodge	" " "	150.00
S. G. Ross	" " "	150.00
John White	" " "	150.00
John F. Gooldy	County Commissioner	107.66
Fred F. Hansen	" " "	119.87
County Treasurer	Assignments	84.43
Mina T. Woodhouse	Mil. & Exp.	41.90
Omar Dunbar	Ass't. Assessor	24.00
R. A. Hakala	Mil. & Exp.	41.64
Wm. A. Johnson	" " "	28.64
Harry Dodds	Dep. Sheriff	50.64
Frank L. Lemoine	Mil. & Exp.	145.82
Glenn Penland	" " "	153.10
Postal Telegraph	Telegrams	4.32
Lance Robinson	Dep. Sheriff & Stock Insp.	41.00
Frank Schilt	Deputy Sheriff	37.62
Perry J. Skiver	" " & Stock Insp.	48.94
E. T. Watkins	" " "	25.00
J. J. Hickey	Mileage	24.20
Dr. R. B. Baker	Services-Coronor	5.00
B. B. Johnson	Coronor's inquest	8.20
D. F. Logan	Acting Coronor	16.40
Dr. C. W. Jeffrey	Insanity Hearing	10.00
Dr. J. E. Cashman	" " "	15.00
Robert G. Bechtel	Justice Peace	10.00
William R. Burke	" " "	10.00
Howard Corpening	" " & Coronor	61.65
C. A. Kinney	" " "	10.00
Glen W. Knudson	" " "	10.00
D. F. Logan	" " "	72.50
Robert R. Molyneaux	" " "	41.66
Jacob Waeckerlin	" " "	72.50
Tom Beedie	Drayage	8.00

City of Rawlins	Water Service	13.50
Glenn Penland	Board of Prisoners	147.30
Rawlins Electric Co.	Light & Power	85.75
Rocky Mountain Gas Co.	Gas Service	91.95
Ernest E. LeVasseur	Water Commissioner	13.58
Frank Schilt	Stock Inspection	108.88
Dr. R. M. Leake	Health Officer-October	50.00
Dr. E. F. Noyes	" " "	13.28
Dr. C. L. Wills	" " Aug. Sept. Oct.	44.00
James C. Karstoft	Trapper	165.00
James H. Sterrett	"	155.00
J. D. Adams Co.	R. & B. Supplies	78.50
Allen Motor Co.	" " "	3.14
W. A. Brown	" " Labor	31.40
O. B. Cogdill	" " Labor	8.00
Colo. Wyo. Exp. Co.	" " Freight	3.71
Consumers' Gas Co.	" " Supplies	89.62
Continental Oil Co.	" " "	62.22
Hans Glad	" " Lumber	92.70
Interstate Motor Lines, Inc.	" " Freight	2.39
Johnson Supply Co.	" " Supplies	42.75
J. C. Kilburn	" " "	160.56
D. C. Kinnaman & Son	" " "	125.66
Ed Lake	" " Labor	16.00
H. Larsen	" " Supplies	44.18
Lembke & Hermberg	" " Labor	21.00
Donald Transfer Co.	" " Coal	12.75
R. A. McNiff	" " Supplies	14.16
Moore Hardware & Iron Co.	" " "	112.58
R. G. McCargar	" " "	45.00
Rawlins Gas & Oil Co.	" " "	251.40
Sinclair Refining Co.	" " "	52.90
Milo B. Smith	" " Lumber	27.20
Tri-State Lumber Co.	" " Supplies	7.66
Wortham Machinery Co.	" " "	196.94
Wyoming Automotive Co.	" " "	62.41
Bennett Hardware Co.	Supplies-Courthouse	3.03
Carbon County News	Adv. & Supplies	64.25
Clerk of Court	Court Dockets	14.30
Cullen Commercial Co.	Courthouse Supplies	20.40
Ferguson Merc. Co.	" " "	69.25
C. F. Hoeckel & Co.	Repairs-Clerk's Office	9.50
John's Standard Station	Courthouse Supplies	1.95
Harry Laramore	Dep. Sheriff & Stock Insp.	135.66
The Mills Company	Supplies	35.68
Prairie Pub. Co.	"	70.00
Rawlins Republican Co.	Advertising	4.80
The Stationers	Supplies	43.20
County Clerk's Office	Postage & Exp.	25.01
R. G. Engstrom	Mil. & Exp.	54.69
John's Standard Station	R. & B. Supplies	109.94
Earl C. Beeler	Judgment-Baggs-Dixon Road	527.00
Andrew, Jack & Addie Corson	" " " "	700.00
Charles W. & Florence Orchard	" " " "	624.24
W. T. Penland	" " " "	102.00
Eugene McCarthy	County Commissioner	138.82
Daily Reminder	Advertising	4.40
Acme Sanitary Supply Co.	Courthouse Supplies	27.89
Nu-Tone Products Co.	" "	40.39
Huntington Lab. of Colo.	" "	130.50
Dr. Raymond Barber	Health Officer	84.00
Dr. R. M. Leake	" " -Nov.	50.00
Dr. E. F. Noyes	" " "	4.00
County Treasurer	Int. On Cert. of Indebt.	113.24
Workmen's Comp. Dept.	Compensation	51.23
Wyoming Highway Dept.	Radio Equipment	455.00
Upper Snake River Tel. Co.	Telephone Service	7.35
Bancroft Whitney Co.	Court Library	47.00
County Fair Fund	Co. Fair Expense	32.03

