

## COMMISSIONERS' PROCEEDINGS.

The Board of County Commissioners met this 7 day of Nov. A. D. 1939 all members present, with Fred F. Hansen presiding.

The monthly reports of County officers were audited and placed on file. *Road*

On motion by Commissioner McCarthy, seconded by Gooldy and duly attested by R. G. Engstrom, County Clerk, the Co-operative agreement between the County of Carbon and the State of Wyoming by and through the State Highway Commission of the State of Wyoming relative to surfacing and oiling of the Lamont-Pairoil road was accepted. Hansen, McCarthy and Gooldy voting "Aye", those voting "Nay" none.

The following tax abatements and tax rebates were approved.

|                         |  |
|-------------------------|--|
| Electrical Products Co. | Erroneous assessment, amount abated \$125.00 |
| Richard Gealt           | Erroneous assessment, amount abated \$365.00 |
| Hannah Kilgore          | Homestead exemption, amount abated \$500.00  |
| Laura M. Steele         | Homestead exemption, amount rebated \$ 20.68 |
| Malinda Herring         | Homestead exemption, amount abated \$165.00  |
| I. W. Dinsmore          | Erroneous assessment, amount abated \$250.00 |
| Fotios Romios           | Ex-Service, amount abated \$2000.00          |
| O. R. Adkins            | Volunteer fireman amount rebated \$4.00      |
| John Engstrom           | Erroneous assessment amount rebated \$2.00   |

Thereupon the Board adjourned until Nov. 8, 1939.

The Board resumed its session this 8 day of Nov. A. D. 1939, all members present, Fred F. Hansen presiding.

The following bills were audited and approved for payment.

|                          |                              | Presented | Approved |
|--------------------------|------------------------------|-----------|----------|
| Helen A. Irving          | Mil & Exp Sup of Schools     | 95.39     | 95.39    |
| Sheriff's office         | Salaries October             | 541.65    | 541.65   |
| County Clerk's office    | " "                          | 546.76    | 546.76   |
| Treasurer's office       | " "                          | 481.94    | 481.94   |
| Attorney's office        | " "                          | 241.66    | 241.66   |
| Sup't of Schools office  | " "                          | 231.00    | 231.00   |
| Assessor's office        | " "                          | 391.66    | 391.66   |
| Clerk of Court's office  | " "                          | 275.00    | 275.00   |
| A. E. Robertson          | Sal. Clerk of Works Oct.     | 150.00    | 150.00   |
| S. G. Ross               | Sal. Jan. & Watchman Oct     | 125.00    | 125.00   |
| M. E. Pickett            | Per diem, Mil & Exp. Coroner | 47.20     | 47.20    |
| Margaret A. Cathey       | Sal. Official Correspondent  | 50.00     | 50.00    |
| Osborne Block Realty Co. | Rent Sheriff office          | 40.00     | 40.00    |
| Glenn Penland            | " " residence                | 25.00     | 25.00    |
| Spiegelberg L & B. Co.   | Insurance                    | 240.00    | 240.00   |
| Fred From                | R & B Labor                  | 72.00     | 72.00    |
| Bert Humphreys           | " "                          | 74.16     | 74.16    |
| Ray Cheesbrough          | " "                          | 108.24    | 108.24   |
| Chas. Siltamaki          | " "                          | 98.16     | 98.16    |
| Jess Worley              | " "                          | 25.50     | 25.50    |
| Helmer Engstrom          | " "                          | 50.71     | 50.71    |
| County shop              | " " October                  | 325.00    | 325.00   |
| W. P. A. Project         | Labor Sage Creek Road        | 387.47    | 387.47   |
| Bancroft-Whitney Co.     | Supplies Attorney            | 25.00     | 25.00    |
| Tom Beedie               | Dray Court House Sept. Oct.  | 6.00      | 6.00     |
| O. L. Bridgmon Sec.      | Annual dues                  | 5.00      | 5.00     |
| County Clerk             | Postage & Expense            | 19.40     | 19.40    |
| Dinsmore Realty Co.      | Insurance records            | 165.00    | 165.00   |
| Budget office            | Labor                        | 150.00    | 150.00   |
| Fred C. Friend           | Mileage                      | 19.52     | 19.52    |
| Ferguson Merc. Co.       | Rent att'y office            | 25.00     | 25.00    |
| Ferguson Merc. Co.       | Supplies-Insanity com.       | 32.20     | 32.20    |
| Girls' Ind. Institute    | October fees                 | 31.00     | 31.00    |
| J. J. Hickey             | Postage & Mileage            | 108.12    | 108.12   |
| Maxine Holmes            | Steno. Co. Agent             | 48.34     | 48.34    |
| Household Appliance Shop | Repairs Court house          | 3.55      | 3.55     |
| Ideal Bakery             | Salvation Army               | 18.44     | 18.44    |
| Eph U. Johnson           | Att'y Court App't            | 50.00     | 50.00    |
| Wm. A. Johnson           | Mil & Expense                | 29.99     | 29.99    |

