

PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, OCTOBER, 5th. 1920.

Board met at 10 o'clock A. M. this 5th day of October A. D. 1920; in regular session as is by law required. Roll call showing present, A. W. Rasmussen; R. T. Wood, Wm. A. Mc Kay, Chairman; Commissioners and R. A. Magor; County Clerk.

Proceedings were had as follows, to-wit:-

The Minutes of the previous session were read and approved.

ELECTION PROCLAMATION.

BY THE BOARD OF COUNTY COMMISSIONERS OF CARBON COUNTY, STATE OF WYOMING.
TO THE VOTERS OF CARBON COUNTY, STATE OF WYOMING.

Notice is hereby given that in compliance with Section 2099 of "Election Laws of the State of Wyoming, 1920", a GENERAL ELECTION will be held in the several voting precincts of the County of Carbon and State of Wyoming, on Tuesday, November 2nd. A. D. 1920, at which the following officers will be chosen, to-wit:-

For Electors of the President and Vice President of the United States, THREE PERSONS.

For representative in the Congress of the United States, ONE PERSON.

For Judge of the Supreme Court of the State of Wyoming, ONE PERSON.

For Judge of the second Judicial District of the State of Wyoming, ONE PERSON.

For Representatives in the State Legislature, THREE PERSONS.

For County Clerk, ONE PERSON.

For County Sheriff, ONE PERSON.

For County Treasurer, ONE PERSON.

For County and Prosecuting Attorney, ONE PERSON.

For Clerk of the District Court, ONE PERSON.

For County Assessor, ONE PERSON.

For County Surveyor, ONE PERSON.

For County Commissioner for four years, ONE PERSON.

For County Commissioner for two years, ONE PERSON.

For County Coroner, ONE PERSON.

For County Superintendent of Schools, ONE PERSON.

For Justice of the Peace, ONE PERSON in each Justice Precinct.

For Constable, ONE PERSON in each Justice precinct.

For Road Supervisor for Road District No. 1, ONE PERSON.

For Road Supervisor for Road District No. 2, ONE PERSON.

IN WITNESS WHEREOF, The Board of County Commissioners of Carbon County, State of Wyoming, have caused these presents to be signed by its Chairman and attested by the Clerk of said Board and the seal of said County to be hereunto affixed this 5th day of October A. D. 1920.

BOARD OF COUNTY COMMISSIONERS OF CARBON COUNTY, STATE OF WYOMING.

By Wm. A. Mc Kay
CHAIRMAN.

ATTEST R. A. Magor
COUNTY CLERK AND CLERK OF SAID BOARD.

Board adjourned to meet at 2 o'clock P. M.

R. A. Magor
Clerk.



Board met at 2 o'clock P. M. this 5th day of October A. D. 1920, pursuant to adjournment of morning session. Roll call showing all members present.

Proceedings were had as follows, to-wit:-

In Compliance with the provisions of Chapter 148m Section 2170 of "Election Laws of Wyoming, 1920", the Board of County Commissioners hereby appoints the following Judges at the several Polling Precincts within the County, to-wit:-

NAME.	JUDGES.	VOTING PLACE.
RAWLINS PRECINCT NO. 1. District No. 1.	- Mike Sheehan - Lee I. Methudy - Chris Brown	North Star Hall
RAWLINS PRECINCT NO. 2. District No. 2	- Roy Logan - F. W. Rendle - R. J. Daley	Masonic Hall
RAWLINS PRECINCT NO. 3. District No. 1.	- Angus Murray - H. J. Rogner - E. F. Bennett	Danish Hall
WHISKEY GAP PRECINCT NO. 1. District No. 2.	- E. J. Lafferty - Jensina Lamont - Michael Brady	Mahoney Ranch
OIL CAMP PRECINCT NO. 2. District No. 2.	- P. W. Banks - S. W. Hardison - R. E. Griffin	G. P. 16 Oil Camp.
FORT STEELE PRECINCT NO. 1. District No. 3.	- Jens Hansen - E. E. Hess - Florence A. Sager	School House
LEO PRECINCT NO. 1. District No. 4.	- Frank Stockwell - Frank Munz - Harry Stockwell	76 Ranch
SHIRLEY PRECINCT NO. 2. District No. 4.	- Lawrence Sullivan - Wm. West - J. P. Sullivan	Sullivan Ranch
COWDIN PRECINCT NO. 3. District No. 4.	- M. H. Bundy - Joseph Fait - Jemie Radcliff	Leo Post Office.
PEDRO PRECINCT NO. 4. District No. 4.	- John L. Campbell - Roy Cardwell - Henry Cardwell	Cardwell Ranch
DIFFICULTY PRECINCT NO. 5. District No. 4.	- J. W. Richards - Chas. Ellis - Olive Ellis	Richards Ranch
MEDICINE BOW PRECINCT NO. 1. District No. 5.	- Ed. Anderson - Ed. Fales - C. E. Cooper	Town Hall
HANNA PRECINCT NO. 1. District No. 6.	- A. D. Burford - Ivor Christensen - J. C. Mylroie	Opera House
ELMO PRECINCT NO. 2. District No. 6.	- John Kinghorn - Nellie Gabbott - John Gabbott	First Aid Hall
ELK MOUNTAIN PRECINCT NO. 1 District No. 7.	- John Quealy - J. S. Evans - F. R. Schoen	Evans Hall
ROCKDALE PRECINCT NO. 1 District No. 8	- Will H. Walcott - I. N. Vogel - W. M. French	Ohio Oil Camp
Morgan PRECINCT NO. 2. District No. 8.	- GRANT MC FADDEN - James E. Mc Murtrie - Artie C. Ellis	Morgan Post Office
WIDDOFIELD PRECINCT NO. 3. District No. 8.	- John Cheesbrough - C. Hastings - James Gabbott	Milo Post Office
GREEN PRECINCT NO. 1. District No. 9.	- H. E. Pilon - Perry A. Ault - Mrs. J. A. Allen	School House
SARATOGA PRECINCT NO. 1. 1/2 District No. 10.	- Joe Munz - Lee Wilcox - Roy C. Peck	Town Hall
COW CREEK PRECINCT NO. 1. District No. 11.	- Clark Wilcox - Geo. Sullivan - L. A. Huston	School House
SPRING CREEK PRECINCT NO. 2. District No. 11	- H. G. MOWRY - Frank J. Swanson - Maude W. Willford	School House
RIVERSIDE PRECINCT NO. 3. District No. 11	- W. T. Peryam - D. L. Condon - J. W. Winner	Town Hall
BENNETT PRECINCT NO. 1. District No. 12.	- C. C. Young - G. H. Barkhurst - D. M. Foreman	School House
FRENCH PRECINCT NO. 2. District No. 12.	- Chas. H. Sanger - Le Roy Jenkins - Lee Hammer	French Post Office
COLLINS PRECINCT NO. 1 District No. 13.	- C. L. Forney - W. N. Toothaker - F. D. Bridges	School House
ENCAMPMENT PRECINCT NO. 2. District No. 13.	- J. C. Rankin - J. R. Rollman - Geo. Kuntzman	Town Hall