Mr. R. E. Gilmor of the Union Pacific Land Department met with the Board relative to renewal of leases on stock trail north of Medicine Bow. The Board discussed this matter and Commissioner McCarthy introduced the following resolution and moved its adoption, seconded by Commissioner Hansen and unanimously carried:

RESOLUTION

RESOLVED, that certain agreements made and entered into as of the 2 day of December, 1941, by and between the Union Pacific Railroad Company, a Corporation of the State of Utah, party of the first part and the Board of County Commissioners of the County of Carbon, State of Wyoming, party of the second part, with reference to the payment by the Union Pacific Railroad Company of one-half of the rental of certain lands leased by this Board from Susan J. Quealy and Richards Brothers, Inc., be and the same is hereby approved, ratified and confirmed, and that the execution thereof on behalf of said Board of County Commissioners by its Chairman, attested by the County Clerk of Carbon County, by whom the seal of said County has been affixed, be and the same is hereby approved, ratified and confirmed.

Copies of leases and land affected are on file in the County Clerk's office.

stock trail

A motion was made by Commissioner Hansen, seconded by McCarthy and unanimously carried, that the County expense for stock trail north of Medicine Bow be presented to the Taylor Grazing Service for payment of the Counties share of lease for this stock trail.

Thereupon the Board adjourned until the following day.

The Board resumed its Session December 3, 1941, at 10:00 o'clock A. M., all present, John F. Gooldy, Chairman.

The Board of Commissioners thereupon canvassed the vote of School District No. 18 in the matter of issuing School Bond. The result of this vote is as follows:

Ballot Box A 90 tax payers for bonds, 47 tax payers voted against bonds.

Ballot Box B 29 non-tax payers for bonds, 3 non-tax payers voted against bonds.

The monthly reports of County Officers were audited, approved and placed on file.

The following tax rebates and abatements were allowed by the Board:

Vera V. Daley, Rawlins, tax rebate \$4.00, account erroneous payment of poll tax.

George W. Watts, Lamont, tax abatement \$34.60, for 1938 and 1939, account erroneous assessment.

The bond of Mrs. Ruth Marie Wiant, Treasurer of School District No. 23, in the amount of \$1000.00 was approved by the Board.

Certificate of Purchase No. 3208 on S $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 20, Twp. 17, R. 77, ---assigned to H. E. Maddock of Laramie, Wyo., for \$10.51.

Thereupon the Board adjourned until December 4, 1941.

The Board resumed its Session December 4, 1941, all present, John F. Gooldy, presiding. road

A motion was made by Commissioner McCarthy, seconded by Hansen and carried, that Easement for Right-of-Way over the following County property be executed by the Board of Commissioners for the Town of Saratoga. All of Lots 23 and 24, Block 10 of Riverside Addition; and all of Lots 1 and 12, Block 3, Crawford's Addition to the Town of Saratoga.

A motion was made by Commissioner McCarthy, seconded by Hansen and so carried, granting a Warranty Deed to D. O. Zinn on the following described land as per the agreement on record in Book 219, Page 139: N $\frac{1}{2}$ SW $\frac{1}{4}$ and NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 17; NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 18, all in Twp. 12, N. Range 91, West of the 6th P. M.

A request was received from the County Health Officer, Dr. Raymond Barber, that the County Commissioners supplement the Health Officer's Budget in the amount of \$108.03 from the emergency fund, due to depletion of this budget which was caused by an abnormal amount of sickness. A motion was made by Commissioner McCarthy, seconded by Hansen and carried, whereby the budget officer was authorized to transfer \$108.03 from the emergency fund to the Health Officer's Budget.

\$249.86 was transferred to the livestock inspection budget from the emergency fund as per authority granted the budget officer at the November 6th meeting of the Board of Commissioners.

On motion made by Commissioner McCarthy, seconded by Hansen and so carried, \$1010.71 was transferred from the emergency fund to the miscellaneous budget to cover the deficit in the highway right-of-way fund which became depleted when judgments were rendered by the Court against the County in the matter of the Baggs-Dixon right-of-way condemnation hearing.

By unanimous action of the Board, the budget officer was authorized to make all necessary adjustments within the various budgets of the county offices and activities, and that notations be made in the budget record and approved by the Chairman of the Board of Commissioners.

Thereupon the Board adjourned until December 15, 1941, at which time the budget requirements of the various offices will be heard.

Attest:

[Signature]
County Clerk

[Signature]
Chairman of the Board of Commissioners