|                           |                                    |          |          |
|---------------------------|------------------------------------|----------|----------|
| James Karstoft            | Trapper Oct. Sal.                  | 135.00   | 135.00   |
| The Mills Co.             | Sup. Co. offices                   | 81.90    | 81.90    |
| Mtn St. T & T Co.         | Tel. Co. Agent                     | 12.40    | 12.40    |
| Mtn St. T & T Co.         | Tel. Co. offices                   | 140.11   | 140.11   |
| Nielsen's Com. Press      | Sup. Co. offices                   | 21.00    | 21.00    |
| Charlotte Romick          | Postage & Express                  | 10.25    | 10.25    |
| City of Rawlins           | Light Jail Sept & Oct              | 9.54     | 9.54     |
| Range Cafe                | Board Prisoners                    | 118.65   | 118.65   |
| Rawlins Republican        | Advertising Oct.                   | 69.60    | 69.60    |
| W. R. Burke               | Rent Justice Peace                 | 10.00    | 10.00    |
| Howard Corpening          | Sal & Rent Justice Peace           | 51.65    | 51.65    |
| D. F. Logan (Ass'mt)      | " " " "                            | 84.50    | 84.50    |
| D. F. Logan               | Expense                            | 4.00     | 4.00     |
| Glen W. Knudsen           | Rent " "                           | 15.00    | 15.00    |
| Robert Molyneaux          | Salary " "                         | 41.66    | 41.66    |
| Harry Dodds               | Sal. Dep. Sheriff                  | 50.00    | 50.00    |
| O. M. Groshart            | Mileage Stk Insp.                  | 15.60    | 15.60    |
| Worth Garetson            | Sal & Exp 32.49 Stk Insp. 37.26    | 69.75    | 69.75    |
| Frank L. Lemoine          | Mil & Expense                      | 99.16    | 99.16    |
| Earley R. Moore           | Sal. 25.00 Stk Insp. 61.05         | 86.05    | 86.05    |
| Glenn Penland             | Mileage & Expense                  | 208.43   | 208.43   |
| Lance Robinson            | Sal. 25.00 Insp. 3.25              | 28.25    | 28.25    |
| Lewis Yost                | Supplies R & B                     | 22.80    | 22.80    |
| Raymond Barber            | Health officer Mil & fees          | 101.60   | 101.60   |
| Onel Barnett              | Service-Coroner                    | 8.00     | 5.00     |
| County Treasurer          | Assm't County Clerk                | 35.02    | 35.02    |
| County Treasurer          | Assm't Sheriff                     | 125.00   | 125.00   |
| County Treasurer          | Post & Exp Treasurer               | 16.86    | 16.86    |
| The Stationers            | Sup. County Offices                | 72.19    | 72.19    |
| Perry J. Skiver           | Sal. 50.00 Stk Insp 11.25          | 61.25    | 61.25    |
| Strand Theatre            | Rent Salv. Army                    | 30.00    | 30.00    |
| Spiegelberg L & B Co.     | Pay't Contract                     | 19016.63 | 19016.63 |
| C. E. Beeler              | R & B Coal                         | 1.50     | 1.50     |
| W. A. Brown               | " Labor                            | 6.90     | 6.90     |
| W. R. Burke               | " "                                | 82.00    | 82.00    |
| Clyde Evereist            | " "                                | 7.00     | 7.00     |
| Gilbert Ferries           | " "                                | 4.00     | 4.00     |
| R. A. Garetson            | " "                                | 10.00    | 10.00    |
| F. M. Gardner             | " Supplies                         | 28.00    | 28.00    |
