

ON TUESDAY March 6th, 1923 the Board of County Commissioners met for the consideration of such business as should come before it at this session. All members being present with Mr. David West as chairman.

In anticipation of a petition being presented by the Medicine Bow School District for a re-arrangement of the two districts of Hanna and Medicine Bow there appeared a delegation from the Hanna school district with the principal of that school as spokesman. After hearing the plea from the Hanna district and there being no one to protest their position it was regularly moved, seconded and carried that the idea be postponed indefinitely.

Mr. Hilton, supervisor of the Medicine Bow forest reserve appeared before the board with a request that this county appropriate a sufficient sum of money to build a section of the road lying in Carbon County for the completion of a highway through the Medicine Bow Forest Reserve. After hearing ^{plea} supervisors they took the matter under advisement and after due consideration finally decided that owing to the financial condition of the county at this time they would be unable to co-operate with the Forest Supervisor at present.

Another delegation appeared before the Board asking that, in order that they may receive the full benefit of the federal government's system of financing public road building, they proceed to have all the roads used in the county as county roads surveyed and recorded as such. The proposition was taken under consideration by the board but no executive action was taken at this session.

The proposition to have the ditch leading into the hogback lake extended up the creek beyond the dam that is now washed out, with a view of getting rid of the maintenance of the dam was also presented to the board by the above delegation. This matter was given over to Mr. Morgan for investigation.

Motion carried for a noon recess.

At two o'clock the board reconvened and took up the payment of bills and the following were audited and ordered paid:

MAXIMILLIAN	Fund	Presented	Allowed
Helen Irving	Sal & Exp Supt, Schools	\$154.69	154.69
J.E. Buchanan	" Clerk	166.67	166.67
Stella Jungquist	" " C. of Court	158.50	158.50
Louise Irving	" assist. S. of S	75.00	75.00
W.P. Mills	" Deputy Sheriff and exp.	150.64	150.64
A.R. McMicken	" & exp Co. Atty	251.66	251.66
Josephine Baiers	Dep. Clerk of Court	125.00	125.00
A.A. Sanders	Board of Prisoners	209.30	209.30
F.F. Hansen	Dep. Sheriff	25.00	25.00
Stella Jungquist	Service to Coroner	7.70	7.70
Laura C. Heath	Treasurer	166.67	166.67
Linda Felton	Dep Clerk	125.00	125.00
Anna Miller	Assist Clerk	100.00	100.00
Roy C. Peck	Dep. Sheriff Four months	100.00	100.00
L.J. Dolan	" "	25.00	25.00
E. Poland	" "	60.00	60.00
A.A. Sanders	Sheriff & Exp/	204.77	204.77
Leonard Kingman	Jailer & Exp/	86.45	86.45
A.A. Sanders	Sheriff, Mileage	32.90	32.90
Wm. Hunt	Deputy Assess.	125.00	125.00
Vera V. Daley	" "	125.00	125.00
Will F. Daley	Assessor & Exp.	175.00	175.00
J.G. Goldsmith	P & P Rent	10.00	10.00
Harris Merc. Co.	Poor & Pauper	10.00	10.00
Wyoming Drug Co.	Acct. jail prisoners	14.05	14.05
Will Spencer	P & P Rent	10.00	10.00
Elk Mountain Trading	Co. P & P	10.00	10.00
Fred Johnson	Poor Farm, Meals	240.80	240.80
W.H. Irving	P & P and Hauling	11.75	11.75
Irving Transfer	" " "	14.85	14.85
Ike Jones	Livery for Sheriff	10.00	10.00
Harris Merc. Co.	Supplies Poor Farm	79.24	79.24
Rawlins Republican	Publication of notices	158.68	158.68
Rawlins Republican	Supplies for offices	115.65	115.65

Name	Fund	Presented	Allowed
E.F.Noyes	Prof Service P.& P	5.00	5.00
H.Larsen	Coal for Jail	12.92	12.92
H.Larsen	Material for Rep.on Jail	9.30	9.30
W.O.Collins	Water for Court House	6.80	6.80
Dixon Water & Light Co.	Water & Light for Poor Farm	37.00	37.00
C.F.Hoeckel Book Co.	Supplies for offices	78.34	78.34
Hammond & Stephens Co.	" Supt.Schools	22.79	22.79
Irving Transfer	Freight and Drayage	2.45	2.45
Rawlins Tin Shop	Rep Jail and Ballot Boxes	146.25	146.25
Harry A.Brown	Dep.Sheriff	25.00	25.00
John Terrill	" "	25.00	25.00
City of Rawlins	Water, Jail	15.00	15.00
Rawlins E.Light Co.	Supplies Court House	7.20	7.20
" " "	Light for Court and Jail	56.55	56.55
H.E.McFarland	Supplies for Jail	8.55	8.55
M.S.Telephone Co.	Phones for Court House	53.55	53.55
Harris Merc. Co.	Poor and Pauper	17.50	17.50
Rocky Mt.Gas Co.	Fuel for Court House	201. 50	201.50
C.E.Cooper	Deputy Sheriff and Exp.	47.27	47.27
W.C.Sammons	Coroner Exp.Geo.W.Miller	10.00	10.00
J.E.Grooman	Exp.Coroner Jury	27.00	27.00
Albert Cronberg	" " "	7.00	7.00
Ed Fales	" " "	7.00	7.00
F.D.Gunning	Poor and Pauper	16.60	16.60
W.S.Bennett	Def. of prisoner	25.00	25.00
H.Rasmussen	Funeral Exp.W.H.Williams	64.00	64.00
Fred C.Friend	Justice Peace part of month	22.00	22.00
E.R.Watson	Justice Peace	77.00	77.00
Baggs Wamsutter Stage	Fare for P & P.	8.00	8.00
Union Pac.Coal Co.	Supplies P & P.	13.75	13.75
Saratoga Coal Co.	Supplies P & P.	15.00	15.00
H.W.Moore Hard.W.Co.	Repairs for Road Machinery	235.51	235.51
W.H.Kistler Sta. Co.	Office Supplies	8.58	8.58

Motion for adjournment till the morning of the 5th, of March Carried.