NAME.	JUDGE	VOTING PLACE.
BIG CREEK PRECINCT NO. 3. District No. 13.	- D. N. Bird - Elmer Francis - William Stermer	Hunter Ranch
SAVERY PRECINCT NO. 1 District No. 14.	- CHAS. W. Homnold - F. M. Galloway - Dee J. Wren	School House
DIXON PRECINCT NO. 2. District No. 14.	- Ferike Johnson - D. C. Jones - H. F. Angier	Harris Hall
BAGGS PRECINCT NO. 3. District No. 14.	- H. F. Burch - A. T. Shank - Ed. Bailey	Town Hall
SAND CREEK PRECINCT NO. 4. District No. 14.	- John U. Woodbury - Hamah Woodbury - Geo. S. Booth	School House
BROWN'S HILL PRECINCT NO. 5. District No. 14.	- Bessie E. Cross - Claud E. Shockley - W. M. Ream	Shockley Ranch
DAD PRECINCT NO. 1. District No. 15.	- Steve Adams - Roy F. Adams - Anna M. Adams	Dad Post Office
WALCOTT PRECINCT NO. 1. District No. 15	- R. H. Harison - James Taylor - John P. Ryan	U. P. Depot

Board adjourned to meet at 10 o'clock A. M. October 6th. 1920.

Clerk.

Board met at 10 o'clock A. M. this 6th. day of October A. D. 1920, pursuant to adjournment of October 5th. 1920. Roll call showing present, R. T. Wood, A. W. Rasmussen, Wm. A. Mc Key; Chairman, Commissioners and R. A. Magor, Clerk.

Proceedings were had as follows, to-wit:-

Bills were presented and acted on as follows:-	Presented.	Allowed.
Laura C. Heath; Salary Deputy County Treasurer	125.00	125.00
S. Park; Salary County Treasurer	150.00	150.00
Ruth Paulson; Salary Asst. Dep. County Clerk	100.00	100.00
R. A. Magor, Salary County Clerk	150.00	150.00
Malinda Miller, Salary Deputy County Clerk	125.00	125.00
A. A. Sanders, Boarding prisoners	211.30	211.30
A. A. Sanders, Salary and Exp. Sheriff	250.35	250.35
W. P. Mills, Salaryband Exp. Under Sheriff	139.10	139.10
Grace Conyers, Salary Deputy Assessor	125.00	125.00
Mrs. D. H. Hansen, Salary Deputy Assessor	34.65	34.65
C. A. Conyers, Salary and Exp. County Assessor	165.00	165.00
Cora B. Deaton; Salary Deputy Assessor	100.00	100.00
Josephine Baiera, Salary Deputy Clerk of Court	100.00	100.00
Stella Jungquist, Salary and Exp. Clerk of Court	106.00	106.00
Myrtle E. Schalk; Salary and Exp. Supt. of Schools	163.29	163.29
E. Schalk; Salary Deputy County Supt. of Schools	75.00	75.00
E. Schalk; Rent typewriter County Assessor	4.00	4.00
A. J. Rosier; Salary and Exp. County and Pros Attorney	150.00	150.00
Emil Nordlund, Ice Court House	31.90	31.90
Carbon County Journal; Printing	39.55	39.55
Mc Bride Grocery Co. Supplies Court House	20.40	20.40
T. J. Swisher, Services Assisting County Physician	15.00	15.00
John Gronlund, Salary Constable	50.00	50.00
Rawlins Electric Light & Fuel Co. Light Court House	40.50	40.50

Board adjourned to meet at 2 o'clock P. M.

Clerk.