| Joseph Kasar              | " Labor                            | 30.00    | 30.00    |
| Carl V. Matson            | " "                                | 18.00    | 18.00    |
| Earl C. Russell           | " "                                | 14.00    | 14.00    |
| E. E. Le Vasseur          | Water Comm                         | 28.19    | 28.19    |
| William Carey             | " "                                | 18.00    | 18.00    |
| A lva Baum                | Expense-Phone                      | .85      | .85      |
| Encampment Echo           | Advertising                        | 4.00     | 4.00     |
| Mrs. Alget Hall           | Rent Coroner office                | 25.00    | 25.00    |
| Frank Humphreys           | Sal. 25.00 Exp. 16.52 Insp. 196.03 | 212.55   | 212.55   |
| Eph U. Johnson            | Att'y Court App't                  | 25.00    | 25.00    |
| L. J. Keefe Truck Co.     | Labor W. P. A. Project             | 650.00   | 650.00   |
| E. F. Noyes               | Services-Coroner                   | 15.00    | 15.00    |
| Glenn Penland             | Stock Insp. Humphreys              | 22.75    | 22.75    |
| Robert R. Peterson        | Sal. Mil & Exp. Co. Agent          | 92.92    | 92.92    |
| Postal Tel Co.            | Tel. Co. officers                  | 3.23     | 3.23     |
| Prairie Pub Co.           | Sup. Treas. office                 | 1.40     | 1.40     |
| City of Rawlins           | Water service                      | 15.00    | 15.00    |
| Rawlins Elec. Co.         | Electric service                   | 20.22    | 20.22    |
| R. M. Gas Co.             | Heating service                    | 13.95    | 13.95    |
| State Highway Dep't       | Riverside-Walden road              | 5000.00  | 5000.00  |
| S. S. Sharp               | Per diem, Mil surveyor             | 30.26    | 30.26    |
| Sel-Rite Market           | Sup. Court House                   | 2.83     | 2.83     |
| Saratoga Sun              | Advertising                        | 9.00     | 9.00     |
| The Stationers            | Sup. County Clerk                  | 94.28    | 94.28    |
| State Line Garage         | Drayage                            | 1.00     | 1.00     |
| School Dist. No. 3        | Heat & Light October               | 88.50    | 88.50    |
| The Texas Company         | R & B Gas-oil-Diesel               | 111.72   | 111.72   |
| County Treasurer          | Mil & Exp.                         | 29.41    | 29.41    |
| Jacob Waeckerlin          | Rent & Sal Justice Peace           | 84.50    | 84.50    |
| C. L. Wills               | Per diem Oct.                      | 16.00    | 16.00    |
| Upper Snake River Tel Co. | Tel Sept & Oct                     | 4.83     | 4.83     |
| Ben M. Welsh              | R & B Labor                        | 92.16    | 92.16    |
| West Pub Co.              | Sup. Dist. Court                   | 14.25    | 14.25    |
| Western Union             | Telegraph service                  | 6.86     | 6.86     |
| E. L. Wood                | Board prisoners                    | 33.60    | 33.60    |
| Wyoming Laundry           | Laundry jail                       | 6.50     | 6.50     |
| A lto Goods Co.           | R & B Tires                        | 530.64   | 530.64   |
| Black A lto Sup. Co.      | " supplies                         | 13.71    | 13.71    |
| A. B. Cornwell            | " "                                | 32.29    | 32.29    |
| Continental Oil Co.       | " diesel                           | 1.35     | 1.35     |
| Denver Oxygen Co.         | " supplies                         | 76.50    | 76.50    |