J.S.Bushman
Clerk.

Board Reconvened at 10 o'clock, March 7th, All members present with David West in the Chair. The applications for Justice of Peace in place of Fred C.Friend, resigned, were next considered and on motion of C.W.Morgan seconded by A.Nelson and carried it was decided to appoint Mr.W.S.Bennett to the position. Bond was approved and oath administered.

Bids for the repair of the sheriff's apartments were next considered and on motion duly made and carried it was decided to give the contract to L.J.Langenderfer for painting and papering the apartments.

Bids for plumbing repairs to the sheriff's apartments were next considered and on motion duly made and carried the contract was given to Chris McPherson.

The following bills were duly audited and ordered paid:

The Mills Company	Office supplies	7.56	7.56
Saratoga Sun	Notice to Water Appropriators	1.00	1.00
Evan Jones	Dep.Sherif,Constable and Exp.	94 .05	75.00
Amalia P Ohnhaus	Collecting data, land office	5.00	5.00

Recessed till two o'clock at which time the following bills were audited:

Dr.Grace M.Sawyer	Vital Statistics	2.25	2.25
Dr.Neva Mott	" "	2.25	2.25
Hays-Hilliard Co.	Supplies repair of jail	41.75	41.75
Marchmont Calc.Machine Company	Calculating Mach.	350.00	350.00
Mike Donnelly	Roads and Bridge	25.00	25.00
Fred C.Lebhart	Reporting court proceedings	10.00	10.00
Memorial Hospital	Care of poor and paupers	157.50	157.50
W.L.Wallace	Deputy Treasurer salary	125.00	125.00
Mrs. Pete Taggart	P & P	10.00	10.00
Mrs.Frank Furkovich	P & P	25.00	25.00
Elizabeth Johnson	P & P	20.00	20.00
Minnie Peterson	P & P	10.00	10.00
Lillian Stephens	P & P	10.00	10.00
Mrs.Johanna Linda	P & P	15.00	15.00
Mary Tavelli	P & P	20.00	20.00
Mrs. Meta Spencer	Widows Pension	15.00	15.00
Mrs. Nellie Hagan	" "	25.00	25.00
Helma Salo	" "	20.00	20.00
Mrs.Nellie Francis	" "	15.00	15.00
Helen McAtee	" "	15.00	15.00
Mrs. Nettie E.Scribner	" "	15.00	15.00
Marion Kohrdt	" "	25.00	25.00
Mrs.Kate Riva	" "	10.00	10.00
Mrs.Della Brazelle	" "		

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C.W.Morgan	County Com.and Exp.	27.70	27.70
Andy Nelson	" " "	42.20	42.20
David West	" " "	50.40	50.40
John Veitch	Work on roads	60.00	60.00
Z.T.Carver	Dep.Sheriff and exp.	53.05	53.05
Gertrude H.Merrell	Prem. on bond Warrant	10.00	10.00
C.Hastings	Work on road	57.00	57.00
Mrs.Frank Boyd	Tax Rebate	15.56	15.56
Henry Strehlien	" "	1.91	1.91

In re.Petition of the tax payers adjacent to the Rocky Mountain Highway up the Platte Valley- it was moved by A Nelson seconded by C.W.Morgan and carried that the Chairman,Mr.West be instructed to meet with the State Highway Board at Cheyenne to see what arrangements could be made with them for the improvement of the Highway between Saratoga and Encampment.

Motion carried to adjourn until ten o'clock a.m. March 8th,

J E Buchanan
Clerk.

Reconvened at ten o'clock a.m. March 8th, for the completion of such business as may be before the board at this time.

After due consideration it was decided to discontinue the deputy sheriffs at Baggs and Saratoga and the clerk was requested to advise the deputies at those points of their action and to advise them that this ~~was~~ but a temporary expedient.

NOTICE OF CITY ELECTION.

Notice from the City Clerk of the City of Rawlins that their annual city election would be held on the 10th,day of April 1923.

Notice ~~was~~ thereupon was given the Registration Agents of the election districts embracing the City of Rawlins,to appear at the lawfully designated place~~s~~ of registration on the third Tuesday preceding such day of election,to-wit Tuesday the 20th day of March A.D. 1923 and to proceed to register all citizens who appear,,claim the right, and are qualified to register, and ~~was~~ who,by reason of not being registered,would be disqualified from voting at such election, and that such registry agents be required to post notices of the registration of electors in the manner provided by law; and that said registry agent shall meet~~s~~ for three consecutive days, and then adjourn for one week, and shall meet one day for the purpose of revising,correcting and completing such registry lists and the registration of such qualified electors who have not theretofore registered.

The clerk of said board was instructed to notify the registration agents to meet at the City Hall on Tuesday March 20th, A.D.1923 and to proceed to register as by law required.

There being no further business before the board the meeting adjourned until April 3rd,A.D.1923.

Attest

J E Buchanan
Clerk

David West
Chairman of Board of County Commissioners.