|                             |                               |         |         |
|-----------------------------|-------------------------------|---------|---------|
| Elk Mountain Trad Co.       | R & B Supplies                | 6.50    | 6.50    |
| Foster Lumber Co.           | " "                           | 4.70    | 4.70    |
| Carl Gross                  | " Labor                       | 42.00   | 42.00   |
| Hans Glad                   | " Supplies                    | 28.72   | 28.72   |
| F. M. Gardner               | " "                           | 4.00    | 4.00    |
| Interstate Mtr Lines        | " Freight                     | .84     | .84     |
| D. C. Kinnamon & Son        | " Supplies                    | 75.59   | 75.59   |
| H. Larsen                   | " "                           | 35.84   | 35.84   |
| L. C. Morrow                | " Labor                       | 32.00   | 25.00   |
| C. J. McFeeters             | " Supplies                    | 36.16   | 36.16   |
| Moore Hdwe & Iron Co.       | " "                           | 10.16   | 10.16   |
| W. A. Morris                | " Trucks                      | 1500.00 | 1500.00 |
| James Patterson             | " Labor                       | 32.00   | 25.00   |
| Platte Valley Serv. Station | " "                           | 2.00    | 2.00    |
| Francis St. Louis           | " "                           | 27.00   | 27.00   |
| Standard Oil Co.            | " Oil-diesel                  | 63.29   | 63.29   |
| Sinclair Ref. Co.           | " " " gas                     | 201.87  | 201.87  |
| Standard Serv. Sta.         | " Supplies                    | 20.56   | 20.56   |
| Sundin Chev. Co.            | " "                           | .90     | .90     |
| Tri-State Lbr Co.           | " "                           | 46.07   | 46.07   |
| Wortham Mach. Co.           | " New Equip                   | 500.00  | 500.00  |
| Wilson Equip & Sup Co.      | " Repairs                     | 276.66  | 276.66  |
| Wortham Mach. Co.           | " "                           | 263.37  | 263.37  |
| Frank Schilt                | Sal.25.00 Insp.50.00 Exp 6.62 | 81.62   | 81.62   |
| Prairie Pub Co.             | Sup.Treasurer                 | 27.00   | 27.00   |
| Helen A. Irving             | Mil & Expense                 | 111.71  | 111.71  |
| Eugene McCarthy             | Per diem-Mil-&Expense         | 128.15  | 128.15  |
| Fred F. Hansen              | " " " "                       | 150.30  | 150.30  |
| F. H. Potter                | Expense Architect             | 166.85  | 166.85  |
| F. H. Potter                | Fees due Architect            | 500.00  | 500.00  |
| Workingmen's Comp. Dept     | October                       | 55.44   | 55.44   |
| John F. Gooldy              | Per diem-Mil & Expense        | 105.37  | 105.37  |
| H. P. Flohr                 | R & B Labor                   | 100.00  | 100.00  |

On motion by McCarthy, seconded by Gooldy and unanimously carried, Certificate of Purchase No.2838 was issued to W. C. Condict in consideration of payment amounting to \$6.48.

Thereupon the Board adjourned until Nov. 9, 1939.

The regular session of the Board was resumed at 10:00 o'clock A. M. Nov. 9, 1939, with all members present, Fred F. Hansen presiding.

The following County property was sold to the highest bidder by unanimous action of the Board.

Alma Harper Keldsen, frame building- \$76.00

School District No.18, Encampment, Wyo. Lots 2 to 12 in Block 5; Lots 1 to 15, 18 to 21 and 23 and 24 in Block 10; Lots 1 to 5, 8 to 21, and 23 and 24 in Block 9, all in Town of Encampment. \$ 1.00

Mrs. R. G. Lawler, Lots 38 to 43 Incl. Block 8 Merrell Addition to Rawlins \$30.00

George & Verlie Gonterman, Lots 22,23 and 24 Block 4 South side addition to Rawlins \$20.00

D. J. Thomas, Lots 9 to 17 Incl. Block 11 Merrell addition to Rawlins \$18.00

Lora Nichols, Lots 13 to 16 Block 33, Lots 14 to 17 Block 11 Encampment, Wyo. \$50.00

Anna Donahue, Lots 6 and 8, Block 54 Encampment, Wyo. \$ 5.00

Gus Anderson, Lot 14 in Block 54 Encampment, Wyo. \$ 2.50

A. R. McMicken, Section 1, Twp. 16 N. R. 84 \$34.00

On motion by Commissioner McCarthy and seconded by Gooldy, the following resolution was adopted by unanimous vote of the Board.

Commission No. 832-R

Docket Wyo. 1083-F

RESOLUTION AUTHORIZING CONTRACT CHANGE  
FOR  
CARBON COUNTY COURTHOUSE  
RAWLINS, WYOMING

BE IT RESOLVED by the Board of County Commissioners of the County of Carbon, State of Wyoming, as follows:

1. That it is deemed advisable and for the best interest of said County that the contract between the said County and the Spiegelberg Lumber and Building Company, Contractors, covering work on the Carbon County Courthouse and Jail Building Project of said County, be changed in the following respects:

- (a) Wording on PWA signs be changed from "Federal Emergency Administration of Public Works" to "Federal Works Agency, Public Works Administration." -6.00

- (b) Facing of north garden wall be made of face brick to match that in the Courthouse Building, rather than of native stone, which under the present contract, was agreed to have been furnished and installed. - 00.00
- (c) Face Brick be omitted in tool house and cinder tile substituted therefor, and smooth cement plaster be applied to face of tile on all walls in tool house room. Credit-93.00
- (d) Change all Flagstone coping under wrought iron grilles of area ways and south garden wall from Flagstone to Portland cement mortar, cast in place with facing material mixed with white Portland cement. 00.00
- (e) Raising North end of north garden wall. 46.20
- (f) Eight telephone extensions- 112.00

2. That it is hereby determined that all the data necessary to obtain a comprehensive and intelligent bid, which data, prepared and assembled by Frederic Hutchinson Porter, are referred to herein and made a part hereof, were properly submitted to said Contractor with a request that such Contractor submit a proposal to said County covering such proposed changes.

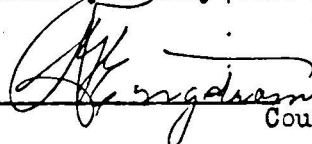
3. That the proposal of said Contractor, a copy of which is hereto attached, and made a part hereof, to make the said changes, and accept therefor an increase in the contract price of Seventy One &-----20/100 (\$71.20,) be and the same is hereby accepted for and in behalf of said County.

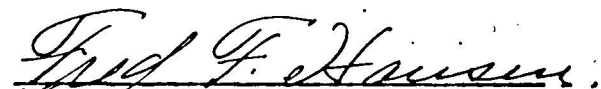
4. That such acceptance of the Contractor's proposal shall become effective only when a certified copy of this resolution is sent to the Contractor by the Architect.

School Treasurer's bond in the amount of \$1000.00 for Mary Sharp, School District No. 12 was duly approved and placed on file.

There being no further business to come before the Board, motion was made by Commissioner McCarthy and seconded by Gooldy that meeting adjourn.

Attest:

  
County Clerk

  
Chairman of Board of Commissioners